Municipality of Anchorage

Suzanne LaFrance Chair

Kevin Cross Robin Dern Kameron Perez-Verdia Pete Petersen **Austin Quinn-Davidson**



Dave Bronson Mayor

Christopher Constant

Vice-Chair

Felix Rivera **Randy Sulte Joey Sweet Daniel Volland** Meg Zaletel

Barbara A. Jones, Municipal Clerk

Jennifer Veneklasen, Deputy Municipal Clerk

SUBPOENA TO PRODUCE DOCUMENTS

IN THE NAME OF THE ANCHORAGE ASSEMBLY

Pursuant to the authority provided under Article IV of the Anchorage Municipal Charter, Section 2.30.085 of the Anchorage Municipal Code, and Assembly Resolution 2023-31:

To:

Mayor Dave Bronson

ATTN: Records Custodians, Human Resources Dept.

632 West 6th Avenue, Ste. 840

Anchorage, AK 99501

dave.bronson@anchorageak.gov

Sent electronically and served via certified mail

YOU ARE HEREBY ORDERED TO PRODUCE for the Assembly's examination in a public meeting and to be accepted into the record, the documents listed in the Appendix to this subpoena.

Provide the requested documents either in person, by certified mail, or by electronic submission no later than 5 p.m. on Thursday, February 16, 2023 to:

Chair Suzanne LaFrance 632 West 6th Avenue, Ste. 150 Anchorage, AK 99501

suzanne.lafrance@anchorageak.gov

Failure to obey the commands of this subpoena may be punished by contempt proceedings, in addition to any other remedy available by law.

This subpoena is issued this day, February 14, 2023, upon authorization of:

Suzanne LaFrance

Chair of the Assembly

Rarbura a. Jones Municipal Clerk

APPENDIX

INSTRUCTIONS

- 1. Documents, communication and records must be produced in a form that is reasonably usable, such PDFs or native file.
- 2. If you object to a request on the ground of privilege, please produce the requested document with redaction of the material over which you claim privilege. Please annotate, either on the document itself or on an accompanying redactions log, uniquely identifying the privilege asserted, and the holder of the privilege making the assertion.

DOCUMENTS REQUESTED

- 1. The January 2023 memorandum styled as an investigation into Mr. Gerace's tenure as Health Director, that was produced at the January 24, 2023 executive session.
- 2. The September 2022 document styled as an investigation into Mr. Gerace's tenure as Health Director, upon which the January 2023 memorandum was based.