

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-03118-JEB**

CENTER FOR INQUIRY, INC. v. DEPARTMENT OF
HEALTH AND HUMAN SERVICES et al
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 11/26/2021
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR INQUIRY, INC.**

represented by **Aaron D. Green**
CENTER FOR INQUIRY, INC.
1012 14th Street NW
Suite 205
Washington, DC 20005
202-733-5275
Email: agreen@centerforinquiry.org
ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

represented by **Thomas Anthony Quinn**
DOJ-USAO
Civil Division
555 4th Street, NW
Washington, DC 20530
(202) 252-7558
Fax: (202) 252-2599
Email: tony.quinn2@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant**FOOD AND DRUG
ADMINISTRATION**

represented by **Thomas Anthony Quinn**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
11/26/2021	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 402 receipt number ADCDC-8890520) filed by CENTER FOR INQUIRY. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Rule LCvR 26.1 Certificate)(Green, Aaron) (Entered: 11/26/2021)
11/29/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR INQUIRY (adh,) (Entered: 11/29/2021)
11/29/2021		Case Assigned to Judge James E. Boasberg. (adh,) (Entered: 11/29/2021)
11/29/2021	<u>3</u>	SUMMONS (4) Issued Electronically as to DEPARTMENT OF HEALTH AND HUMAN SERVICES, FOOD AND DRUG ADMINISTRATION, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(adh,) (Entered: 11/29/2021)
01/21/2022	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/10/2022. Answer due for ALL FEDERAL DEFENDANTS by 2/9/2022. (Attachments: # <u>1</u> Exhibit cert. mail tracking info)(Green, Aaron) (Entered: 01/21/2022)

01/21/2022	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 01/10/2022. (Attachments: # <u>1</u> Exhibit cert. mail tracking info)(Green, Aaron) (Entered: 01/21/2022)
01/21/2022	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 1/11/2022 (Attachments: # <u>1</u> Exhibit cert. mail tracking info)(Green, Aaron) (Entered: 01/21/2022)
02/06/2022	<u>7</u>	NOTICE of Appearance by Thomas Anthony Quinn on behalf of All Defendants (Quinn, Thomas) (Entered: 02/06/2022)
02/09/2022	<u>8</u>	ANSWER to Complaint by DEPARTMENT OF HEALTH AND HUMAN SERVICES, FOOD AND DRUG ADMINISTRATION.(Quinn, Thomas) (Entered: 02/09/2022)
02/09/2022		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a proposed briefing schedule by February 23, 2022. So ORDERED by Judge James E. Boasberg on 2/9/2022. (lcjeb2) (Entered: 02/09/2022)