U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00449-RDM

GOVERNMENT ACCOUNTABILITY PROJECT v. U.S.

DEPARTMENT OF STATE et al Assigned to: Judge Randolph D. Moss Cause: 05:552 Freedom of Information Act Date Filed: 02/22/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

GOVERNMENT ACCOUNTABILITY **PROJECT**

represented by Conor M. Shaw

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON

1331 F Street, NW Suite 900

Washington, DC 20004

202-408-5565

Email: cshaw@citizensforethics.org TERMINATED: 01/20/2022 ATTORNEY TO BE NOTICED

Anne L. Weismann

5335 Wisconsin Avenue, NW

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Washington, DC 20015

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Email: weismann.anne@gmail.com ATTORNEY TO BE NOTICED

V.

Defendant

U.S. DEPARTMENT OF STATE

represented by Patricia K. McBride

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA

555 Fourth Street, NW Washington, DC 20530 $(202)\ 252-7123$ Fax: (202) 252-2599

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LEAD ÂTTORNEY

ATTORNEY TO BE NOTICED

Defendant

CENTRAL INTELLIGENCE AGENCY

represented by Patricia K. McBride

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF **COMMERCE**

represented by Patricia K. McBride

(See above for address) **LEAD ATTORNEY**

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF THE **TREASURY**

represented by Patricia K. McBride

(See above for address)

LEAD ATTORNEY ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF DEFENSE

represented by **Patricia K. McBride** (See above for address)

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF ENERGY

represented by Patricia K. McBride

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/22/2019	1	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–5961046) filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # 1 Civil Cover Sheet, # 2 Summons Attorney General, # 3 Summons U.S. Attorney, # 4 Summons Department of State, # 5 Summons CIA, # 6 Summons Department of Commerce, # 7 Summons Department of the Treasury, # 8 Summons Department of Defense, # 9 Summons Department of Energy)(Weismann, Anne) (Entered: 02/22/2019)
02/22/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by GOVERNMENT ACCOUNTABILITY PROJECT (Weismann, Anne) (Entered: 02/22/2019)
02/22/2019		Case Assigned to Judge Randolph D. Moss. (zef,) (Entered: 02/22/2019)
02/22/2019	<u>3</u>	SUMMONS (8) Issued Electronically as to CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef,) (Entered: 02/22/2019)
02/24/2019	4	STANDING ORDER: The parties are hereby ORDERED to comply with the directives set forth in the attached Standing Order. See document for details. Signed by Judge Randolph D. Moss on 2/24/2019. (lcrdm3,) (Entered: 02/24/2019)
03/14/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. CENTRAL INTELLIGENCE AGENCY served on 3/5/2019; U.S. DEPARTMENT OF COMMERCE served on 3/4/2019; U.S. DEPARTMENT OF DEFENSE served on 3/4/2019; U.S. DEPARTMENT OF ENERGY served on 3/4/2019; U.S. DEPARTMENT OF STATE served on 3/5/2019; U.S. DEPARTMENT OF THE TREASURY served on 3/4/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/4/2019.) (Answer due for ALL FEDERAL DEFENDANTS by 4/3/2019.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/5/19. (Weismann, Anne) (Entered: 03/14/2019)
03/28/2019	<u>6</u>	ERRATA by GOVERNMENT ACCOUNTABILITY PROJECT 5 Summons Returned Executed as to Federal Defendant,,, Summons Returned Executed in FOIA as to U.S. Attorney,,, Summons Returned Executed as to U.S. Attorney General,,. (Attachments: # 1 Errata)(Weismann, Anne) (Entered: 03/28/2019)
03/28/2019	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 3/25/2019; (See docket entry no. <u>6</u> to view.) (ztd) (Entered: 03/28/2019)
04/03/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File Answer by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF ENERGY, U.S.

		DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (McBride, Patricia) (Entered: 04/03/2019)
04/03/2019		MINUTE ORDER: Upon consideration of Defendants' unopposed motion for extension of time §, it is hereby ORDERED that the motion is GRANTED. Defendants shall answer or otherwise respond on or before May 15, 2019. Signed by Judge Randolph D. Moss on 4/3/2019. (lcrdm3,) (Entered: 04/03/2019)
04/03/2019		Set/Reset Deadlines: Defendants shall answer or otherwise respond on or before 5/15/2019. (kt) (Entered: 04/03/2019)
05/15/2019	2	Unopposed MOTION for Extension of Time to File Answer by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (McBride Patricia) (Entered: 05/15/2019)
05/16/2019		MINUTE ORDER: Upon consideration of Defendants' motion for extension of time 2, it is hereby ORDERED that the motion is GRANTED. Defendants shall answer or otherwise respond to Plaintiff's complaint on or before May 24, 2019. Signed by Judg Randolph D. Moss on 5/16/2019. (lcrdm3,) (Entered: 05/16/2019)
05/16/2019		Set/Reset Deadlines: Defendants shall answer or otherwise respond to Plaintiff's complaint on or before 5/24/2019 (kt) (Entered: 05/16/2019)
05/24/2019	<u>10</u>	ANSWER to Complaint by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY.(McBride, Patricia) (Entered: 05/24/2019)
05/24/2019		MINUTE ORDER: The parties are hereby ORDERED to appear for an Initial Scheduling Conference on June 24, 2019, at 3:30 p.m. in Courtroom 21. It is further ORDERED that the parties shall confer in advance of the Initial Scheduling Conference on (1) whether any records can be released, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 5/24/2019. (lcrdm3,) (Entered: 05/24/2019)
05/24/2019		Set/Reset Hearings: Initial Scheduling Conference set for 6/24/2019, at 3:30 PM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 05/24/2019)
06/03/2019	<u>11</u>	NOTICE of Appearance by Conor M. Shaw on behalf of GOVERNMENT ACCOUNTABILITY PROJECT (Shaw, Conor) (Entered: 06/03/2019)
06/19/2019	<u>12</u>	Unopposed MOTION to Continue <i>Reschedule Status Conference</i> by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (McBride Patricia) Modified event title on 6/21/2019 (znmw). (Entered: 06/19/2019)
06/20/2019		MINUTE ORDER: Upon consideration of Defendants' unopposed motion to reschedule status conference 12, it is hereby ORDERED that the motion is GRANTED. The initial scheduling conference set for June 24, 2019 is hereby VACATED and RESCHEDULED for July 1, 2019 at 10:00 a.m. in Courtroom 21. Signed by Judge Randolph D. Moss on 6/20/2019. (lcrdm3,) Modified on 6/20/2019 to correct hearing type (kt). (Entered: 06/20/2019)
06/20/2019		Set/Reset Hearings: The Initial Scheduling Conference set for 6/24/2019 is VACATED and RESCHEDULED for 7/1/2019, at 10:00 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) Modified on 6/20/2019 to correct hearing type (kt). (Entered: 06/20/2019)
06/21/2019	<u>13</u>	Unopposed MOTION to Continue <i>Status Conference</i> by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # 1 Text of Proposed Order)(Weismann, Anne) (Entered: 06/21/2019)
06/24/2019		MINUTE ORDER: Upon consideration of Defendants' unopposed motion to continue status conference 13, it is hereby ORDERED that the motion is GRANTED. The initial scheduling conference set for July 1, 2019 is hereby VACATED and

		RESCHEDULED for July 10, 2019 at 10:00 a.m. in Courtroom 21. Signed by Judge Randolph D. Moss on 6/24/2019. (lcrdm3,) Modified on 6/26/2019 to correct hearing type (kt). (Entered: 06/24/2019)
06/24/2019		Set/Reset Hearings: The Initial Scheduling Conference set for 7/1/2019 is VACATED and RESCHEDULED for 7/10/2019, at 10:00 AM, in Courtroom 21, before Judge Randolph D. Moss. (kt) Modified on 6/26/2019 to correct hearing type (kt). (Entered: 06/24/2019)
07/10/2019		Minute Entry for proceedings held before Judge Randolph D. Moss: Initial Scheduling Conference held on 7/10/2019. For the reasons stated on the record, a Joint Status Report, which shall include a proposed final production schedule and proposed briefing schedule, is due by 8/9/2019. (Court Reporter: Jeff Hook.) (kt) (Entered: 07/10/2019)
08/08/2019	<u>14</u>	TRANSCRIPT OF INITIAL SCHEDULING CONFERENCE before Judge Randolph D. Moss held on July 10, 2019. Page Numbers: 1 – 16. Date of Issuance: August 8, 2019. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>
		For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter.
		NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.
		Redaction Request due 8/29/2019. Redacted Transcript Deadline set for 9/8/2019. Release of Transcript Restriction set for 11/6/2019.(Hook, Jeff) (Entered: 08/08/2019)
08/09/2019	<u>15</u>	Joint STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 08/09/2019)
08/21/2019		MINUTE ORDER: The parties are hereby ORDERED to appear for a status conference on September 4, 2019 at 3:30 p.m., in Courtroom 21. It is further hereby ORDERED that the parties shall confer in advance of the status conference on (1) a briefing schedule concerning the request to the Central Intelligence Agency, and (2) the proper next steps in this litigation. Signed by Judge Randolph D. Moss on 08/21/19. (lcrdm3,) (Entered: 08/21/2019)
08/21/2019		Set/Reset Hearings: Status Conference set for 9/4/2019, at 3:30 PM, in Courtroom 21, before Judge Randolph D. Moss. (kt) (Entered: 08/21/2019)
09/04/2019		Minute Entry for proceedings held before Judge Randolph D. Moss: Status Conference held on 9/4/2019. Each Defendant, with the exception of the Central Intelligence Agency, shall start to produce records on a rolling basis, commencing this month and continuing each month thereafter, processing at least 600 pages of records per month. The parties shall meet and confer as to prioritizing the various requests. Joint Status Reports are due on the last business day of the month, with the first being due by 9/30/2019. Defendants' Summary Judgment motion is due by 10/18/2019; Plaintiff's Opposition and Cross Motions is due by 11/1/2019; Defendants' Reply and Opposition to the Cross Motions is due by 11/15/2019; Plaintiff's Final Reply, if any, is due 11/22/2019. (Court Reporter Jeff Hook.) (kt) (Entered: 09/04/2019)
09/10/2019	<u>16</u>	TRANSCRIPT OF STATUS CONFERENCE before Judge Randolph D. Moss held on September 4, 2019. Page Numbers: 1 – 45. Date of Issuance: September 10, 2019. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>

