The Face of Tomorrow

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by STEWART L. UDALL

From the first settlement at Jamestown, in 1607, it took us about one century to populate the regions between the Atlantic and the Alleghenies.

From these mountains it took us another century or so to fight and farm our way inland to the Mississippi.

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From the greatest of our rivers to the Pacific, to the official pronouncement in 1890 that the frontier had, for practical purposes, disappeared and ceased forever to be a motivating factor in our national life, it took us the third of our centuries on these shores.

The fourth century—so far—has been one of growth scarred by more than occasional greed; of development marked by frequent despoilations; of inventions accompanied by almost universal indifference as to their consequences other than mere profit; of wheels for each man, but a wasting away of public transportation.

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Indeed, from the closing of the frontier until recently, with but a few exceptions, notably under Teddy Roosevelt and FDR, our decades are testimony to the triumph of folly . . . of failure through fragmentation.

We failed to view the whole picture, to search for ways in which to maintain balance between the works of man and the ways and wisdom of nature. Now, thankfully, that has changed. Under the two Presidents I have been fortunate to serve, the brush and palette of conservation have been liberated from the flat and one-dimensional canvas. We have begun to use broad brush strokes and a myriard of colors and shadings as we look up to the sky and out to the most distant horizon, as we look down, deep into the earth and below the occan floor. Yes, we have begun to enter new dimensions with unfettered dreams. We have begun to look at the entire environment as ecologists aware of the relationships between all living things.

However, within the framework of one nation and one total environment lie many factors—among the more disparate of which are two known as East and West. Will they ever meet amicably under one national conservation banner, or will divisive sectional interests continue? The issue is yet uncertain, but there are forces today which convince me the ultimate



resolution is no longer in doubt.

East-West conservation differences, as viewed by their constituencies, have to be greatly oversimplified to be stated at all in a limited space. But, essentially, they might be put something like this: The highly developed Eastern portion of our country has exploited its natural resources. In doing so, it has practically run itself out of open space and beauty. Meanwhile voices are raised across the land, demanding preservation of our remaining resources and natural beauty—which means, at least to some Westerners, that their regions must accordingly stay unindustrialized but lovely for the good ofthe nation.

Should the East, speaking from the patched up shambles of pell-mell development, ask the West to put its highest premium on preservation? Should the West exploit its resources as did the East?

tion? Should the west con-did the East?

Marshall McLuhan has accused politics of offering yesterday's answers to today's ques-tions. I should like to suggest that in too many cases we are doing the same thing with environmental problems. We are sitting with a lapful of current conservation crises and failing

to stand up to them with the solutions available to us today. In the cases where we have applied today's answers, the lapful of problems has done just what any lap does when you stand up—it has disappeared.

The two most pertinent considerations to this East-West conservation discussion, it seems to me, are tourism and technology, and since technology is by far the more complicated of the two, It would prefer to begin with tourism.

When the 1966 travel facts were tallied from across the United States, it was found that another new travel volume record had been set. And when the percentages of visitors to regions visited were analyzed, the computer cards stacked up well with the words of Horace Greeley. Leading all 10 regions was the Northwest, with 27.81%; next came the Rocky Mountains with 20.38%; the Southwest was third, with 20.09%; then the Great Lakes, 14.51%; New England, 11.5%; Middle West, 3.89%; South Central, 2.28%; Southeast, 45%; Northeast, minus 6.92%, and East Central, minus 1.51%.

The entire nation's travel was up 10.92% over 1965, but the lion's share went West. In view of the money that went West with vacationers, one might want to ask the West, scriously, if it really is such a sacrifice, especially in the light of the lasting values of natural beauty and the unending stream of tourist dollars it attracts, to give up the ephemeral wealth which accrues from such practices as cutting the remaining redwoods. It would seem that an excellent economic case could be made for a resounding "no!"

We might begin our examination of the significance of how technology applies to East-West conservation differences, by considering its role as a mover of, rather than as a part of, our environment. Most of the lessons we have learned in and from the East boil down to the concentration of the rest of the wealth whork accrues that drew the shortest lines to the highest profits were the

learned in and from the East boil down to the essence that there are ways and ways of working our will with nature. The practices that drew the shortest lines to the highest profits were the greatest despoilers. Many parts of the East are scarred and sullen witnezes to the folly of such

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California, where a \$35-million outdoor recreation venture is contemplated as one of the most spectacular wild alpine paradises in this country... perhaps anywhere in the world.

