

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-03302-TSC**

NATIONAL TREASURY EMPLOYEES UNION v. BUREAU OF LAND MANAGEMENT
Assigned to: Judge Tanya S. Chutkan
Cause: 05:552 Freedom of Information Act

Date Filed: 12/17/2021
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**NATIONAL TREASURY
EMPLOYEES UNION**

represented by **Julie M. Wilson**
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UNION
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V.

Defendant

BUREAU OF LAND MANAGEMENT

represented by **Christopher Charles Hair**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
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| 12/17/2021 | <u>1</u> | COMPLAINT <i>National Treasury Employees Union</i> against BUREAU OF LAND MANAGEMENT (Filing fee \$ 402 receipt number ADCDC-8935720) filed by NATIONAL TREASURY EMPLOYEES UNION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Giles, Allison) (Entered: 12/17/2021) |
| 12/17/2021 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by NATIONAL TREASURY EMPLOYEES UNION (Giles, Allison) (Entered: 12/17/2021) |
| 12/17/2021 | | Case Assigned to Judge Tanya S. Chutkan. (znmng) (Entered: 12/17/2021) |
| 12/17/2021 | <u>3</u> | SUMMONS (3) Issued Electronically as to BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znmng) (Entered: 12/17/2021) |
| 01/05/2022 | <u>4</u> | NOTICE of Appearance by Julie M. Wilson on behalf of All Plaintiffs (Wilson, Julie) (Entered: 01/05/2022) |
| 01/05/2022 | <u>5</u> | NOTICE of Appearance by Paras N. Shah on behalf of All Plaintiffs (Shah, Paras) (Entered: 01/05/2022) |
| 01/06/2022 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/23/2021. Answer due for ALL FEDERAL DEFENDANTS by 1/22/2022. (Giles, Allison) (Entered: 01/06/2022) |
| 01/06/2022 | <u>7</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/23/2021. (Giles, Allison) (Entered: 01/06/2022) |
| 01/06/2022 | <u>8</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. BUREAU OF LAND MANAGEMENT served on 12/22/2021 (Giles, Allison) (Entered: 01/06/2022) |
| 01/24/2022 | <u>9</u> | NOTICE of Appearance by Christopher Charles Hair on behalf of All Defendants (Hair, Christopher) (Entered: 01/24/2022) |
| 01/24/2022 | <u>10</u> | ANSWER to Complaint by BUREAU OF LAND MANAGEMENT.(Hair, Christopher) (Entered: 01/24/2022) |
| 01/26/2022 | | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 3/9/22. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 1/26/22. (DJS) (Entered: 01/26/2022) |
| 02/01/2022 | | Set/Reset Deadlines: Joint Status Report due by 3/9/2022. (tb) (Entered: 02/01/2022) |
| 03/08/2022 | <u>11</u> | STIPULATION of Dismissal by NATIONAL TREASURY EMPLOYEES UNION. (Giles, Allison) (Entered: 03/08/2022) |
| 04/29/2022 | | MINUTE ORDER: This action is hereby Dismissed consistent with the parties' Joint Stipulation of Dismissal. Signed by Judge Tanya S. Chutkan on 4/29/22. (DJS) (Entered: 04/29/2022) |