

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:20-cv-01158-BAH**

CENTER FOR BIOLOGICAL DIVERSITY v. BUREAU OF  
LAND MANAGEMENT et al

Assigned to: Chief Judge Beryl A. Howell  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/04/2020  
Date Terminated: 02/03/2022  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
DIVERSITY**

represented by **Marc D. Fink**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
209 East 7th Street  
Duluth, MN 55805  
218-464-0539  
Email: [mfink@biologicaldiversity.org](mailto:mfink@biologicaldiversity.org)  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*

**William John Snape , III**  
WASHINGTON COLLEGE OF LAW  
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**Douglas Wakefield Wolf**  
CENTER FOR BIOLOGICAL  
DIVERSITY  
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Suite C, #149  
Santa Fe, NM 87507  
202-510-5604  
Email: [dwolf@biologicaldiversity.org](mailto:dwolf@biologicaldiversity.org)  
*TERMINATED: 06/16/2021*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**BUREAU OF LAND MANAGEMENT**

represented by **Darrell C. Valdez**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2507  
Email: [darrell.valdez@usdoj.gov](mailto:darrell.valdez@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Defendant**

**BUREAU OF LAND MANAGEMENT  
NEVADA STATE OFFICE**

represented by **Darrell C. Valdez**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**NATIONAL PARK SERVICE**

represented by **Darrell C. Valdez**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

represented by **Darrell C. Valdez**  
(See above for address)  
*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
05/04/2020	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR ( Filing fee \$ 400 receipt number ADCDC-7087877) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Bureau of the Land Management, # <u>3</u> Summons Bureau of Land Management Nevada State Office, # <u>4</u> Summons National Park Service, # <u>5</u> Summons U.S. Department of the Interior)(Wolf, Douglas) (Attachment 1 replaced on 5/5/2020) (zmc). (Entered: 05/04/2020)
05/04/2020	<u>2</u>	ENTERED IN ERROR.....LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Wolf, Douglas) Modified on 5/5/2020 (zmc). (Entered: 05/04/2020)
05/05/2020		NOTICE OF CORRECTED DOCKET ENTRY: re <u>2</u> LCvR 26.1 Certificate of Disclosure – Corporate Affiliations/Financial Interests was entered in error due to incomplete form and counsel was instructed to refile said pleading. (zmc) (Entered: 05/05/2020)
05/05/2020		Case assigned to Chief Judge Beryl A. Howell. (zmc) (Entered: 05/05/2020)
05/05/2020	<u>3</u>	SUMMONS (4) Issued Electronically as to BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 05/05/2020)
05/06/2020	<u>4</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on May 6, 2020. (lcbah3) (Entered: 05/06/2020)
05/06/2020	<u>5</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Wolf, Douglas) (Entered: 05/06/2020)
05/07/2020	<u>6</u>	CERTIFICATE OF SERVICE by CENTER FOR BIOLOGICAL DIVERSITY . (Wolf, Douglas) (Entered: 05/07/2020)
06/01/2020	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General May 26, 2020. (Wolf, Douglas) (Entered: 06/01/2020)
06/01/2020	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. BUREAU OF LAND MANAGEMENT served on 5/13/2020; BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE served on 5/11/2020; NATIONAL PARK SERVICE served on 5/13/2020; U.S. DEPARTMENT OF THE INTERIOR served on 5/22/2020, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 5/26/2020., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/27/2020. ( Answer due for ALL FEDERAL

		DEFENDANTS by 6/26/2020.) ( See docket entry <u>7</u> to review documents)(zrdj) (Entered: 06/04/2020)
06/25/2020	<u>9</u>	NOTICE of Appearance by Darrell C. Valdez on behalf of All Defendants (Valdez, Darrell) (Entered: 06/25/2020)
06/26/2020	<u>10</u>	ANSWER to Complaint by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR.(Valdez, Darrell) (Entered: 06/26/2020)
07/09/2020	<u>11</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 07/09/2020)
07/13/2020		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to submit, by September 10, 2020, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on July 13, 2020. (lcbah3) (Entered: 07/13/2020)
07/13/2020		Set/Reset Deadlines: Joint Status Report due by 9/10/2020. (ztg) (Entered: 07/13/2020)
09/10/2020	<u>12</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 09/10/2020)
09/10/2020		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>12</u> Joint Status Report, the parties to file, by November 10, 2020, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on September 10, 2020. (lcbah3) (Entered: 09/10/2020)
09/11/2020		Set/Reset Deadlines: Joint Status Report due by 11/10/2020. (ztg) (Entered: 09/11/2020)
11/10/2020	<u>13</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 11/10/2020)
11/10/2020		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Joint Status Report, the parties to file, by January 11, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on November 10, 2020. (lcbah3) (Entered: 11/10/2020)
11/12/2020		Set/Reset Deadlines: Joint Status Report due by 1/11/2021. (ztg) (Entered: 11/12/2020)
01/11/2021	<u>14</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 01/11/2021)
01/11/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Status Report, the parties to file, by March 11, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on January 11, 2021. (lcbah3) (Entered: 01/11/2021)
01/12/2021		Set/Reset Deadlines: Joint status report due by 3/11/2021. (ztg) (Entered: 01/12/2021)
03/11/2021	<u>15</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 03/11/2021)

