

BOARD OF SUPERVISORS, COUNTY OF VENTURA, STATE OF CALIFORNIA

Tuesday, October 18th, 1949, at 9:00 o'clock A.M.

File

PRESENT, SUPERVISORS, L. A. PRICE, CHAIRMAN, PRESIDING; EDWARD S. PIERCE, ROBERT W. LEFEVER, R. E. BARRETT AND RICHARD BARD. L. E. HALLOWELL, CLERK; JAMES W. POOL, DEPUTY

\* \* \* \* \*

1314.56. In the Matter of Application No. 56 for a Special Use Permit under Provisions of Ordinance No. 412 (Land Use).

WHEREAS, the San Marino Oil Company, in accordance with the provisions of Ventura County Ordinance No. 412 (Land Use), did on the 29th day of August, 1949, file its application in writing with the County Planning Commission for a Special Use Permit for the purpose of producing oil on property located in Grimes Canyon area, about two miles south of the City of Fillmore; and,

WHEREAS, proof is made to the satisfaction of this Board, and this Board finds, that notice of the hearing of said application and petition has been regularly given in accordance with the provisions of Section 18 of said Ordinance No. 412 and amendments thereto, and said application and petition having come on regularly for hearing before said Commission, having announced its findings and made its decision after hearing the evidence presented at said hearing; and,

WHEREAS, the findings and decision of said Commission have been transmitted to this Board for its action thereon; and,

WHEREAS, the Board has considered the application and petition of the applicant and the findings and decision of said Commission thereon;

NOW, THEREFORE, upon motion of Supervisor Barrett, seconded by Supervisor Pierce, and duly carried,

IT IS ORDERED AND RESOLVED that said application and petition be approved and allowed, and that a Special Use Permit be, and it is hereby, issued to said applicant for the following purposes, to-wit:

Drilling for and extraction of oil, gas and other hydrocarbon substances and installing, and using, buildings, equipment, and other appertenances, accessory thereto, including pipe lines, but specifically excluding processing, refining, packaging, bulk storage or any other use specified in Ordinance No. 412, as amended, as requiring review and special use permit.

SUBJECT, HOWEVER, to the following conditions, to-wit:

1. That the permit is limited to the duration of the ownership or lease of subject property by the applicant, or successors, and shall expire when applicant, or successors, relinquishes said ownership or lease or the right to develop said property in the manner described in the application or when said ownership or lease is otherwise terminated.

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VENTURA COUNTY PLANNING COMMISSION

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when received.

2. That the permit, as granted, may be transferred to another owner or lessee, provided the Planning Commission is so notified in writing within ten (10) days of the date of such transfer.
3. That upon expiration of this permit or abandonment by the applicant, or the abandonment of any well or other facility, the premises shall be restored by said applicant to the conditions existing prior to the issuance of said permit as nearly as practicable so to do.
4. If a producing well is not secured within twelve (12) months from the date of issuance of this permit, said permit shall expire and the drilling of said well shall be abandoned and the premises restored to its original condition as nearly as practicable so to do, provided, however, that upon application to the Planning Commission and approval by the Board of Supervisors, for good cause, additional time shall be allowed for the completion of said well.
5. Fire fighting equipment, as approved by the County Fire Warden shall be maintained on the premises at all times during the drilling and production operations.
6. That suitable and adequate sanitary toilet and washing facilities, approved by the Ventura County Health Department, shall be installed and maintained in a clean and sanitary condition at all times.

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STATE OF CALIFORNIA }  
County of Ventura } ss.

I, L. E. HALLOWELL, County Clerk and ex-officio Clerk of the Board of Supervisors of the County of Ventura, State of California, do hereby certify the above and foregoing to be a true and correct copy of an excerpt from the minutes of said Board of Supervisors for the meeting of the date first above indicated. IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of said Board to be affixed this 19th day of October, 1949.

RECEIVED COPIES:

- Planning Comm. (2)
- District Attorney
- San Marino Oil Co.
- Surveyor
- File

ATTEST: L. E. HALLOWELL, Clerk  
By [Signature], Deputy