

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-02850-ABJ**

TOBIAS v. U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES et al
Assigned to: Judge Amy Berman Jackson
Cause: 05:552 Freedom of Information Act

Date Filed: 10/27/2021
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**JIMMY TOBIAS**

represented by **Matthew Topic**
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V.

Defendant**U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES**

represented by **Stephanie R. Johnson**
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Defendant**NATIONAL INSTITUTES OF HEALTH**

represented by **Stephanie R. Johnson**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/27/2021	<u>1</u>	COMPLAINT against NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Filing fee \$ 402 receipt number ADCDC-8827125) filed by JIMMY TOBIAS. (Attachments: # <u>1</u> Exhibit Ex 1-5, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Wayne, Merrick) (Entered: 10/27/2021)

10/27/2021	<u>2</u>	NOTICE of Appearance by Merrick Jason Wayne on behalf of JIMMY TOBIAS (Wayne, Merrick) (Entered: 10/27/2021)
10/27/2021		Case Assigned to Judge Amy Berman Jackson. (adh,) (Entered: 10/27/2021)
10/27/2021	<u>3</u>	NOTICE of Appearance by Matthew Topic on behalf of JIMMY TOBIAS (Topic, Matthew) (Entered: 10/27/2021)
10/27/2021	<u>4</u>	SUMMONS (4) Issued Electronically as to NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(adh,) (Entered: 10/27/2021)
11/22/2021	<u>5</u>	NOTICE of Appearance by Stephanie R. Johnson on behalf of NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Johnson, Stephanie) (Entered: 11/22/2021)
11/30/2021	<u>6</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by NATIONAL INSTITUTES OF HEALTH, U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES. (Johnson, Stephanie) (Entered: 11/30/2021)
11/30/2021		MINUTE ORDER granting defendants' <u>6</u> Motion for Extension of Time. Defendants must file an answer or otherwise respond to the complaint by January 7, 2022. SO ORDERED. Signed by Judge Amy Berman Jackson on 11/30/2021. (lcabj2) (Entered: 11/30/2021)