

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-02025-CRC**

ENERGY POLICY ADVOCATES v. UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
Assigned to: Judge Christopher R. Cooper
Cause: 05:552 Freedom of Information Act

Date Filed: 07/27/2021
Date Terminated: 02/15/2022
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**ENERGY POLICY ADVOCATES**

represented by **Christopher Cochran Horner**
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V.

Defendant**UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY**

represented by **Blake A. Weiner**
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Date Filed	#	Docket Text
07/27/2021	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 402 receipt number ADCDC-8625737) filed by ENERGY POLICY ADVOCATES. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Proposed to AG, USAO, and Agency Counsel)(Hardin, Matthew) (Entered: 07/27/2021)
07/27/2021	<u>2</u>	NOTICE of Appearance by Christopher Cochran Horner on behalf of ENERGY POLICY ADVOCATES (Horner, Christopher) (Entered: 07/27/2021)
07/27/2021		Case Assigned to Judge Christopher R. Cooper. (znm) (Entered: 07/27/2021)
07/27/2021	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znm) (Entered: 07/27/2021)

08/17/2021	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/10/2021. Answer due for ALL FEDERAL DEFENDANTS by 9/9/2021. (Attachments: # <u>1</u> USPS Receipts for USAO and USAG)(Hardin, Matthew) (Main Document 4 replaced on 8/18/2021) (ztd). (Entered: 08/17/2021)
08/17/2021	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 8/10/2021. (Attachments: # <u>1</u> USPS Receipts for USAO and USAG)(Hardin, Matthew) (Entered: 08/17/2021)
09/09/2021	<u>6</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Weiner, Blake) (Entered: 09/09/2021)
09/09/2021	<u>7</u>	NOTICE of Appearance by Blake Weiner on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Weiner, Blake) (Entered: 09/09/2021)
09/09/2021		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by September 23, 2021. Signed by Judge Christopher R. Cooper on 09/09/2021. (lccrc3) (Entered: 09/09/2021)
09/23/2021	<u>8</u>	RESPONSE TO ORDER OF THE COURT re Order, <i>Joint Proposed Schedule for Disclosure</i> filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 09/23/2021)
09/24/2021		MINUTE ORDER: The Court has considered the <u>8</u> Joint Proposed Schedule for Disclosure. The parties are hereby directed to file a Joint Status Report on or before October 22, 2021, updating the Court on the status of EPA's response to Plaintiff's concerns about the second production and any outstanding issues that remain. Signed by Judge Christopher R. Cooper on 9/24/2021. (lccrc3) (Entered: 09/24/2021)
09/24/2021		Set/Reset Deadlines: Status Report due by 10/22/2021. (zbn) (Entered: 09/24/2021)
10/22/2021	<u>9</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 10/22/2021)
10/26/2021		MINUTE ORDER: In light of the <u>9</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before November 22, 2021. Signed by Judge Christopher R. Cooper on 10/26/2021. (lccrc3) (Entered: 10/26/2021)
11/22/2021	<u>10</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 11/22/2021)
11/22/2021		MINUTE ORDER: In light of the <u>10</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before December 20, 2021. Signed by Judge Christopher R. Cooper on 11/22/2021. (lccrc3) (Entered: 11/22/2021)
12/17/2021	<u>11</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 12/17/2021)
12/20/2021		MINUTE ORDER: In light of the <u>11</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before January 18, 2022. If the attorneys' fees issue has not been resolved by that date, the parties shall propose a briefing schedule for Plaintiff's motion for attorneys' fees and costs in their next report. Signed by Judge Christopher R. Cooper on 12/20/2021. (lccrc3) (Entered: 12/20/2021)
01/18/2022	<u>12</u>	Joint STATUS REPORT by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 01/18/2022)
02/15/2022	<u>13</u>	STIPULATION of Dismissal by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Weiner, Blake) (Entered: 02/15/2022)
02/15/2022		MINUTE ORDER: In light of the <u>13</u> Stipulation of Dismissal, this case is hereby dismissed. Signed by Judge Christopher R. Cooper on 2/15/2022. (lccrc3) (Entered: 02/15/2022)