		For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter. NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov. Redaction Request due 10/1/2019. Redacted Transcript Deadline set for 10/11/2019. Release of Transcript Restriction set for 12/9/2019.(Hook, Jeff) (Entered: 09/10/2019)
09/30/2019	<u>17</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 09/30/2019)
10/01/2019	<u>18</u>	MOTION to Compel <i>Defendant Department of Commerce's Compliance with the Court's Sept. 4, 2019 Order</i> , MOTION for Sanctions by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # 1 Text of Proposed Order)(Shaw, Conor) (Entered: 10/01/2019)
10/02/2019		MINUTE ORDER: It is hereby ORDERED that the Defendant shall file its opposition to Plaintiff's motion to compel <u>18</u> on or before October 7, 2019. Signed by Judge Randolph D. Moss on 10/2/19. (lcrdm3,) (Entered: 10/02/2019)
10/07/2019		Set/Reset Deadlines: Responses due by 10/7/2019. (kt) (Entered: 10/07/2019)
10/07/2019	<u>19</u>	Unopposed MOTION for Extension of Time to <i>File an Opposition to Plaintiff's Motion to Compel</i> by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (McBride, Patricia) (Entered: 10/07/2019)
10/07/2019		MINUTE ORDER: Upon consideration of Defendants' unopposed motion for an extension of time 19, it is hereby ORDERED that the motion is GRANTED. Defendants shall file their opposition to Plaintiff's motion to compel 18 on or before October 9, 2019. Signed by Judge Randolph D. Moss on 10/7/19. (lcrdm3,) (Entered: 10/07/2019)
10/07/2019		Set/Reset Deadlines: Defendants shall file their opposition to Plaintiff's motion to compel 18 on or before 10/9/2019. (kt) (Entered: 10/07/2019)
10/09/2019	<u>20</u>	Memorandum in opposition to re <u>18</u> MOTION to Compel <i>Defendant Department of Commerce's Compliance with the Court's Sept. 4, 2019 Order</i> MOTION for Sanctions filed by U.S. DEPARTMENT OF COMMERCE. (Attachments: # <u>1</u> Declaration)(McBride, Patricia) (Entered: 10/09/2019)
10/17/2019	<u>21</u>	Unopposed MOTION for Extension of Time to File by CENTRAL INTELLIGENCE AGENCY (McBride, Patricia) (Entered: 10/17/2019)
10/18/2019		MINUTE ORDER: Upon consideration of Defendant Central Intelligence Agencys unopposed motion for extension of time <u>21</u> , it is hereby ORDERED that the motion is GRANTED. Defendants motion for summary judgment shall be filed on or before November 1, 2019. Plaintiffs opposition and cross—motion, if any, shall be filed on or before November 15, 2019. Defendants reply shall be due on or before December 6, 2019. Signed by Judge Randolph D. Moss on 10/18/19. (lcrdm3) (Entered: 10/18/2019)
10/18/2019		Set/Reset Deadlines: Plaintiff's Cross Motion due by 11/15/2019. Defendants' Summary Judgment Motion due by 11/1/2019. Response to Motion for Summary Judgment due by 11/15/2019. Reply to Motion for Summary Judgment due by 12/6/2019. (dot) (Entered: 10/21/2019)

