

**U.S. District Court
Eastern District of Virginia – (Alexandria)
CIVIL DOCKET FOR CASE #: 1:21-cv-00656-CMH-IDD**

Coleman v. U.S. Department of Health and Human Services
Assigned to: District Judge Claude M. Hilton
Referred to: Magistrate Judge Ivan D. Davis
Cause: 05:552 Freedom of Information Act

Date Filed: 05/28/2021
Date Terminated: 01/20/2022
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: Federal Question

Plaintiff

John J. Coleman
PhD

represented by **John J. Coleman**
6981 Tepper Drive
Clifton, VA 20124-1600
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PRO SE

Defendant

U.S. Department of Health and Human Services

represented by **Yuri Fuchs**
US Attorney's Office (Alexandria)
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NA
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/28/2021	<u>1</u>	COMPLAINT against U.S. Department of Health and Human Services (Filing fee \$ 402, receipt number 14683090236.), filed by John J. Coleman. (Attachments: # <u>1</u> attachment)(klau,) (Additional attachment(s) added on 5/28/2021: # <u>2</u> Receipt) (klau,). (Entered: 05/28/2021)
05/28/2021	<u>2</u>	Summons Issued and given to pro se plaintiff for service as to U.S. Department of Health and Human Services, U.S. Attorney and U.S. Attorney General (klau,) (Entered: 05/28/2021)
06/04/2021	<u>3</u>	MOTION for Pro Se E-Noticing by John J. Coleman. (ahas) (Entered: 06/04/2021)
06/09/2021	<u>4</u>	ORDER granting <u>3</u> Motion for Pro Se E-Noticing. Signed by District Judge Claude M. Hilton on 6/9/21. (klau,) (Entered: 06/10/2021)
06/14/2021	<u>5</u>	CERTIFICATE OF SERVICE of Complaint by John J. Coleman (klau,) (Entered: 06/15/2021)
06/28/2021	<u>6</u>	ANSWER to <u>1</u> Complaint, by U.S. Department of Health and Human Services.(Fuchs, Yuri) (Entered: 06/28/2021)
06/28/2021	<u>7</u>	STATUS REPORT by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Proposed Order)(Fuchs, Yuri) (Entered: 06/28/2021)
07/08/2021	<u>8</u>	ORDER that, on or before July 30, 2021, the parties will file a joint status report apprising the Court of the status of Plaintiff's FOIA request that is the subject of this action. ORDERED that following the Joint Status Report to be filed on July 30, 2021, the parties will either mutually stipulate to the dismissal of the action ----- (see order for details). Signed by District Judge Claude M. Hilton on 7/8/21. (klau,) (Entered: 07/08/2021)

