

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:21-cv-01527-TJK**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S.  
 ENVIRONMENTAL PROTECTION AGENCY  
 Assigned to: Judge Timothy J. Kelly  
 Cause: 05:552 Freedom of Information Act

Date Filed: 06/04/2021  
 Date Terminated: 01/28/2022  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
 DIVERSITY**

represented by **Stephanie M. Parent**  
 CENTER FOR BIOLOGICAL  
 DIVERSITY  
 225 N. Killingsworth Ave.  
 Portland, OR 97217  
 (971) 717-6404  
 Email: [sparent@biologicaldiversity.org](mailto:sparent@biologicaldiversity.org)  
**ATTORNEY TO BE NOTICED**

**Jonathan Carter Evans**  
 CENTER FOR BIOLOGICAL  
 DIVERSITY  
 1212 Broadway  
 Suite 800  
 Oakland, CA 94612  
 (510) 844-7118  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. ENVIRONMENTAL  
 PROTECTION AGENCY**

represented by **Paul Cirino**  
 U.S. ATTORNEY'S OFFICE FOR THE  
 DISTRICT OF COLUMBIA  
 555 Fourth Street, NW  
 Washington, DC 20530  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/04/2021	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 402 receipt number ADCDC-8504539) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Evans, Jonathan) (Entered: 06/04/2021)
06/04/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR BIOLOGICAL DIVERSITY (Evans, Jonathan) (Entered: 06/04/2021)
06/07/2021		Case Assigned to Judge Timothy J. Kelly. (zsb) (Entered: 06/07/2021)
06/07/2021	<u>3</u>	SUMMONS (1) Issued Electronically as to ENVIRONMENTAL PROTECTION AGENCY. (Attachment: # <u>1</u> Notice and Consent)(adh, ) (Entered: 06/07/2021)

06/10/2021	<u>4</u>	NOTICE of Appearance by Stephanie M. Parent on behalf of CENTER FOR BIOLOGICAL DIVERSITY (Parent, Stephanie) (Entered: 06/10/2021)
07/14/2021	<u>5</u>	NOTICE of Appearance by Paul Cirino on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Cirino, Paul) (Entered: 07/14/2021)
07/14/2021	<u>6</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Cirino, Paul) (Entered: 07/14/2021)
07/14/2021	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 6/14/2021 (Evans, Jonathan) (Entered: 07/14/2021)
07/14/2021	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/14/2021. Answer due for ALL FEDERAL DEFENDANTS by 7/14/2021. (Evans, Jonathan) (Entered: 07/14/2021)
07/14/2021	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/14/2021. (Evans, Jonathan) (Entered: 07/14/2021)
07/15/2021		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by July 30, 2021. Signed by Judge Timothy J. Kelly on 7/15/21. (lctjk2) (Entered: 07/15/2021)
07/16/2021		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 7/30/2021. (zkh) (Entered: 07/16/2021)
07/19/2021	<u>10</u>	Consent MOTION for Extension of Time to File <i>Joint Proposed Schedule</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Cirino, Paul) (Entered: 07/19/2021)
07/20/2021		MINUTE ORDER granting, for good cause shown, Defendant's Consent <u>10</u> Motion for Extension of Time. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by August 18, 2021. Signed by Judge Timothy J. Kelly on 7/20/21. (lctjk2) (Entered: 07/20/2021)
07/21/2021		Set/Reset Deadlines: Joint Proposed Schedule for Briefing or Disclosure due by 8/18/2021. (zkh) (Entered: 07/21/2021)
08/18/2021	<u>11</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Cirino, Paul) (Entered: 08/18/2021)
08/19/2021		MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report, including, if necessary, a proposed briefing schedule, no later than October 15, 2021. Signed by Judge Timothy J. Kelly on 8/19/21. (lctjk2) (Entered: 08/19/2021)
10/15/2021	<u>12</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Cirino, Paul) (Entered: 10/15/2021)
10/15/2021		MINUTE ORDER: Upon consideration of the parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the parties shall file a joint status report on or before December 15, 2021, updating the Court on the progress being made toward settlement of Plaintiff's claim for attorneys' fees and costs. Signed by Judge Timothy J. Kelly on 10/15/2021. (lctjk2) (Entered: 10/15/2021)
12/15/2021	<u>13</u>	Joint STATUS REPORT by CENTER FOR BIOLOGICAL DIVERSITY. (Evans, Jonathan) (Entered: 12/15/2021)
12/17/2021		MINUTE ORDER: Upon consideration of the parties' <u>13</u> Joint Status Report, it is hereby ORDERED that the parties shall file a joint status report by February 15, 2022, updating the Court on the progress being made toward settlement of Plaintiff's claim for attorneys' fees and costs, unless a stipulation of dismissal under Federal Rule of Civil Procedure 41(a)(1)(A)(ii) is filed before that time. Signed by Judge Timothy J. Kelly on 12/17/2021. (lctjk2) (Entered: 12/17/2021)

01/27/2022	<u>14</u>	STIPULATION of Dismissal by CENTER FOR BIOLOGICAL DIVERSITY. (Evans, Jonathan) (Entered: 01/27/2022)
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