

**U.S. District Court  
District of Montana (Helena)  
CIVIL DOCKET FOR CASE #: 6:21-cv-00063-SEH**

Montana Environmental Information Center v. United States  
Bureau of Land Management  
Assigned to: Judge Sam E Haddon  
Cause: 28:2201 Injunction

Date Filed: 08/13/2021  
Date Terminated: 12/27/2021  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Montana Environmental Information  
Center**

represented by **David K.W. Wilson , Jr.**  
MORRISON, SHERWOOD, WILSON &  
DEOLA, PLLP  
401 N Last Chance Gulch  
PO Box 557  
Helena, MT 59624  
406-442-3261  
Fax: 406-443-7294  
Email: [kwilson@mswdlaw.com](mailto:kwilson@mswdlaw.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Bureau of Land  
Management**

represented by **Tyson M. Lies**  
U.S. ATTORNEY'S OFFICE –  
BILLINGS  
2601 2nd Avenue North, Ste 3200  
Billings, MT 59101  
406-657-6101  
Email: [tyson.lies@usdoj.gov](mailto:tyson.lies@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
08/13/2021	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against United States Bureau of Land Management, filed by Montana Environmental Information Center. (HEG) (Additional attachment(s) added on 8/13/2021: # <u>1</u> Civil Cover Sheet) (HEG). (Entered: 08/13/2021)
08/13/2021		Filing fee received: \$ 402, receipt number 0977-2711709 (HEG) (Entered: 08/13/2021)
08/13/2021	<u>2</u>	Summons Issued as to United States Bureau of Land Management, U.S. Attorney General and U.S. Attorney. Original summons emailed to counsel for service. (Attachments: # <u>1</u> Garland Summons, # <u>2</u> Leif Johnson Summons) (HEG) (Entered: 08/13/2021)
09/20/2021	<u>3</u>	Unopposed MOTION for Extension of Time to File Answer Tyson M. Lies appearing for Defendant United States Bureau of Land Management (Attachments: # <u>1</u> Text of Proposed Order) (Lies, Tyson) (Entered: 09/20/2021)
09/20/2021	<u>4</u>	ORDER granting <u>3</u> Motion for Extension of Time to Answer. Defendant may have up to and including October 12, 2021, to file an answer or responsive pleading to Plaintiffs Complaint. Signed by Judge Sam E Haddon on 9/20/2021. (HEG) (Entered: 09/20/2021)

10/12/2021	<u>5</u>	ANSWER to <u>1</u> Complaint by United States Bureau of Land Management. (Lies, Tyson) (Entered: 10/12/2021)
10/12/2021	<u>6</u>	PRELIMINARY PRETRIAL CONFERENCE ORDER: Preliminary Pretrial Statement and Joint Discovery Plan due by 11/10/2021. Pretrial Conference set for 12/1/2021 at 11:00 AM in Helena, MT before Judge Sam E Haddon. Lead counsel for each party is to attend in person. Signed by Judge Sam E Haddon on 10/12/2021. (HEG) (Entered: 10/12/2021)
11/17/2021	<u>7</u>	JOINT DISCOVERY PLAN by Montana Environmental Information Center. (Wilson, David) (Entered: 11/17/2021)
11/17/2021	<u>8</u>	PRELIMINARY PRETRIAL STATEMENT by Montana Environmental Information Center. (Wilson, David) (Entered: 11/17/2021)
11/17/2021	<u>9</u>	STATEMENT <i>Statement of Stipulated Facts</i> by Montana Environmental Information Center. (Wilson, David) (Entered: 11/17/2021)
11/17/2021	<u>10</u>	PRELIMINARY PRETRIAL STATEMENT by United States Bureau of Land Management. (Lies, Tyson) (Entered: 11/17/2021)
12/27/2021	<u>11</u>	STIPULATION of Dismissal <i>and Stipulated Fee Settlement Agreement</i> by United States Bureau of Land Management. (Lies, Tyson) (Entered: 12/27/2021)
12/27/2021		Remark: Per (11) STIPULATION of Dismissal and pursuant to FR Civ P 41(a)(1)(A)(ii), this case is Dismissed. (HEG) (Entered: 12/27/2021)