07/30/2021	<u>9</u>	STATUS REPORT by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Proposed Order)(Fuchs, Yuri) (Entered: 07/30/2021)
08/06/2021	<u>10</u>	MOTION for Vaughn Index by John J. Coleman. (Told to Notice) (klau,) (Entered: 08/06/2021)
08/06/2021	<u>11</u>	Memorandum in Support re <u>10</u> MOTION for Vaughn Index filed by John J. Coleman. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D)(klau,) (Entered: 08/06/2021)
08/16/2021	<u>12</u>	NOTICE/Withdrawal of Plaintiff's Motion for Vaughn Index by John J. Coleman re <u>10</u> MOTION for Vaughn Index (Attachments: # <u>1</u> Letter)(klau,) (Entered: 08/16/2021)
08/30/2021	<u>13</u>	STATUS REPORT by U.S. Department of Health and Human Services. (Fuchs, Yuri) (Entered: 08/30/2021)
08/30/2021	<u>14</u>	Joint MOTION for a Briefing Schedule on Summary Judgment by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Proposed Order)(Fuchs, Yuri) (Entered: 08/30/2021)
09/02/2021	<u>15</u>	ORDER granting <u>14</u> Joint MOTION for a Briefing Schedule on Summary Judgment. 1. The parties shall file any motion for summary judgment on or before October 15, 2021. 2. The parties shall file any oppositions to motions for summary judgment on or before November 30, 2021. 3. The parties shall file any replies in support of their motions for summary judgment on or before December 14, 2021. 4. The parties waive hearing on any motions for summary judgment. Signed by District Judge Claude M. Hilton on 9/2/2021. (dest) (Entered: 09/03/2021)
10/15/2021	<u>16</u>	MOTION for Summary Judgment with Roseboro,. by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Exhibit Roseboro Warning)(Fuchs, Yuri) (Entered: 10/15/2021)
10/15/2021	<u>17</u>	Memorandum in Support re <u>16</u> MOTION for Summary Judgment with Roseboro,. filed by U.S. Department of Health and Human Services. (Attachments: # <u>1</u> Exhibit Declaration, # <u>2</u> Exhibit Exhibit 1, # <u>3</u> Exhibit Exhibit 2, # <u>4</u> Exhibit Exhibit 3, # <u>5</u> Exhibit Exhibit 4, # <u>6</u> Exhibit Exhibit 5, # <u>7</u> Exhibit Exhibit 6, # <u>8</u> Exhibit Exhibit 7, # <u>9</u> Exhibit Exhibit 8, # <u>10</u> Exhibit Exhibit 9, # <u>11</u> Exhibit Exhibit 10, # <u>12</u> Exhibit Exhibit 11, # <u>13</u> Exhibit Exhibit 12, # <u>14</u> Exhibit Exhibit 13, # <u>15</u> Exhibit Exhibit 14, # <u>16</u> Exhibit Exhibit 15, # <u>17</u> Exhibit Exhibit 16, # <u>18</u> Exhibit Exhibit 17, # <u>19</u> Exhibit Exhibit 18, # <u>20</u> Exhibit Exhibit 19, # <u>21</u> Exhibit Exhibit 20)(Fuchs, Yuri) (Entered: 10/15/2021)
10/15/2021	<u>18</u>	Waiver of re <u>16</u> MOTION for Summary Judgment with Roseboro,. <i>of Hearing</i> by U.S. Department of Health and Human Services (Fuchs, Yuri) (Entered: 10/15/2021)
10/15/2021	<u>19</u>	MOTION to Compel by John J. Coleman. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D)(nneb) (Entered: 10/18/2021)
10/15/2021	<u>20</u>	Memorandum in Support re <u>19</u> MOTION to Compel filed by John J. Coleman. (nneb) (Entered: 10/18/2021)
10/15/2021	<u>21</u>	NOTICE of Hearing date filed by John J. Coleman. (nneb) (Entered: 10/18/2021)
10/15/2021		Set Deadlines as to <u>19</u> MOTION to Compel. Motion Hearing set for 11/5/2021 at 10:00 AM in Alexandria Courtroom 400 before Magistrate Judge Michael S. Nachmanoff. (nneb) (Entered: 10/18/2021)
10/20/2021	<u>22</u>	Memorandum in Opposition re <u>19</u> MOTION to Compel filed by U.S. Department of Health and Human Services. (Fuchs, Yuri) (Entered: 10/20/2021)
11/04/2021		Per MSN chambers motions set for 11/5/02021 have been continued Date to be Determined (clar,) (Entered: 11/04/2021)
11/16/2021		Per CMH chambers the Motion to Compel (Dkt.No.19) is to be reassigned from Judge Nachmanoff to Judge Hilton. (clar,) (Entered: 11/16/2021)

11/19/2021	<u>23</u>	Cross MOTION for Summary Judgment by John J. Coleman. (Attachments: # <u>1</u> Exhibit A)(nneb) (Entered: 11/19/2021)
11/19/2021	<u>24</u>	Plaintiff's Reply to <u>22</u> Memorandum in Opposition filed by John J. Coleman. (nneb) (Entered: 11/19/2021)
11/22/2021		Case Reassigned to Magistrate Judge Ivan D. Davis. Magistrate Judge Michael S. (MJ)Nachmanoff no longer assigned to the case. (jlan) (Entered: 11/22/2021)
12/10/2021	<u>25</u>	REPLY to Response to Motion re <u>16</u> MOTION for Summary Judgment with Roseboro,., <u>23</u> MOTION for Summary Judgment filed by U.S. Department of Health and Human Services. (Fuchs, Yuri) (Entered: 12/10/2021)
12/17/2021	<u>26</u>	ORDERED that Plaintiff's Motion to Compel is DENIED. Signed by District Judge Claude M. Hilton on 12/17/2021. (nneb) (Entered: 12/17/2021)
01/20/2022	<u>27</u>	ORDERED that Defendant's Motion for Summary Judgment is GRANTED and this case is DISMISSED (see Order for details). Signed by District Judge Claude M. Hilton on 1/20/2022. (nneb) (Entered: 01/20/2022)