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10/31/2019	<u>22</u>	STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 10/31/2019)
11/01/2019	<u>23</u>	ENTERED IN ERROR MOTION for Partial Summary Judgment by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (Attachments: # 1 Memorandum in Support, # 2 Statement of Facts, # 3 Declaration, # 4 Text of Proposed Order)(McBride, Patricia) Modified on 11/1/2019 (ztd). (Entered: 11/01/2019)
11/01/2019		NOTICE OF ERROR re 23 Motion for Partial Summary Judgment; emailed to patricia.mcbride@usdoj.gov, cc'd 9 associated attorneys — The PDF file you docketed contained errors: 1. Please refile document, 2. Documents attached to the motion are for 17cv2090. (ztd,) (Entered: 11/01/2019)
11/01/2019	<u>24</u>	MOTION for Partial Summary Judgment by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (Attachments: # 1 Memorandum in Support, # 2 Statement of Facts, # 3 Declaration, # 4 Text of Proposed Order)(McBride, Patricia) (Entered: 11/01/2019)
11/01/2019		MINUTE ORDER: In light of Defendants' status report <u>22</u> , it is hereby ORDERED that Defendants shall file their next status report on or before December 5, 2019. Signed by Judge Randolph D. Moss on 11/1/19. (lcrdm3,) (Entered: 11/01/2019)
11/15/2019	<u>25</u>	Memorandum in opposition to re <u>24</u> MOTION for Partial Summary Judgment filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Statement of Facts)(Weismann, Anne) (Entered: 11/15/2019)
11/15/2019	<u>26</u>	Partial MOTION for Summary Judgment by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # 1 Memorandum in Support, # 2 Statement of Facts, # 3 Text of Proposed Order)(Weismann, Anne) (Entered: 11/15/2019)
11/25/2019		MINUTE ORDER: In light of the Department of Commerce's belated review of 600 pages of records for the month of September, as well as its compliance with that Court—ordered pace of review for the month of October, <i>see</i> Dkt. <u>22</u> at 2, it is hereby ORDERED that Plaintiff's motion to compel, Dkt. <u>18</u> , is DENIED as moot. Signed by Judge Randolph D. Moss on 11/25/19. (lcrdm3,) (Entered: 11/25/2019)
12/04/2019	<u>27</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 12/04/2019)
12/05/2019		MINUTE ORDER: In light of the defendants' joint status report <u>27</u> , it is hereby ORDERED that defendants shall file a further joint status report on or before January 8, 2020. Signed by Judge Randolph D. Moss on 12/5/19. (lcrdm3,) (Entered: 12/05/2019)
01/08/2020	<u>28</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 01/08/2020)
01/10/2020		MINUTE ORDER: In light of Defendants' joint status report <u>28</u> , it is hereby ORDERED that Defendants shall file a further joint status report on or before February 6, 2020. Signed by Judge Randolph D. Moss on 1/10/20. (lcrdm3,) (Entered: 01/10/2020)
02/05/2020	<u>29</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 02/05/2020)

02/07/2020		MINUTE ORDER: In light of the parties' joint status report <u>29</u> , it is hereby ORDERED that the parties shall file a further joint status report on or before March 6, 2020. Signed by Judge Randolph D. Moss on 2/7/20. (lcrdm3,) (Entered: 02/07/2020)
03/05/2020	<u>30</u>	STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 03/05/2020)
03/30/2020	<u>31</u>	Unopposed MOTION to Stay by U.S. DEPARTMENT OF STATE (Attachments: # 1 Declaration)(McBride, Patricia) (Entered: 03/30/2020)
03/31/2020		MINUTE ORDER: Upon consideration of Defendant Department of State's unopposed motion to stay 31, it is hereby ORDERED that the motion is GRANTED and the case against the Department of State is STAYED. The Department of State shall file a status report providing an update on its FOIA resources and ability to access documents off—location on or before April 28, 2020. Signed by Judge Randolph D. Moss on 3/31/20. (lcrdm3,) (Entered: 03/31/2020)
04/01/2020	<u>32</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 04/01/2020)
04/27/2020	<u>33</u>	STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 04/27/2020)
04/29/2020	<u>34</u>	RESPONSE re <u>33</u> Status Report filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Text of Proposed Order)(Weismann, Anne) (Entered: 04/29/2020)
04/29/2020		MINUTE ORDER: In light of the Plaintiff's response <u>34</u> to the Defendant's status report <u>33</u> , it is hereby ORDERED that the Defendant shall respond on or before May 1, 2020. Signed by Judge Randolph D. Moss on 4/29/20. (lcrdm3,) (Entered: 04/29/2020)
05/01/2020	<u>35</u>	REPLY re <u>34</u> Response re <u>33</u> Status Report by U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Declaration)(McBride, Patricia) Modified event title on 5/6/2020 (znmw). (Entered: 05/01/2020)
05/05/2020	<u>36</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 05/05/2020)
05/06/2020		MINUTE ORDER: In light of Defendant's status report, it is hereby ORDERED that the case shall remain STAYED and that the Department of State shall file a further status report on or before May 28, 2020. Signed by Judge Randolph D. Moss on 5/6/20. (lcrdm3,) (Entered: 05/06/2020)
05/28/2020	<u>37</u>	STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 05/28/2020)
06/01/2020		MINUTE ORDER: In light of the Department of State's status report <u>37</u> , it is hereby ORDERED that Plaintiff shall file a response on or before June 5, 2020. Signed by Judge Randolph D. Moss on 6/1/20. (lcrdm3,) (Entered: 06/01/2020)
06/05/2020	<u>38</u>	RESPONSE re <u>37</u> Status Report filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # <u>1</u> Text of Proposed Order)(Weismann, Anne) (Entered: 06/05/2020)
06/11/2020	<u>39</u>	REPLY to opposition to motion re <u>31</u> Unopposed MOTION to Stay filed by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 06/11/2020)
06/11/2020		MINUTE ORDER: It is hereby ORDERED that the parties shall appear for a telephonic status conference on June 15, 2020 at 10:00 a.m. Signed by Judge Randolph D. Moss on 6/11/20. (lcrdm3,) (Entered: 06/11/2020)
06/11/2020	<u>40</u>	NOTICE of Filing Attachment A by U.S. DEPARTMENT OF STATE (Attachments: # 1 Exhibit A)(McBride, Patricia) (Entered: 06/11/2020)
		

06/15/2020		Minute Entry for proceedings held before Judge Randolph D. Moss: Telephonic Status Conference held on 6/15/2020. The parties, and the Court, appeared via telephone. For the reasons stated on the record, the State Department shall file a declaration with the Court by 6/29/2020. The parties shall meet and confer to resolve the challenges to processing the request posed by the COVID–19 pandemic that were addressed on the record. A Joint Status Report is due by 7/10/2020. (Court Reporter: Jeff Hook.) (kt) (Entered: 06/15/2020)
06/17/2020	<u>41</u>	TRANSCRIPT OF TELEPHONIC STATUS CONFERENCE before Judge Randolph D. Moss held on June 15, 2020. Page Numbers: 1 – 19. Date of Issuance: June 17, 2020. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>
		For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court report er referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter.
		NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.
		Redaction Request due 7/8/2020. Redacted Transcript Deadline set for 7/18/2020. Release of Transcript Restriction set for 9/15/2020.(Hook, Jeff) (Entered: 06/17/2020)
06/29/2020	<u>42</u>	NOTICE of Filing Declaration by U.S. DEPARTMENT OF STATE (Attachments: # 1 Declaration)(McBride, Patricia) (Entered: 06/29/2020)
06/30/2020		MINUTE ORDER: In light of the parties' incomplete briefing on the cross–motions for summary judgment, <i>see</i> Dkt. <u>24</u> and <u>26</u> , the parties are hereby ORDERED to confer and include a proposed schedule for the completion of that briefing in the joint status report that is to be filed on or before July 10, 2020. Signed by Judge Randolph D. Moss on 6/30/20.(lcrdm3,) (Entered: 06/30/2020)
07/08/2020	<u>43</u>	Unopposed MOTION for Extension of Time to by CENTRAL INTELLIGENCE AGENCY (McBride, Patricia) Modified event on 7/9/2020 (ztd). (Entered: 07/08/2020)
07/10/2020	<u>44</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 07/10/2020)
07/10/2020	<u>45</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 07/10/2020)
07/14/2020		MINUTE ORDER: Upon consideration of the CIA's unopposed motion for extension of time, it is hereby ORDERED that the motion is GRANTED. Defendant's combined reply and opposition to Plaintiff's cross—motion shall be filed on or before July 24, 2020. Plaintiff's reply shall be filed on or before August 7, 2020. Signed by Judge Randolph D. Moss on 7/14/20. (lcrdm3,) (Entered: 07/14/2020)
07/17/2020		MINUTE ORDER: In light of the parties' joint status report 45, it is hereby ORDERED that the parties shall appear by telephone for a status conference on July 22, 2020 at 3:00 p.m. The parties shall utilize the same teleconference number and access code. Signed by Judge Randolph D. Moss on 7/17/20. (lcrdm3,) Modified on 7/17/2020 to reference same call—in info (kt). (Entered: 07/17/2020)
07/22/2020		Minute Entry for proceedings held before Judge Randolph D. Moss: Telephonic Status Conference held on 7/22/2020. Defendant shall adopt Plaintiff's proposed prioritization, as articulated on the record. By 7/29/2020, Defendants shall let Plaintiff know the volume of records identified and expected completion. Joint Status Report due by 9/2/2020. (Court Reporter: Jeff Hook.) (kt) (Entered: 07/22/2020)

07/24/2020	<u>46</u>	REPLY to opposition to motion re <u>24</u> MOTION for Partial Summary Judgment filed by CENTRAL INTELLIGENCE AGENCY. (McBride, Patricia) (Entered: 07/24/2020)
07/24/2020	47	Memorandum in opposition to re <u>26</u> Partial MOTION for Summary Judgment filed by CENTRAL INTELLIGENCE AGENCY. (ztd); (See docket entry no. <u>46</u> to view.) (Entered: 07/26/2020)
08/07/2020	<u>48</u>	REPLY to opposition to motion re <u>26</u> Partial MOTION for Summary Judgment filed by GOVERNMENT ACCOUNTABILITY PROJECT. (Shaw, Conor) (Entered: 08/07/2020)
08/10/2020	<u>49</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 08/10/2020)
08/10/2020		MINUTE ORDER: Upon consideration of defendants' status report, Dkt. <u>49</u> , it is hereby ORDERED that the Departments of Energy and Commerce shall file their next status report on or before September 2, 2020. Signed by Judge Randolph D. Moss on 08/10/2020. (lcrdm3) (Entered: 08/10/2020)
08/31/2020	<u>50</u>	TRANSCRIPT OF TELEPHONIC STATUS CONFERENCE before Judge Randolph D. Moss held on July 22, 2020. Page Numbers: 1 – 33. Date of Issuance: August 31, 2020. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>
		For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter.
		NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.
		Redaction Request due 9/21/2020. Redacted Transcript Deadline set for 10/1/2020. Release of Transcript Restriction set for 11/29/2020.(Hook, Jeff) (Entered: 08/31/2020)
09/01/2020	<u>51</u>	MOTION to Compel <i>Compliance with the Court's July 22, 2020 Order</i> by GOVERNMENT ACCOUNTABILITY PROJECT (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Text of Proposed Order)(Shaw, Conor) (Entered: 09/01/2020)
09/01/2020		MINUTE ORDER: Upon consideration of Plaintiff's Motion to Compel, Dkt. <u>51</u> , it is hereby ORDERED that Defendants shall file a response to Plaintiff's Motion on or before September 4, 2020. Signed by Judge Randolph D. Moss on 09/01/2020. (lcrdm3) (Entered: 09/01/2020)
09/01/2020	<u>52</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 09/01/2020)
09/02/2020	<u>53</u>	STATUS REPORT by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # 1 Text of Proposed Order)(Shaw, Conor) (Entered: 09/02/2020)
09/04/2020	<u>54</u>	Memorandum in opposition to re <u>51</u> MOTION to Compel <i>Compliance with the Court's July 22, 2020 Order</i> filed by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 09/04/2020)
09/11/2020	<u>55</u>	STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia)

09/21/2020		MINUTE ORDER: In light of Defendant U.S. Department of State's status report, Dkt. 55, it is hereby ORDERED that the parties shall appear by telephone for a status conference on September 29, 2020 at 10:00 a.m. The parties shall utilize the same teleconference number and access code. Signed by Judge Randolph D. Moss on 09/21/2020. (lcrdm3) (Entered: 09/21/2020)
09/29/2020		Minute Entry for proceedings held before Judge Randolph D. Moss: Telephonic Status Conference held on 9/29/2020. Order forthcoming. (Court Reporter: Jeff Hook.) (kt) (Entered: 09/29/2020)
09/29/2020		MINUTE ORDER: Upon consideration of Plaintiff's Motion to Compel Compliance, Dkt. <u>51</u> , it is hereby ORDERED that the Motion is GRANTED in part and DENIED in part. It is further ORDERED that Defendant United States Department of State shall: (1) complete processing of the remaining 100 records that are responsive to the prioritization previously specified by the Court on or before October 13, 2020; (2) adopt the new prioritization proposed in paragraph seven (7) of the Plaintiff's Status Report of September 2, 2020, Dkt. <u>53</u> ; (3) on or before October 30, 2020, process at least 250 pages of responsive material; and (4) beginning in November 2020 and for each month thereafter, process at least 500 pages of responsive material by the last business day of the month. Signed by Judge Randolph D. Moss on 09/29/2020. (lcrdm3) (Entered: 09/29/2020)
10/14/2020	<u>56</u>	TRANSCRIPT OF TELEPHONIC STATUS CONFERENCE before Judge Randolph D. Moss held on September 29, 2020. Page Numbers: 1 – 23. Date of Issuance: October 14, 2020. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u> For the first 90 days after this filing date, the transcript may be viewed at the
		courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi-page, condensed, CD or ASCII) may be purchased from the court reporter.
		NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.
		Redaction Request due 11/4/2020. Redacted Transcript Deadline set for 11/14/2020. Release of Transcript Restriction set for 1/12/2021.(Hook, Jeff) (Entered: 10/14/2020)
10/15/2020	<u>57</u>	STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 10/15/2020)
10/20/2020		MINUTE ORDER: Upon consideration of Defendant U.S. Department of State's Status Report, Dkt. <u>57</u> , it is hereby ORDERED that Defendants U.S. Department of Energy and U.S. Department of Commerce shall file a further status report on or before November 17, 2020. Signed by Judge Randolph D. Moss on 10/20/2020. (lcrdm3) (Entered: 10/20/2020)
11/18/2020	<u>58</u>	Unopposed MOTION for Leave to File <i>Status Report</i> by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY (Attachments: # 1 Exhibit Status Report)(McBride, Patricia) (Entered: 11/18/2020)
11/19/2020		MINUTE ORDER: Upon consideration of Defendants' Unopposed Motion for Leave to File Status Report, Dkt. <u>58</u> , it is hereby ORDERED that the motion is GRANTED. Defendants' Status Report, Dkt. [58–1], is deemed timely filed, and it is further ORDERED that Defendants the United States Departments of Defense, State, and Energy shall file a further status report on or before January 20, 2021. Signed by Judge Randolph D. Moss on 11/19/2020. (lcrdm3) (Entered: 11/19/2020)
01/19/2021	<u>59</u>	Joint STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S.

		DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 01/19/2021)
01/21/2021		MINUTE ORDER: Upon consideration of the parties' joint status report, Dkt. <u>59</u> , it is hereby ORDERED that the parties shall file a further joint status report on or before March 2, 2021, and that the parties shall appear for a telephonic status conference on March 5, 2021 at 2:30pm. The parties shall use the same telephonic dial—in information as previously provided by the Courtroom Deputy Clerk. Signed by Judge Randolph D. Moss on 1/21/2021. (lcrdm3) (Entered: 01/21/2021)
03/02/2021	<u>60</u>	Joint STATUS REPORT by GOVERNMENT ACCOUNTABILITY PROJECT. (Shaw, Conor) (Entered: 03/02/2021)
03/05/2021		Minute Entry for proceedings held before Judge Randolph D. Moss: Telephonic Status Conference held on 3/5/2021. The parties shall meet and confer as to search terms. For the reasons stated on the record, a Joint Status Report is due by 3/19/2021. (Court Reporter: Jeff Hook.) (kt) (Entered: 03/05/2021)
03/18/2021	<u>61</u>	TRANSCRIPT OF TELEPHONIC STATUS CONFERENCE before Judge Randolph D. Moss held on March 5, 2021. Page Numbers: 1 – 54. Date of Issuance: March 18, 2021. Court Reporter: Jeff Hook. Telephone number: 202–354–3373. Transcripts may be ordered by submitting the <u>Transcript Order Form</u>
		For the first 90 days after this filing date, the transcript may be viewed at the courthouse at a public terminal or purchased from the court reporter referenced above. After 90 days, the transcript may be accessed via PACER. Other transcript formats, (multi–page, condensed, CD or ASCII) may be purchased from the court reporter.
		NOTICE RE REDACTION OF TRANSCRIPTS: The parties have twenty—one days to file with the court and the court reporter any request to redact personal identifiers from this transcript. If no such requests are filed, the transcript will be made available to the public via PACER without redaction after 90 days. The policy, which includes the five personal identifiers specifically covered, is located on our website at www.dcd.uscourts.gov.
		Redaction Request due 4/8/2021. Redacted Transcript Deadline set for 4/18/2021. Release of Transcript Restriction set for 6/16/2021.(Hook, Jeff) (Entered: 03/18/2021)
03/19/2021	<u>62</u>	Joint STATUS REPORT by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # 1 Exhibit A, # 2 Exhibit B)(Shaw, Conor) (Entered: 03/19/2021)
04/03/2021		MINUTE ORDER: Upon consideration of the parties' joint status report, Dkt. <u>62</u> , it is hereby ORDERED that the parties shall, on or before April 9, 2021, submit to the Court a proposed order that: (1) memorializes the parties' agreement as expressed in paragraphs 3 through 12 of the status report, <i>id.</i> at 2–3; (2) contains a list of 21 filters, in addition to "IP3" and "Marshall Plan," that the Department of State shall use for future processing; (3) sets a production timeline of 500 responsive records per month; and (4) requires joint status reports filed with the Court on the final business day of the month, every other month, beginning in May 2021. Signed by Judge Randolph D. Moss on 4/3/2021. (lcrdm3) (Entered: 04/03/2021)
04/07/2021	<u>63</u>	MOTION to Clarify by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 04/07/2021)
04/08/2021		MINUTE ORDER: Upon consideration of the Department of State's Motion to Clarify, Dkt. <u>63</u> , it is hereby ORDERED that the Motion is GRANTED. It is further ORDERED that the parties' proposed order due to the Court on or before April 9, 2021, shall set a production timeline of 500 responsive pages (not records) per month. Signed by Judge Randolph D. Moss on 4/8/2021. (lcrdm3) (Entered: 04/08/2021)
04/09/2021	<u>64</u>	STATUS REPORT by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # 1 Text of Proposed Order)(Shaw, Conor) (Entered: 04/09/2021)
04/09/2021		MINUTE ORDER: The Department of State is hereby ORDERED to submit any response to Plaintiff's status report on or before April 9, 2021. To the extent the Department of State disagrees with Plaintiff's proposed order, it shall submit to the Court its own proposed order. Signed by Judge Randolph D. Moss on 4/9/2021. (lcrdm3) (Entered: 04/09/2021)

