	ALASKA OIL AND GAS CONSERVATION COMMISSION	
	Matter of the Regularly ) ed Public Meeting. )	
	)	
	PUBLIC HEARING	
	June 1, 2022 10:00 o'clock a.m.	
	10.00 0 Clock a.m.	
BEFORE:	Jeremy Price, Chairman	
	Jessie Chmielowski, Commissioner	

Computer Matrix, LLC 329 F Street, Ste. 222., Anch. AK 99501

Phone: 907-227-5312 Fax: 907-243-1473

Email: sahile@gci.net

		Page 2
1	TABLE OF CONTENTS	
2	Opening remarks by Commissioner Price	03
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		

Computer Matrix, LLC 329 F Street, Ste. 222., Anch. AK 99501

Phone: 907-227-5312 Fax: 907-243-1473

Email: sahile@gci.net

- 1 PROCEEDINGS
- 2 (On record 10:00 a.m.)
- 3 CHAIRMAN PRICE: Good morning. We are now on
- 4 record. It is approximately 10:00 a.m. on Wednesday
- 5 June 1st, 2022. This is a public meeting of the Alaska
- 6 Oil and Gas Conservation Commission. I am Jeremy
- 7 Price, Chairman and Commissioner of the AOGCC and with
- 8 me today is Commissioner Jessie Chmielowski. Today's
- 9 public meeting is being held in person and via
- 10 Microsoft Teams. Please be mindful of any background
- 11 noise and make sure you're muted when you're not
- 12 testifying or addressing the Commission.
- 13 If you require any other special accommodation
- 14 please contact Ms. Samantha Carlisle. She can be
- 15 reached at 793-1223 or send her a message through the
- 16 Microsoft Teams chat icon and she will do her best to
- 17 accommodate you.
- 18 This public meeting is being recorded through
- 19 Microsoft Teams. Please see Ms. Samantha Carlisle if
- 20 you'd like a transcript of this meeting.
- 21 The first item on the agenda is cancellation of
- 22 all regularly scheduled public meetings. A number of
- years ago AOGCC began scheduling monthly public
- 24 meetings on the first Wednesday of each month. I don't
- 25 know why that practice was started, but since I've been

- here most of these public meetings are cancelled unless 1
- the Commission has an issue to bring before the public 2.
- that may not need the formality of a public hearing. 3
- Moving forward AOGCC will schedule public meetings as 4
- issues arise. So again the motion that I'm about to 5
- make would make -- would discontinue all regularly 6
- scheduled monthly public meetings beginning with the
- cancellation of the meeting scheduled for July 6th and 8
- every month thereafter. 9
- 10 Any comments from Commissioner Chmielowski.
- COMMISSIONER CHMIELOWSKI: No comments, but I 11
- move to cancel the meetings going forward. 12
- CHAIRMAN PRICE: I second that motion. 13
- you, Commissioner. 14
- Any comments from the public on that agenda 15
- item or questions I should say? 16
- MS. DI SUVERO: Hello. Can you hear me? 17
- CHAIRMAN PRICE: We can hear you. Please state 18
- your name. 19
- MS. DI SUVERO: Hi. Good morning. This is 2.0
- Veri di Suvero with the Alaska Public Interest Research 2.1
- 2.2 Group or AKPIRG. Thank you for taking my comment and
- 23 for having today's meeting. I would say as an
- organization that works to advocate in the public 24
- 25 interest and to do research and education along that

Computer Matrix, LLC 329 F Street, Ste. 222., Anch. AK 99501 Fax: 907-243-1473

Phone: 907-227-5312

- vein there is some best practices for engaging the 1
- public and for making sure that our public boards and 2.
- commissions are being as accessible and transparent as 3
- possible. And I would say having regularly scheduled 4
- meetings actually is really important for folks to know 5
- sort of on a consistent basis where they can be getting 6
- their information and be able to access that
- information. 8
- So I would strongly discourage the cancellation 9
- of regularly scheduled public meetings, but appreciate 10
- you hearing me and taking the time. 11
- CHAIRMAN PRICE: Thank you for your comments, 12
- 13 we appreciate that. Thank you so much.

14

- Any other comments from the public on this 15
- 16 agenda item?
- 17 (No comments)
- CHAIRMAN PRICE: Okay. In that case I'll close 18
- agenda item number 1. 19
- Agenda item number 2 is just a heads up for the 20
- public for awareness. The legislature passed a bill, 2.1
- 22 HB 349, that the governor has not yet signed, but is
- expected to. If and when he does sign HB 349, AOGCC 23
- will begin the process of updating the regulations to 24

Phone: 907-227-5312

reflect the change in the statute. 25

- 1 And just to briefly summarize, HB 349 amends
- 2 the statute and gives AOGCC authority to do away with
- 3 drilling units and the minimum distances between wells
- 4 in the reservoir known as interwell spacing
- 5 requirements.
- 6 So that's an item I just wanted to bring to the
- 7 public for their awareness once the governor does
- 8 indeed sign the legislation.
- 9 Any comments on that from the public or
- 10 Commissioner Chmielowski, any comments on that item?
- 11 COMMISSIONER CHMIELOWSKI: None from me. Thank
- 12 you.
- 13 CHAIRMAN PRICE: If there are no comments from
- 14 the public on that item I'd like to ask if there's any
- 15 issues that the public would like to bring before the
- 16 attention of the Commission at this time?
- 17 (No comments)
- 18 CHAIRMAN PRICE: And of course any issue within
- 19 the AOGCC jurisdiction the public can petition a
- 20 hearing of the AOGCC and the Commission will respond.
- 21 If there are no further comments is there any
- 22 -- I'll close agenda item number 2.
- Is there any objection to adjourning this
- 24 public meeting on June 1st, 2022 at approximately 10:05
- 25 a.m.

```
Page 7
             COMMISSIONER CHMIELOWSKI: No. I move to
 1
     adjourn the meeting.
 2
             CHAIRMAN PRICE: We are adjourned. Thank you.
 3
             (Meeting adjourned - 10:05 a.m.)
 4
 5
                        (END OF PROCEEDINGS)
 6
 7
 8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

Computer Matrix, LLC 329 F Street, Ste. 222., Anch. AK 99501 Fax: 907-243-1473

Phone: 907-227-5312

	Page 8
1	TRANSCRIBER'S CERTIFICATE
2	I, Salena A. Hile, hereby certify that the
3	foregoing pages numbered 02 through 08 are a true,
4	accurate, and complete transcript of proceedings of a
5	public meeting on June 1, 2022, transcribed under my
6	direction from a copy of an electronic sound recording
7	to the best of our knowledge and ability.
8	
9	
10	DATE SALENA A. HILE, (Transcriber)
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

Computer Matrix, LLC 329 F Street, Ste. 222., Anch. AK 99501 Phone: 907-227-5312 Fax: 907-243-1473

Email: sahile@gci.net