

LAI D ON THE TABLE

Submitted by: Assembly Vice-Chair Constant and
Member Weddleton and Mayor
Bronson

Prepared by: Office of the Mayor and Vice-Chair
Constant

For reading: December 7, 2021

**ANCHORAGE, ALASKA
AO No. 2021-116(S)**

1 **AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY**
2 **REAPPROPRIATING AN AMOUNT OF SIX MILLION DOLLARS (\$6,000,000.00) AS**
3 **A CONTRIBUTION FROM THE AREAWIDE GENERAL CAPITAL IMPROVEMENT**
4 **PROJECTS (CIP) FUND (401800), PREVIOUSLY APPROPRIATED FOR**
5 **PROPERTY ACQUISITION BY AO 2020-99, AS AMENDED, AND NOW**
6 **REAPPROPRIATED FOR EXPENDITURES TO IMPLEMENT THE MASS CARE EXIT**
7 **STRATEGY ADOPTED IN AR 2021-350.**

8
9 **WHEREAS**, in March 2020 the Municipality of Anchorage began providing mass
10 care in response to the COVID-19 pandemic and mass care locations have included
11 the Sullivan Arena and various hotels around the Municipality; and

12
13 **WHEREAS**, a legislative drafting committee of the Anchorage Assembly and Mayor
14 Bronson engaged in a facilitated process, funded by philanthropic partners, to
15 address the need to exit the Sullivan Arena for mass care during the ongoing,
16 extended need for mass care services; and

17
18 **WHEREAS**, the facilitated process yielded a mass care exit strategy from the
19 Sullivan Arena that provides continued mass care during the COVID-19 pandemic
20 that was unanimously adopted by the Anchorage Assembly in AR 2021-350; and

21
22 **WHEREAS**, the unanimously adopted Sullivan Arena exit strategy utilizes a client-
23 community focused approach to mass care that better serves the clients and better
24 protects and meets neighborhood needs, and that relies on a public private
25 partnership committed to developing a finance plan for implementation that will meet
26 the continued mass care needs and be compatible with longer term, post-mass care
27 client and community needs; and

28
29 **WHEREAS**, the following types of investments were adopted as part of the mass
30 care exit strategy: single adult facility utilizing a navigation center design, special
31 population facility utilizing a navigation center design, medical convalescence
32 facility, substance misuse treatment with housing; workforce and permanent
33 supportive housing units; and surge capacity within the system; and

34
35 **WHEREAS**, the facilitation group continues to meet to advance all investments
36 identified in the facilitated plan and has expanded to include representatives from
37 the Rasmuson Foundation, on behalf of philanthropy, and the Anchorage Coalition
38 to End Homelessness as the community convener on homelessness, to identify the
39 steps to implementation and have successfully identified ways to move forward each
40 of the identified investments leveraging private and public contributions; and

41

1 **WHEREAS**, all aspects of implementation, including the acquisition of properties,
 2 will require public-private partnerships, with the Municipality investing into the
 3 financial partnership; now, therefore,
 4

5 **THE ANCHORAGE ASSEMBLY ORDAINS:**
 6

7 **Section 1.** The sum of SIX MILLION DOLLARS (\$6,000,000.00) is hereby
 8 reappropriated from the Areawide General Capital Improvements Projects (CIP)
 9 Fund and reappropriated as a grant to the Alaska Community Foundation for
 10 property acquisitions and other procurements related to
 11 implementing [expenditures to implement] the mass care exit strategy adopted
 12 in AR 2021-350 as follows:[-]

- 13
 14 **A.** \$2,000,000 toward the purchase of a Medical Convalescence
 15 Facility;
 16 **B.** \$1,200,000 toward the purchase of a Workforce/Permanent
 17 Housing Facility; and
 18 **C.** \$2,800,000 toward a design and manufacture of a structure for
 19 Adult Shelter and Navigation Center by the Municipality of
 20 Anchorage.
 21

22 **Section 2.** The Municipality's investment in the implementation of the mass care
 23 exit strategy will be a grant to the Alaska Community Foundation [go into the
 24 funders' collaborative that will contain both municipal and private
 25 contributions that will be jointly managed by the Municipality, private
 26 contributors, and subject matter experts].
 27

28 **Section 3.** This ordinance shall take effect immediately upon passage and
 29 approval by the Anchorage Assembly.
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31 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
 32 _____, 2021.
 33
 34
 35

36 _____
 37 Chair of the Assembly

38 ATTEST:
 39
 40
 41

42 _____
 Municipal Clerk