

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:21-cv-02405-TSC**

AMERICAN WILD HORSE CAMPAIGN v. BUREAU OF  
LAND MANAGEMENT  
Assigned to: Judge Tanya S. Chutkan  
Cause: 05:552 Freedom of Information Act

Date Filed: 09/13/2021  
Date Terminated: 02/28/2023  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**AMERICAN WILD HORSE  
CAMPAIGN**

represented by **Daniel J. Stotter**  
STOTTER LAW OFFICES LLC  
P.O. Box 1753  
Corvallis, OR 97339  
541-738-2601  
Email: [dstotter@qwestoffice.net](mailto:dstotter@qwestoffice.net)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Lance Quaranto**  
795 W. 7th Avenue  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**BUREAU OF LAND MANAGEMENT**

represented by **John Moustakas**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text                                                                                                                                                                                                                                 |
|------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/13/2021 | <u>1</u> | COMPLAINT against BUREAU OF LAND MANAGEMENT ( Filing fee \$ 402 receipt number ADCDC-8727371) filed by AMERICAN WILD HORSE CAMPAIGN. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Quaranto, Lance) (Entered: 09/13/2021) |
| 09/14/2021 |          | Case Assigned to Judge Tanya S. Chutkan. (znm) (Entered: 09/14/2021)                                                                                                                                                                        |
| 09/14/2021 | <u>2</u> | SUMMONS (3) Issued Electronically as to BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znm) (Entered: 09/14/2021)                                                           |
| 09/28/2021 | <u>3</u> | NOTICE of Appearance by Daniel J. Stotter on behalf of AMERICAN WILD HORSE CAMPAIGN (Stotter, Daniel) (Entered: 09/28/2021)                                                                                                                 |
| 10/22/2021 | <u>4</u> | ANSWER to Complaint by BUREAU OF LAND MANAGEMENT.(Moustakas, John) (Entered: 10/22/2021)                                                                                                                                                    |

|            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/23/2021 |           | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 12/3/22. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 10/23/22. (DJS) (Entered: 10/23/2021) |
| 10/26/2021 |           | Set/Reset Deadlines: Joint Status Report due by 12/3/2022. (tb) (Entered: 10/26/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12/03/2021 | <u>5</u>  | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 12/03/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12/28/2021 |           | MINUTE ORDER: Having considered the parties' joint status report, it is hereby ordered that the parties shall file another joint report by 1/31/22, and every 60 days thereafter. To the extent the report contains a change to the status quo, the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 12/28/21. (DJS) (Entered: 12/28/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12/29/2021 |           | Set/Reset Deadlines: The parties shall file another Joint Status Report by 1/31/2022, and every 60 days thereafter. To the extent the report contains a change to the status quo, the report shall be accompanied by a proposed order. (jth) (Entered: 12/29/2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 01/31/2022 | <u>6</u>  | STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 01/31/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 01/31/2022 | <u>7</u>  | NOTICE by BUREAU OF LAND MANAGEMENT (Moustakas, John) (Entered: 01/31/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 03/01/2022 | <u>8</u>  | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 03/01/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 05/06/2022 | <u>9</u>  | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 05/06/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 07/08/2022 | <u>10</u> | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 07/08/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 09/16/2022 | <u>11</u> | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 09/16/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11/18/2022 | <u>12</u> | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 11/18/2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 01/20/2023 | <u>13</u> | Joint STATUS REPORT by AMERICAN WILD HORSE CAMPAIGN. (Quaranto, Lance) (Entered: 01/20/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 02/27/2023 | <u>14</u> | STIPULATION of Dismissal by BUREAU OF LAND MANAGEMENT. (Moustakas, John) (Entered: 02/27/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 02/28/2023 |           | MINUTE ORDER: In consideration of Defendant's <u>14</u> Stipulation of Dismissal, this case is hereby dismissed with prejudice pursuant to Federal Rule of Civil Procedure Rule 41(a)(1)(A)(ii). Signed by Judge Tanya S. Chutkan on 2/28/2023. (lcja) (Entered: 02/28/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |