Submitted by: Assembly Members Dunbar, Quinn-Davidson, and Volland Prepared by: Municipal Clerk's Office For reading: November 22, 2022

## ANCHORAGE, ALASKA AR No. 2022-361

1A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REVISING AND2REALLOCATING FOUR HUNDRED THOUSAND DOLLARS (\$400,000) OF3AMERICAN RESCUE PLAN ACT (ARPA) OF 2021 LOCAL FISCAL RECOVERY4FUNDS FOR SECURITY AND CLEANING SERVICES AROUND CERTAIN5MUNICIPALLY OWNED PROPERTIES.

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21 22 **WHEREAS,** the Municipality of Anchorage was allotted American Rescue Plan Act (ARPA) funds in a total of \$103,317,366 in two tranches, with the first tranche of 50% (\$51,658,683) received in May 2021 and allocated by the Assembly and Administration through AR 2021-167(S), As Amended; and

**WHEREAS,** AR 2022-222, appropriated \$3,400,000 of the second tranche of ARPA funds; and

WHEREAS, AR 2022-178(S), As Amended, appropriated the remaining \$48,258,683 of the second tranche of ARPA funds and allocated in the same amount to projects and programs; and

**WHEREAS,** AR 2022-292 and AR 2022-351(S) modified the projects and programs allocation adopted by AR 2022-178(S), As Amended; and

**WHEREAS,** the Anchorage Assembly would like to further modify the projects and programs allocation adopted by AR 2022-178(S), As Amended; now, therefore

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That an amount not to exceed FOUR HUNDRED THOUSAND DOLLARS (\$400,000) are made available to the Municipality of Anchorage, Maintenance and Operations Department for increased security and cleaning services around the following municipally owned properties: Peratrovich Park, the Chester Creek Sports Complex, and the segment of Chester Creek Trail between Woodside Park and Arctic Boulevard.

**Section 2.** This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

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## AR revising and reallocating ARPA funds \$400,000 for security and cleaning services Page 2 of 2

1 2 3 4 5 6 7 8	ATTEST:	Chair of the Assembly
9	Municipal Clerk	