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EXHIBIT A

January 11, 2022

Office of the Attorney General 950 Pennsylvania Avenue NW Washington, D.C. 20530

FREEDOM OF INFORMATION ACT REQUEST

Pursuant to the Act, I am requesting the information as identified below. This information is to be forwarded to me at the following address:

> Donald Martin # 19080-033 Federal Correctional Institution P.O box 6001 Ashland, Kentucky 41105

Requested Information:

1. For the period July 1, 2017 through January 15, 2018.

2. Emails and written correspondence, including request for paid or unpaid absence from work due to medical reasons, including Family Medical Leave Act requests for the period above.

3. The items in # 2 above, are for Ms. Jo E. Lawless, Assistant United States Attorney, located in the Western District of Kentucky, Louisville division.

4. The items in # 2 above should include any correspondence between Ms. Lawless, her immediate supervison, Mr. Russell Coleman, United States Attorney, Mr. Spencer Mckiness, Assistant United States Attorney, and her Human Resources Department, referenceing any items in item # 2 above.

This information is requested in support of discovery that is needed in regards o potential litigation.

Respectively Submitted

Donald Martin

February 11, 2022

Office of the Attorney General 950 Pennsylvania Avenue NW Washington, D.C. 20530

FREEDOM OF INFORMATION ACT REQUEST

Pursuant to the Act, I am requesting the information as identified below. This information is to be forwarded to me at the following address:

Donald Martin # 19080-033 Federal Correctional Institution P.O. Box 6001 Ashland, Kentucky 41105

Requested Information:

<u>QUESTION</u>: Do attorneys and staff record the amount of time they spend on cases being prosecuted?

If Yes, what is the system for recording such time spent, and does it include both date and number of hours spent?

1. If yes to both questions above, please provide the dates and hours spent by Assistant United States Attorney Ms. Jo E. Lawless, and staff on case number 3:17-CR-00141-DJH, Donald Lynn Martin, for the period September 1, 2017 through April 30, 2018, located in the Louisville, Kentucky office.

This information is requested in support of discovery that is needed in regards to both current and potential litigation.

Respectively Submitted,

Donald Lynn Martin

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EXHIBIT B

DONALD MARTIN # 19080-033 FEDERLA CORRECTIONAL INSTITUTION P.O. BOX 6001 ASHLAND, KENTUCKY 41105

April 28, 2022

Executive Office for United States Attorneys United States Department of Justice Freedom of Information Officer 950 Pennsylvania Avenue, NW, Room 2242 Washington, D.C. 20530-0001

Attn: Freedom of Information Officer

To Whom It May Concern,

Pursuant to 5 U.S.C. §552(a), I am requesting specific information located in the United States Attorney's Office, located in Louisville, Kentucky (SEE EXHIBIT A)

I am requesting this information be processed under the "Expedited Processing Provision" pursuant to 5 U.S.C. :552(a)(6)(E)(ii) and Department of Justice (DOJ) regulation promulgated under 28 C.F.R. §16.5(e)(1)(iii).

Failure to timely respond to this request (20 days) for expedited processing violates the FOIA, 5 U.S.C. §552(a)(6)(E)(ii) and DOJ regulation 28 C.F.R. §16.5(d)(4).

A copy of this request has also been filed in the United States Attorney's Office for the Western District of Kentucky in Louisville, Kentucky to the attention of the Freedom of Information Officer.

Thank you in advance for your prompt attention in this matter.

Sincerely,

Donald L. Martin

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DONALD MARTIN # 19080-033 FEDERAL CORRECTIONAL INSTITUTION P.O. BOX 6001 ASHLAND, KENTUCKY 41105

April 28, 2022

United States Department of Justice United states Attorney 717 West Broadway Louisville, Kentucky 40202

ATTN: Freedom of Information Officer

FREEDOM OF INFORMATION ACT REQUEST

To Whom It May Concern,

Pursuant to 5 U.S.C. §552(a), I am requesting specific information located in the United States Attorney's Office, located in Louisville, Kentucky (SEE EXHIBIT A)

I am requesting this information be processed under the "Expedited Processing Provision" pursuant to 5 U.S.C. :552(a)(6)(E)(ii) and Department of Justice (DOJ) regulation promulgated under 28 C.F.R. §16.5(e)(1)(iii).

Failure to timely respond to this request (20 days) for expedited processing violates the FOIA, 5 U.S.C. §552(a)(6)(E)(ii) and DOJ regulation 28 C.F.R. §16.5(d)(4).

A copy of this request has also been filed in the Executive Office for United Stats Attorneys, Freedom of Information Officer, Washington, D.C..

Thank you in advance for your prompt attension in this matter.

Sincerely,

Donald L. Martin

EXHIBIT A

FREEDPM OF INFORMATION ACT REQUEST

Pursuant to the Act, I am requesting the information as identified below. This information is to be forwarded to me at the following address:

> Donald Martin # 19080-033 Federal Correctional Institution P.O. Box 6001 Ashland, Kentucky 41105

Requested Information:

1. For the period July 1, 2017 through January 31, 2018.

2. All Emails and written correspondence, pertaining to request for paid or unpaid absence from work due to medical reasons, including Family Medical Leave Act request for the period above for Ms. Jo E. Lawless, Assistant United States Attorney, located in Louisville, Kentucky for the Western District.

3. All Emails and written correspondence, from Ms. Jo E. Lawless, Assistant United States Attorney, to her immediate supervisor, Mr. Russell Coleman, United States Attorney, Mr. Spencer McKiness, Assistant United States Attorney, and her Human Resources Department pertaining to any paid or unpaid leave from work due to medical reasons. For the above period in item # 1.

4. All Emails and written correspondence, from Mr. Russell Coleman, United States Attorney, Mr. Spencer McKiness, Assistanct United States Attorney, Ms. Lawless's Human Resources Deparment confirming or arranging or discussing any paid or unpaid time away from work for Ms. Lawless, for the above time period in item # 1 above.

5. The dates and hours spent by Ms. Jo E. Lawless, Assistant United States Attorney on case number 3:17-CR-00141-DJH, Donald Lynn Martin, for the period September 1, 2017 through April 30, 2018, located in the louisville Kentucky office.