04/09/2021	<u>65</u>	STATUS REPORT by U.S. DEPARTMENT OF STATE. (Attachments: # 1 Text of Proposed Order)(McBride, Patricia) (Entered: 04/09/2021)
04/12/2021	<u>66</u>	ORDER: The parties are hereby ORDERED to abide by the production schedule and requirements specified herein. See document for details. Signed by Judge Randolph D. Moss on 4/12/2021. (lcrdm3) (Entered: 04/12/2021)
04/26/2021		MINUTE ORDER: The Court previously stayed this case with respect to the Department of State because of the Department's difficulties in processing FOIA requests amidst the ongoing pandemic. <i>See</i> Minute Order (Mar. 31, 2020); Minute Order (May 6, 2020). In light of the Court's recent orders obligating the State Department to conduct searches and produce records responsive to Plaintiff's FOIA requests, <i>see</i> , <i>e.g.</i> , Order (Apr. 12, 2021), it is hereby ORDERED that the Department of State shall, on or before May 7, 2021, file a notice with the Court indicating whether the stay in this action can be lifted. Signed by Judge Randolph D. Moss on 4/26/2021. (lcrdm3) (Entered: 04/26/2021)
05/07/2021	<u>67</u>	NOTICE by U.S. DEPARTMENT OF STATE (McBride, Patricia) (Entered: 05/07/2021)
05/07/2021	<u>68</u>	STATUS REPORT by U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 05/07/2021)
05/07/2021		MINUTE ORDER: Upon consideration of the Department of State's Notice, Dkt. <u>67</u> , it is hereby ORDERED that this case is UNSTAYED. The Clerk of Court is directed to lift the stay in this case. Signed by Judge Randolph D. Moss on 5/7/2021. (lcrdm3) (Entered: 05/07/2021)
05/10/2021	<u>69</u>	MOTION to Clarify re Order,, Order lifting stay, by GOVERNMENT ACCOUNTABILITY PROJECT. (Attachments: # 1 Text of Proposed Order)(Weismann, Anne) (Entered: 05/10/2021)
05/14/2021	<u>70</u>	RESPONSE re <u>69</u> filed by U.S. DEPARTMENT OF STATE. (McBride, Patricia) Modified to add linkage on 5/17/2021 (ztd). (Entered: 05/14/2021)
05/28/2021	<u>71</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 05/28/2021)
07/07/2021	72	MEMORANDUM OPINION AND ORDER: For the reasons stated herein, it is hereby ORDERED that (1) Plaintiff's motion for summary judgment, Dkt. <u>26</u> , is DENIED without prejudice; (2) Defendant the Central Intelligence Agency's ("CIA") motion for summary judgment, Dkt. <u>24</u> , is GRANTED in part and DENIED in part, without prejudice; (3) Plaintiff and the CIA shall, on or before August 20, 2021, file a joint status report with the Court proposing a schedule for further proceedings in this matter. See document for details. Signed by Judge Randolph D. Moss on 7/7/2021. (lcrdm3) (Entered: 07/07/2021)
07/07/2021		MINUTE ORDER: Upon consideration of the Plaintiff's Motion to Clarify, Dkt. 70, it is hereby ORDERED that the Motion is DENIED. The Department of State shall continue to process records at the rate established in the Court's Order of April 12, 2021. Dkt. 66. It is further ORDERED that the Department of State shall file status reports with the Court on the first business day of each month hereafter, beginning in August 2021, informing the Court of its progress in returning to full operational capacity. Signed by Judge Randolph D. Moss on 7/7/2021. (lcrdm3) (Entered: 07/07/2021)
08/02/2021	<u>73</u>	STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 08/02/2021)
09/02/2021	<u>74</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 09/02/2021)
10/01/2021	<u>75</u>	STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 10/01/2021)

11/02/2021		STATUS REPORT by CENTRAL INTELLIGENCE AGENCY, U.S. DEPARTMENT OF COMMERCE, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE, U.S. DEPARTMENT OF THE TREASURY. (McBride, Patricia) (Entered: 11/02/2021)
12/03/2021	<u>77</u>	STATUS REPORT by U.S. DEPARTMENT OF ENERGY, U.S. DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 12/03/2021)
01/20/2022	<u>78</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to GOVERNMENT ACCOUNTABILITY PROJECT. Attorney Conor M. Shaw terminated. (Shaw, Conor) (Entered: 01/20/2022)