

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-01485-CJN

WHITE COAT WASTE PROJECT v. UNITED STATES
DEPARTMENT OF HEALTH AND HUMAN SERVICES
Assigned to: Judge Carl J. Nichols
Cause: 05:552 Freedom of Information Act

Date Filed: 06/01/2021
Date Terminated: 03/16/2022
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**WHITE COAT WASTE PROJECT**

represented by **Matthew Strugar**
LAW OFFICE OF MATTHEW
STRUGAR
3435 Wilshire Boulevard
Suite 2910
Los Angeles, CA 90010
(323) 696-2299
Email: matthew@matthewstrugar.com
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT
OF HEALTH AND HUMAN
SERVICES**

represented by **Paul Cirino**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/01/2021	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 402 receipt number ADCDC-8493507) filed by WHITE COAT WASTE PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Request to US Department of Health and Human Services, # <u>3</u> Summons Request to US Attorney General, # <u>4</u> Summons Request to U.S. Attorneys Office)(Strugar, Matthew) (Entered: 06/01/2021)
06/01/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WHITE COAT WASTE PROJECT (Strugar, Matthew) (Main Document 2 replaced on 6/1/2021) (znm). (Entered: 06/01/2021)
06/01/2021		NOTICE OF ERROR re <u>1</u> Complaint; emailed to matthew@matthewstrugar.com, cc'd 1 associated attorneys --- The PDF file you docketed contained errors: 1. No signature. Please file the signed document using the event Errata. All filings must have an original signature or '/s/ Attorney Name' to represent an electronic signature of the filer., 2. Section VIII of the Civil Cover Sheet has 2 boxes marked. Please clarify which is correct; yes or no., 3. COMPLIANCE DEADLINE is by close of business today. This case will not proceed any further until all errors are satisfied. (znm,) (Entered: 06/01/2021)
06/04/2021		NOTICE OF ERROR re <u>1</u> Complaint; emailed to matthew@matthewstrugar.com, cc'd 1 associated attorneys --- The PDF file you docketed contained errors: 1. No signature. Please file the signed document using the event Errata. All filings must have an

		original signature or '/s/ Attorney Name' to represent an electronic signature of the filer., 2. Section VIII of the Civil Cover Sheet has 2 boxes marked. Please clarify which is correct; yes or no., 3. COMPLIANCE DEADLINE is by close of business today. This case will not proceed any further until all errors are satisfied. (znmg,) (Entered: 06/04/2021)
06/04/2021	<u>3</u>	ERRATA to Civil Cover Sheet by WHITE COAT WASTE PROJECT re <u>1</u> Complaint, filed by WHITE COAT WASTE PROJECT. (Strugar, Matthew) (Entered: 06/04/2021)
06/07/2021		Case Assigned to Judge Carl J. Nichols. (znmg) (Entered: 06/07/2021)
06/07/2021	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znmg) (Entered: 06/07/2021)
07/07/2021	<u>5</u>	STANDING ORDER. Signed by Judge Carl J. Nichols on July 7, 2021. (lccjn2) (Entered: 07/07/2021)
07/19/2021	<u>6</u>	NOTICE of Appearance by Paul Cirino on behalf of UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Cirino, Paul) (Entered: 07/19/2021)
07/20/2021	<u>7</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Cirino, Paul) (Entered: 07/20/2021)
08/04/2021		MINUTE ORDER. Before the Court in this Freedom of Information Act case are a Complaint and an Answer. According to Local Civil Rule 16.3, the requirements of Federal Rule of Civil Procedure 26(f) are inapplicable. It is hereby ORDERED that the Parties shall confer and file a Joint Status Report on or before August 25, 2021. The Joint Status Report shall address: (1) the status of Plaintiff's FOIA requests; (2) the anticipated number of documents responsive to Plaintiff's FOIA requests; (3) the anticipated date(s) for release of the documents requested by Plaintiff; (4) whether a motion for stay is likely under <i>Open America v. Watergate Special Prosecution Force</i> , 547 F.2d 605 (D.C. Cir. 1976); (5) the possibility of prioritizing documents responsive to Plaintiff's requests and any discussions regarding whether Plaintiff's requests can be narrowed; and (6) whether the Parties anticipate summary judgment briefing and, if so, a proposed briefing schedule. Signed by Judge Carl J. Nichols on August 4, 2021. (lccjn2) (Entered: 08/04/2021)
08/04/2021		Set/Reset Deadlines: Joint Status Report due by 8/25/2021. (zcal) (Entered: 08/06/2021)
08/25/2021	<u>8</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 08/25/2021)
10/25/2021	<u>9</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 10/25/2021)
10/28/2021		MINUTE ORDER. Upon review of the <u>9</u> Joint Status Report, it is ORDERED that the Parties shall file an updated Joint Status Report on or before December 3, 2021. Signed by Judge Carl J. Nichols on October 28, 2021. (lccjn2) (Entered: 10/28/2021)
10/28/2021		Set/Reset Deadlines: Joint Status Report due by 12/3/2021. (zcal) (Entered: 10/28/2021)
12/03/2021	<u>10</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 12/03/2021)
12/06/2021		MINUTE ORDER. Upon review of the <u>10</u> Joint Status Report, it is ORDERED that the Parties shall file an updated Joint Status Report on or before February 1, 2022. Signed by Judge Carl J. Nichols on December 6, 2021. (lccjn2) (Entered: 12/06/2021)
12/06/2021		Set/Reset Deadlines: Joint Status Report due by 2/1/2022. (zcal) (Entered: 12/06/2021)
02/01/2022	<u>11</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 02/01/2022)

03/15/2022	<u>12</u>	STIPULATION of Dismissal by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Cirino, Paul) (Entered: 03/15/2022)
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