U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:21-cv-00122-BAH

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON v. CENTERS FOR DISEASE CONTROL AND PREVENTION et al Assigned to: Chief Judge Beryl A. Howell Cause: 05:552 Freedom of Information Act

Plaintiff

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON

Date Filed: 01/14/2021 Date Terminated: 01/12/2022 Jury Demand: None Nature of Suit: 895 Freedom of Information Act Jurisdiction: U.S. Government Defendant

represented by Conor M. Shaw

CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON 1331 F Street, NW Suite 900 Washington, DC 20004 202–408–5565 Email: <u>cshaw@citizensforethics.org</u> *LEAD ATTORNEY ATTORNEY TO BE NOTICED*

Laura C. Beckerman

OFFICE OF THE ATTORNEY GENERAL, DISTRICT OF COLUMBIA Office of Consumer Protection, Public Advocacy Division 400 6th Street, NW Suite 10th Floor Washington, DC 20001 202–655–7906 Email: <u>laura.beckerman@dc.gov</u> *TERMINATED: 04/07/2021*

V.

Defendant

CENTERS FOR DISEASE CONTROL AND PREVENTION

represented by Jeremy S. Simon

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2528 Fax: (202) 252–2599 Email: jeremy.simon@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

<u>Defendant</u>

U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by Jeremy S. Simon

(See above for address) LEAD ATTORNEY ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/14/2021		COMPLAINT against All Defendants (Filing fee \$ 402 receipt number ADCDC–8078002) filed by CITIZENS FOR RESPONSIBILITY AND ETHICS IN

		WASHINGTON. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons)(Beckerman, Laura) (Entered: 01/14/2021)
01/14/2021		Case Assigned to Chief Judge Beryl A. Howell. (adh,) (Entered: 01/14/2021)
01/14/2021	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON (Beckerman, Laura) (Entered: 01/14/2021)
01/14/2021	<u>3</u>	SUMMONS (4) Issued Electronically as to CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 01/14/2021)
01/15/2021	<u>4</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on January 15, 2021. (lcbah1) (Entered: 01/15/2021)
01/27/2021	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 1/22/2021. (Answer due for ALL FEDERAL DEFENDANTS by 2/21/2021.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. CENTERS FOR DISEASE CONTROL AND PREVENTION served on 1/21/2021; U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES served on 1/25/2021, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 1/22/2021. (Beckerman, Laura) (Entered: 01/27/2021)
02/22/2021	<u>6</u>	ANSWER to Complaint by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Simon, Jeremy) (Entered: 02/22/2021)
02/22/2021	7	NOTICE of Defendants' Consent to Assignment to Magistrate Judge by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Simon, Jeremy) (Entered: 02/22/2021)
03/08/2021	8	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 03/08/2021)
03/10/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>8</u> Joint Status Report, the parties to submit a joint status report by March 22, 2021. Signed by Chief Judge Beryl A. Howell on March 10, 2021. (lcbah1) (Entered: 03/10/2021)
03/10/2021		Set/Reset Deadlines: Joint Status Report due by 3/22/2021. (ztg) (Entered: 03/10/2021)
03/19/2021	2	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 03/19/2021)
03/19/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>9</u> Joint Status Report, the parties to submit a joint status report by April 20, 2021. Signed by Chief Judge Beryl A. Howell on March 19, 2021. (lcbah1) (Entered: 03/19/2021)
03/22/2021		Set/Reset Deadlines: Joint Status Report due by 4/20/2021. (ztg) (Entered: 03/22/2021)
04/07/2021	<u>10</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Conor M. Shaw on behalf of CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON Substituting for attorney Laura C. Beckerman (Shaw, Conor) (Entered: 04/07/2021)
04/20/2021	<u>11</u>	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 04/20/2021)
04/20/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to submit a joint status report by June 8, 2021. Signed by Chief Judge Beryl A. Howell on April 20, 2021. (lcbah1) (Entered: 04/20/2021)
04/21/2021		Set/Reset Deadlines: Joint Status Report due by 6/8/2021. (ztg) (Entered: 04/21/2021)

06/08/2021	<u>12</u>	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 06/08/2021)
06/09/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>12</u> Joint Status Report, the parties to submit a joint status report by July 16, 2021. Signed by Chief Judge Beryl A. Howell on June 9, 2021. (lcbah1) (Entered: 06/09/2021)
06/10/2021		Set/Reset Deadlines: Joint Status Report due by 7/16/2021. (ztg) (Entered: 06/10/2021)
07/15/2021	<u>13</u>	Joint STATUS REPORT by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON. (Shaw, Conor) (Entered: 07/15/2021)
07/23/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Joint Status Report, the parties to submit a joint status report by September 1, 2021. Signed by Chief Judge Beryl A. Howell on July 23, 2021. (lcbah1) (Entered: 07/23/2021)
07/26/2021		Set/Reset Deadlines: Joint Status Report due by 9/1/2021. (ztg) (Entered: 07/26/2021)
09/01/2021	<u>14</u>	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 09/01/2021)
09/01/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Status Report, the parties to submit a joint status report by September 28, 2021. Signed by Chief Judge Beryl A. Howell on September 1, 2021. (lcbah1) (Entered: 09/01/2021)
09/01/2021		Set/Reset Deadlines: Joint Status Report due by 9/28/2021. (hmc) (Entered: 09/01/2021)
09/28/2021	<u>15</u>	Joint STATUS REPORT by CENTERS FOR DISEASE CONTROL AND PREVENTION, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Simon, Jeremy) (Entered: 09/28/2021)
09/28/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>15</u> Joint Status Report, the parties to submit a joint status report by November 17, 2021. Signed by Chief Judge Beryl A. Howell on September 28, 2021. (lcbah1) (Entered: 09/28/2021)
09/29/2021		Set/Reset Deadlines: Joint Status Report due by 11/17/2021 (ztg) (Entered: 09/29/2021)
11/17/2021	<u>16</u>	Joint STATUS REPORT by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON. (Shaw, Conor) (Entered: 11/17/2021)
11/17/2021		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Status Report, the parties to submit a joint status report by January 12, 2022, with a proposed schedule to govern further proceedings in this matter. Signed by Chief Judge Beryl A. Howell on November 17, 2021. (lcbah1) (Entered: 11/17/2021)
11/18/2021		Set/Reset Deadlines: Joint Status Report due by 1/12/2022. (ztg) (Entered: 11/18/2021)
01/10/2022	<u>17</u>	STIPULATION of Dismissal by CITIZENS FOR RESPONSIBILITY AND ETHICS IN WASHINGTON. (Shaw, Conor) (Entered: 01/10/2022)
01/11/2022		MINUTE ORDER (paperless) DISMISSING this matter, with prejudice, upon consideration of the parties' joint <u>17</u> Stipulation of Dismissal. See Fed. R. Civ. P. 41(a)(1)(A)(ii). The Clerk of Court is directed to close this case. Signed by Chief Judge Beryl A. Howell on January 11, 2022. (lcbah1) (Entered: 01/11/2022)