

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-01305-JEB**

CENTER FOR FOOD SAFETY v. U.S. ARMY CORPS OF ENGINEERS

Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 05/11/2021
Date Terminated: 03/01/2022
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR FOOD SAFETY**

represented by **George A. Kimbrell**
CENTER FOR FOOD SAFETY
2009 NE Alberta Street
Suite 207
Portland, OR 97211
(917) 271-7372
Fax: (917) 271-7374
Email: gkimbrell@centerforfoodsafety.org
ATTORNEY TO BE NOTICED

V.

Defendant**U.S. ARMY CORPS OF ENGINEERS**

represented by **Jessica B. Colsia**
DOJ-USAO
Civil Division
555 4th Street. NW
Washington, DC 20530
(202) 252-2574
Email: jessica.colsia@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

John Haberland
DOJ-CIV
Civil Division
555 4th Street NW
Suite 7.723
Washington, DC 20530
(202) 252-2574
Email: john.haberland@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/11/2021	<u>1</u>	COMPLAINT against U.S. ARMY CORPS OF ENGINEERS (Filing fee \$ 402 receipt number ADCDC-8443311) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Kimbrell, George) (Entered: 05/11/2021)
05/11/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR FOOD SAFETY (Kimbrell, George) (Entered: 05/11/2021)
05/11/2021	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Victoria A. Yundt, Filing fee \$ 100, receipt number ADCDC-8443369. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 05/11/2021)

05/12/2021		Case Assigned to Judge James E. Boasberg. (znmg) (Entered: 05/12/2021)
05/12/2021	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. ARMY CORPS OF ENGINEERS, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znmg) (Entered: 05/12/2021)
05/14/2021		MINUTE ORDER DENYING <u>3</u> Motion for Admission <i>Pro Hac Vice</i> of Victoria A. Yundt. Counsel has been admitted <i>pro hac vice</i> in this Court seven times within the past two years. She must become a member of the D.D.C. Bar if she seeks to appear in any further cases. So ORDERED by Judge James E. Boasberg on 5/14/2021. (lcjeb1) (Entered: 05/14/2021)
06/08/2021	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/24/2021. (Answer due for ALL FEDERAL DEFENDANTS by 6/23/2021.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/20/2021., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ARMY CORPS OF ENGINEERS served on 5/20/2021 (Attachments: # <u>1</u> Exhibit of Receipts Verifying Service)(Kimbrell, George) (Entered: 06/08/2021)
06/11/2021	<u>6</u>	NOTICE of Appearance by Jessica B. Colsia on behalf of U.S. ARMY CORPS OF ENGINEERS (Colsia, Jessica) (Entered: 06/11/2021)
06/23/2021	<u>7</u>	ANSWER to Complaint by U.S. ARMY CORPS OF ENGINEERS.(Colsia, Jessica) (Entered: 06/23/2021)
06/23/2021		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a proposed briefing schedule by July 7, 2021. So ORDERED by Judge James E. Boasberg on 6/23/2021. (lcjeb1) (Entered: 06/23/2021)
06/23/2021		Set/Reset Deadlines: Proposed Briefing Schedule due by 7/7/2021. (zbnbn) (Entered: 06/25/2021)
07/07/2021	<u>8</u>	Joint STATUS REPORT by U.S. ARMY CORPS OF ENGINEERS. (Colsia, Jessica) (Entered: 07/07/2021)
07/07/2021		MINUTE ORDER: The Court ADOPTS the parties' <u>8</u> Joint Status Report and ORDERS that they shall file a further status report by September 10, 2021. So ORDERED by Judge James E. Boasberg on 7/7/2021. (lcjeb1) (Entered: 07/07/2021)
07/07/2021		Set/Reset Deadlines: Status Report due by 9/10/2021. (zbnbn) (Entered: 07/07/2021)
09/10/2021	<u>9</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 09/10/2021)
09/10/2021		MINUTE ORDER: The Court ADOPTS the parties' <u>9</u> Joint Status Report and ORDERS that they shall file a further joint status report by October 12, 2021. So ORDERED by Judge James E. Boasberg on 9/10/2021. (lcjeb1) (Entered: 09/10/2021)
09/10/2021		Set/Reset Deadlines: Joint Status Report due by 10/12/2021. (zbnbn) (Entered: 09/13/2021)
10/08/2021	<u>10</u>	Joint STATUS REPORT by U.S. ARMY CORPS OF ENGINEERS. (Colsia, Jessica) (Entered: 10/08/2021)
10/12/2021		MINUTE ORDER: The Court ADOPTS the parties' <u>10</u> Joint Status Report and ORDERS that they shall file a further joint status report by December 10, 2021. So ORDERED by Judge James E. Boasberg on 10/12/2021. (lcjeb1) (Entered: 10/12/2021)
10/12/2021		Set/Reset Deadlines: Joint Status Report due by 12/10/2021. (nbn) (Entered: 10/12/2021)
12/09/2021	<u>11</u>	Joint STATUS REPORT by U.S. ARMY CORPS OF ENGINEERS. (Colsia, Jessica) (Entered: 12/09/2021)
12/09/2021		MINUTE ORDER: The Court ADOPTS the parties' <u>11</u> Joint Status Report and ORDERS that they shall file a further joint status report by February 4, 2022. So ORDERED by Judge James E. Boasberg on 12/9/2021. (lcjeb1) (Entered: 12/09/2021)

12/09/2021		Set/Reset Deadlines: Joint Status Report due by 2/4/2022. (znbn) (Entered: 12/09/2021)
02/02/2022	<u>12</u>	NOTICE of Appearance by John Haberland on behalf of U.S. ARMY CORPS OF ENGINEERS (Haberland, John) (Entered: 02/02/2022)
02/02/2022	<u>13</u>	Joint STATUS REPORT by U.S. ARMY CORPS OF ENGINEERS. (Attachments: # <u>1</u> Proposed Order)(Haberland, John) (Entered: 02/02/2022)
02/02/2022		MINUTE ORDER: The Court ADOPTS the parties' <u>13</u> Joint Status Report and ORDERS that they shall file a further joint status report by March 4, 2022. So ORDERED by Judge James E. Boasberg on 2/2/2022. (lcjeb1) (Entered: 02/02/2022)
02/02/2022		Set/Reset Deadlines: Status Report due by 3/4/2022. (znbn) (Entered: 02/02/2022)
02/28/2022	<u>14</u>	STIPULATION of Dismissal by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 02/28/2022)
03/01/2022		MINUTE ORDER: Per the parties' <u>14</u> Stipulation, the Court ORDERS that the case is DISMISSED WITH PREJUDICE. So ORDERED by Judge James E. Boasberg on 3/1/2022. (lcjeb1) (Entered: 03/01/2022)