

**U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:20-cv-06641-WHA**

The Center for Investigative Reporting v. Central Intelligence Agency et al
Assigned to: Judge William Alsup
Cause: 05:552 Freedom of Information Act

Date Filed: 09/22/2020
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

The Center for Investigative Reporting

represented by **Thomas R. Burke**
Davis Wright Tremaine LLP
505 Montgomery Street, