

Submitted by: Chair of the Assembly at  
the Request of the Mayor

Prepared by: Department of Law  
For reading:

**LAID-ON-THE-TABLE**

**ANCHORAGE, ALASKA  
AR No. 2022-XXX**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY EXPANDING  
SULLIVAN ARENA EMERGENCY SHELTER CAPACITY TO 360.**

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**WHEREAS**, the Anchorage Health Department Director designates facilities as emergency shelters under AMC section 16.120.040 with appropriate conditions to accommodate these intended uses; and

**WHEREAS**, Anchorage Municipal Code 16.120.020D provides that emergency homeless shelters shall be for no more than 150 clients in a single location without assembly approval;

**WHEREAS**, in AR 2022-293, As Amended, the Assembly authorized five facilities to be mobilized as emergency shelter locations when the Emergency Shelter Plan is activated; and

**WHEREAS**, on October 3, 2022, the Anchorage Assembly approved AR 2022-313, As Amended, approving the census of the Sullivan Arena to be up to 150 clients, with an additional 50 clients under certain conditions; and

**WHEREAS**, the approval granted under AR 2022-313, As Amended, is set to expire on December 31, 2022; and

**WHEREAS**, at this time, all other low barrier facilities are operating at or near capacity and the Health Department Director believes it is necessary to increase the Sullivan Arena emergency shelter capacity to 360 clients; now, therefore,

**THE ANCHORAGE ASSEMBLY RESOLVES:**

**Section 1.** The Assembly hereby approves the census of the Sullivan Arena to be up to 360 clients when it is activated as an emergency shelter, and at such times that all other cold weather sheltering location options approved under AR 2022-293, As Amended, are exhausted. This approval shall expire at 11:59 p.m. on March 31, 2023.

**Section 2.** As accommodations become available at other emergency sheltering or appropriate housing facilities, best efforts shall be utilized to reduce and maintain the Sullivan Arena census at or below 150 clients.

**Section 3.** This resolution shall be effective immediately upon passage and approval by the Assembly.

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PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Chair \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Municipal Clerk