A classic conservation fight is shaping up in this Sierra Nevada mountain valley, part of the Sequoia National Forest surrounded on three sides by Sequoia National Park. The question is whether to let private enterprise (Walt Disney Productions) drive a double roadway, some 100 feet wide, through the uniquely beautiful mountainsides leading to Mineral King or to provide instead some form of electric railway as access to the planned winter and summer resort.

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developers, a welcome substitute for the oldstyle, pollution-ridden "last resort."

It is worth considering that the aging process
taking place on the body of civilization (as
evidenced by the decay of our cities, the
pollution of our air and water, the mounting
piles of solid waste and rubble) may be signaling an abrupt change of life. Evolving from
the despoiled picture is a technological possibility which may change the face of tomorrow—
the possibility of going underground. I do not
speak of a tunnel here and a utility line there,
but a massive use of our inner earth.

In the past year, we have explored the
feasibility of developing a more advanced,
rapid, underground excavation technology.
Such a system, when perfected, will be used
first, probably, to reduce drastically the cost of
extracting minerals. It will make possible the
commercial development of vast but presently
uneconomic resources. But perhaps more
important in the long run will be the benefit to
future concepts of land utilization, communication and transportation.

The program, nicknamed Project Badger, was

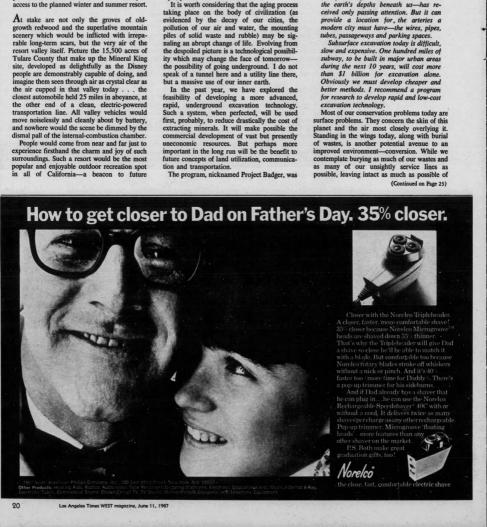
described by President Johnson in his Air Pollution Message to Congress January 30, 1967. He said:

The clutter of our land not only offends our sense of beauty, but also limits our capacity to live fully and work effectively. Living space itself is a valuable resource. Webs of wire, carrying power and communications services, mar the land-scape. Congestion has reached serious proportions in many of our metropolitan centers.

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A promising alternative to this clutter—
the earth's depths beneath us—has received only passing attention. But it can
provide a location for, the arteries a
modern city must have—the wires, pipes,
tubes, passageways and parking spaces.
Subsurface excavation today is difficult,
slow and expensive. One hundred miles of
subway, to be built in major urban areas
during the next 10 years, will cost more
than \$1 billion for excavation alone.
Obviously we must develop cheaper and
better methods. I recommend a program
for research to develop rapid and low-cost
excavation technology.

Most of our conservation problems today are
surface problems. They concern the skin of this
planet and the air most closely overlying it.
Standing in the wings today, along with burial
of wastes, is another potential avenue to an
improved environment—conversion. While we
contemplate burying as much of our wastes and
as many of our unsightly service lines as
possible, leaving intact as much as possible of
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One of conservation's most urgent tasks today is to create a general awareness of ecology in both its biological and sociological senses. This is a task which, if pursued diligently, will inevitably cancel out our regional differences and make of conservation a unified task.

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the surface of our land, we also wrestle with the
problem of converting wastes back into usable
solids and energy.

These are the two great new conservation
thrusts today, forced on us by circumstances
over which we are only now trying to exert
control. We have nearly reached the end of our
ability to extract power or pleasure or mobility
from what is available on the surface of the
land. We are everywhere coming to the end—
the end of the river, the end of the highway, the
end of the picnic ground, the end of our
tolerance for junk and jostle.

We have yet to find completely satisfactory means for spreading out underground, but this may be the direction of the future. While the may be the direction of the future. While the reach for outer space captures our fancy, the dig to inner space reflects our failures. No one can deny that Genini and Apollo have more "imagination" appeal than Badger. But Project Badger offers promise to accommodate more inner spacemen than will be hurtling off the launching pads into outer space for a good many moons to come.

and the page of the most page for a good many moons to come.

I would like now to examine with you another technological advance, one that is bound further to blur the distinctions between East and West. Within a few years—not as a means of leaving the earth and its problems—we will have a small, instrument-packed satellite, hundreds of miles out in space. This will be a joint effort of the Department of the Interior and the National Aeronautics and Space Administration. The little, unmanned Earth Resources Observation Satellite, appropriately nicknamed EROS, may prove to be the most significant step forward we yet have made in applying the overall view to our environment.