03/11/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>15</u> Joint Status Report, the parties to file, by May 11, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on March 11, 2021. (lcbah3) (Entered: 03/11/2021)
03/15/2021		Set/Reset Deadlines: Joint Status Report due by 5/11/2021. (ztg) (Entered: 03/15/2021)
05/11/2021	<u>16</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 05/11/2021)
05/11/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Status Report, the parties to file, by July 12, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on May 11, 2021. (lcbah3) (Entered: 05/11/2021)
05/11/2021		Set/Reset Deadlines: Joint Status Report due by 7/12/2021. (ztg) (Entered: 05/11/2021)
06/16/2021	<u>17</u>	NOTICE OF SUBSTITUTION OF COUNSEL by William John Snape, III on behalf of CENTER FOR BIOLOGICAL DIVERSITY Substituting for attorney Douglas W. Wolf (Snape, William) (Entered: 06/16/2021)
06/23/2021	<u>18</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Marc D. Fink, Filing fee \$ 100, receipt number ADCDC–8549886. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Declaration)(Snape, William) (Entered: 06/23/2021)
06/23/2021		MINUTE ORDER (paperless) GRANTING plaintiff's <u>18</u> Motion for Admission <i>Pro Hac Vice</i> . Mr. Fink may enter an appearance <i>pro hac vice</i> for the purpose of representing plaintiff in this action. <b>Counsel should register for e-filing via PACER and file a notice of appearance pursuant to LCvR 83.6(a). Click for instructions</b> Signed by Chief Judge Beryl A. Howell on June 23, 2021. (lcbah3) (Entered: 06/23/2021)
06/23/2021	<u>19</u>	NOTICE of Appearance by Marc D. Fink on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Fink, Marc) (Entered: 06/23/2021)
07/09/2021	<u>20</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 07/09/2021)
07/09/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>20</u> Joint Status Report, the parties to file, by September 13, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on July 9, 2021. (lcbah3) (Entered: 07/09/2021)
07/12/2021		Set/Reset Deadlines: Joint Status Report due by 9/13/2021. (ztg) (Entered: 07/12/2021)
09/13/2021	<u>21</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 09/13/2021)
09/13/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>21</u> Joint Status Report, the parties to file, by November 15, 2021, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on September 13, 2021. (lcbah3) (Entered: 09/13/2021)
09/14/2021		Set/Reset Deadlines: Joint Status Report due by 11/15/2021. (ztg) (Entered: 09/14/2021)
11/12/2021	<u>22</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK

		SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 11/12/2021)
11/12/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>22</u> Joint Status Report, the parties to file, by January 14, 2022, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on November 12, 2021. (lcbah3) (Entered: 11/12/2021)
11/12/2021		Set/Reset Deadlines: Joint Status Report due by 1/14/2022. (ztg) (Entered: 11/12/2021)
01/14/2022	<u>23</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Valdez, Darrell) (Entered: 01/14/2022)
01/18/2022		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>23</u> Joint Status Report, the parties to file, by February 14, 2022, a joint status report advising the Court whether any disputes remain between the parties, and if so, proposing a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on January 18, 2022. (lcbah3) (Entered: 01/18/2022)
01/18/2022		Set/Reset Deadlines: Joint Status Report due by 2/14/2022. (ztg) (Entered: 01/18/2022)
02/02/2022	<u>24</u>	STIPULATION of Dismissal ( <i>Joint</i> ) by BUREAU OF LAND MANAGEMENT, BUREAU OF LAND MANAGEMENT NEVADA STATE OFFICE, NATIONAL PARK SERVICE, U.S. DEPARTMENT OF THE INTERIOR. (Valdez, Darrell) (Entered: 02/02/2022)
02/03/2022		MINUTE ORDER (paperless) DISMISSING this matter, with prejudice, upon consideration of the parties' joint <u>24</u> Stipulation of Dismissal. <i>See</i> Fed. R. Civ. P. 41(a)(1)(A)(ii). The Clerk of Court is directed to close this case. Signed by Chief Judge Beryl A. Howell on February 3, 2022. (lcbah3) (Entered: 02/03/2022)