

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-00467-EGS**

AMERICAN WILD HORSE CAMPAIGN v. BUREAU OF
LAND MANAGEMENT

Assigned to: Judge Emmet G. Sullivan
Cause: 05:552 Freedom of Information Act

Date Filed: 02/23/2021
Date Terminated: 11/24/2021
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff

**AMERICAN WILD HORSE
CAMPAIGN**

represented by **Daniel J. Stotter**
STOTTER AND ASSOCIATES, LLC
408 SW Monroe Avenue
Suite M210E
Corvallis, OR 97333
(541) 738-2601
Fax: (541) 738-0611
Email: dstotter@qwestoffice.net
ATTORNEY TO BE NOTICED

V.

Defendant

BUREAU OF LAND MANAGEMENT

represented by **Stephanie R. Johnson**
UNITED STATES ATTORNEY'S
OFFICE
555 Fourth Street, NW
Washington, DC 20530
(202) 252-7874
Email: Stephanie.Johnson5@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Kathleene A. Molen
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 4th Street NW
Washington, DC 20530
(202) 803-1572
Email: Kathleene.Molen@usdoj.gov
TERMINATED: 11/02/2021

Date Filed	#	Docket Text
02/23/2021	<u>1</u>	COMPLAINT against BUREAU OF LAND MANAGEMENT (Filing fee \$ 402 receipt number ADCDC-8234021) filed by AMERICAN WILD HORSE CAMPAIGN. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Stotter, Daniel) (Entered: 02/23/2021)
02/25/2021		Case Assigned to Judge Emmet G. Sullivan. (zsb) (Entered: 02/25/2021)
02/25/2021	<u>2</u>	SUMMONS (3) Issued Electronically as to BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(adh,) (Entered: 02/25/2021)
02/25/2021	<u>3</u>	STANDING ORDER: The parties are directed to read the attached Standing Order Governing Civil Cases Before Judge Emmet G. Sullivan in its entirety upon receipt. The parties are hereby ORDERED to comply with the directives in the attached Standing Order. Signed by Judge Emmet G. Sullivan on 02/25/21. (Attachment: # <u>1</u>

		Exhibit 1) (mac) (Entered: 02/25/2021)
03/31/2021	<u>4</u>	NOTICE of Appearance by Kathleene A. Molen on behalf of All Defendants (Molen, Kathleene) (Entered: 03/31/2021)
03/31/2021	<u>5</u>	NOTICE of Consent to Assignment to Magistrate Judge by BUREAU OF LAND MANAGEMENT (Molen, Kathleene) (Entered: 03/31/2021)
03/31/2021	<u>6</u>	ANSWER to Complaint by BUREAU OF LAND MANAGEMENT.(Molen, Kathleene) (Entered: 03/31/2021)
04/01/2021		MINUTE ORDER. Plaintiff brings this action pursuant to the Freedom of Information Act ("FOIA"), 5 U.S.C. § 552. The parties are directed to meet and confer and propose a joint scheduling order for further proceedings in this case by no later than May 3, 2021. The parties' joint proposed scheduling order shall address the following: (1) The status of plaintiff's FOIA request; (2) The anticipated number of documents responsive to plaintiff's FOIA request; (3) The anticipated date(s) for release of documents responsive to plaintiff's FOIA request; (4) Whether a motion for an Open America stay is likely in this case; (5) Whether a Vaughn index will be required in this case; (6) Whether this case would benefit from referral to a magistrate judge or the District Court Mediation Program for purposes of settlement; and (7) A proposed briefing schedule for dispositive motions, if applicable. If the parties are unable to agree on a joint recommendation, the joint proposed scheduling order shall include each party's individual recommendations. Signed by Judge Emmet G. Sullivan on 4/1/2021. (lcegs2) (Entered: 04/01/2021)
04/02/2021		Set/Reset Deadlines: Joint Scheduling Order due by 5/3/2021. (mac) (Entered: 04/02/2021)
05/03/2021	<u>7</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Molen, Kathleene) (Entered: 05/03/2021)
05/03/2021		MINUTE ORDER. In view of <u>7</u> Joint Status Report, the parties are directed to file another joint status report by no later than June 2, 2021. Signed by Judge Emmet G. Sullivan on 5/3/2021. (lcegs2) (Entered: 05/03/2021)
05/04/2021		Set/Reset Deadlines: Joint Status Report due by 6/2/2021 (mac) (Entered: 05/04/2021)
06/02/2021	<u>8</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Molen, Kathleene) (Entered: 06/02/2021)
06/02/2021		MINUTE ORDER. In view of <u>8</u> Joint Status Report, the parties are directed to file another joint status report by no later than August 2, 2021. Signed by Judge Emmet G. Sullivan on 6/2/2021. (lcegs2) (Entered: 06/02/2021)
06/03/2021		Set/Reset Deadlines: Joint Status Report due by 8/2/2021. (mac) (Entered: 06/03/2021)
07/27/2021	<u>9</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Molen, Kathleene) (Entered: 07/27/2021)
09/07/2021		MINUTE ORDER. In view of <u>9</u> Joint Status Report, the parties shall file another joint status report by no later than October 1, 2021. Signed by Judge Emmet G. Sullivan on 9/7/2021. (lcegs2) (Entered: 09/07/2021)
09/08/2021		Set/Reset Deadlines: Joint Status Report due by 10/1/2021 (mac) (Entered: 09/08/2021)
09/28/2021	<u>10</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Molen, Kathleene) (Entered: 09/28/2021)
09/29/2021		MINUTE ORDER. In view of <u>10</u> Joint Status Report, the parties are directed to file another joint status report by no later than November 2, 2021. Signed by Judge Emmet G. Sullivan on 9/29/2021. (lcegs2) (Entered: 09/29/2021)
09/29/2021		Set/Reset Deadlines: Joint Status Report due by 11/2/2021 (mac) (Entered: 09/29/2021)
11/02/2021	<u>11</u>	Joint STATUS REPORT by BUREAU OF LAND MANAGEMENT. (Molen, Kathleene) (Entered: 11/02/2021)

11/02/2021	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Stephanie R. Johnson on behalf of BUREAU OF LAND MANAGEMENT Substituting for attorney Kathleene A. Molen (Johnson, Stephanie) (Entered: 11/02/2021)
11/03/2021		MINUTE ORDER. In view of <u>11</u> Joint Status Report, the parties are directed to file another joint status report by no later than December 2, 2021. Signed by Judge Emmet G. Sullivan on 11/3/2021. (lcegs2) (Entered: 11/03/2021)
11/04/2021		Set/Reset Deadlines: Joint Status Report due by 12/2/2021 (mac) (Entered: 11/04/2021)
11/23/2021	<u>13</u>	STIPULATION of Dismissal by BUREAU OF LAND MANAGEMENT. (Johnson, Stephanie) (Entered: 11/23/2021)