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our environment.

Ecology is the name of our approach to conservation today. It means the interaction and interdependency of all living things to each other and to their environment. It takes the total environment, with all its living organisms, and studies it as a whole. We have known, ever since the days of George Perkins Marsh back in the 1860s, that to disturb the balance of nature without calculating the consequences was inviting disaster. But EROS will give us our first chance to "step back in space" and take a long look at our planet as a whole literally an eye to the betterment of earth.

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The data that can be collected from space in 17 days by remote sensors riding in the satellite and transmitting instantaneously back to earth would take 20 years to assemble from aircraft. As seen from hundreds of miles out, our planet will appear smaller, but we will achieve immeasurably increased vision for our ecologi-

cal approaches to management of earth resources. The EROS program itself is a classic

resources. The EROS program itself is a classic application of this ecological approach, medial East and West, earth and space, and powerfully affecting our thinking about our environment. And this brings me to my final observation—the emergence of technology not merely as a mover, but as a part of our overall environment. The new and impressive tools of technology are first of all powerful extensions of man's hands and feet and eyes—his muscle and his mind. They magnify, almost unbelievably at times, his ability to move and control and change. With these tools we can accelerate the headlong course of sprawl and pollution and blight, or we can give direction toward wise development and proper use.

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Now the social sciences have entered—late—upon the scene and told us that technology has pushed and pulled and shoved and hauled until it has built itself in—become a part of our very existence: no longer merely an alterer, but now threatening to become an altar.

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The bulldozers and drag lines and channel dredges have ensconced themselves as valid parts of our environment; in other cases, almost as objects of worship. August Heckscher, in an address, "The Individual and the Mass," cites the case of the bayshore town where he spent his summers. He described the delightfully quiet, shallow, wildlife-rich bay, and then:

Suddenly it was announced that this harbor would be dredged and a broad channel created. The shellish would be destroyed—the community's principal resource. The quiet would be permanently ended. The earth dredged out would be piled on the shore to remain an unsightly dead mass, for a time and then to provide the foundations for scores of speculative houses . . . It was explained solemnly to the citizens of the community that the county owned a dredge and it was not economical to keep it standing still without work to do.

This threatenine world of "technological"

keep it standing still without work to do.

This threatening world of "technological imperatives," in which the machines dictate their own destinies, composes a second world in which we live today. The sociologists refer to a dual world of two external environments. The world of nature is still the cradle of our species and the nourisher of our existence. But the other world—the one man has built within and around the world of nature—calls for us to divide our dependence and allegiance—to reevaluate our supreme faith in technology, and to

examine it for ways in which it may be denying the very nature of man and his natural world. Roland C. Clement, staff biologist for the National Audubon Society, describes his man-built world as "including all our technologies, from the axe and the hair shirt to electric power and atomic fission; and all our media, from the alphabet to Telstar and television."

The task of conservation today is to apply human understanding and wisdom to the dual environment in which we live. Conservation, which began with wildlife protection and grew to habitat preservation, must now extend its concern to this man-made environment. It must recognize that in an ecologic age our technologies — whether TV, typewriter or electronic commuters— are just as much national reconcern to this man-made environment. It must recognize that in an ecologic age our technologies — whether TV, typewriter or electronic computers — are just as much national resources, as fossil fuels, forest products or wild-life. They are cultural resources rather than natural resources, but they form an increasingly important part of men's lives and they require increasingly sophisticated watchdoging if they are to be made to serve and enhance the quality of human life.

One of conservation's most urgent tasks today is to create a general awareness of ecology in both its biological and sociological ensess. This is a task which, if pursued diligently (the only form of pursuit that offers hope of success), will inevitably cancel out our regional differences and make of conservation a unified task.

Public expectation must be raised to require a more responsible performance from everyone—whether that "one" be clitzen, corporation or government agency. Political machinery must be revamped, if necessary, to enable the formation of public policy—a task which often involves difficult choices between conflicting public interests and private demands.

In this connection, Cry California, the journal of California Tomorrow, has devoted its spring 1967 edition to "a critical survey of the multitude of uncoordinated federal programs which are adversely affecting California's land and landscape." Cities, parks, air, water, highways, airports, recreation—all these and more of the federal areas of involvement are studied, with a special eye to the clashes of developmental interests.

The concluding proposals are built around a recognition of the regional nature of California's and recognition of the regional nature of California and brown of the regional nature of California and the need for government structured to this reality. Specifically, the report says:

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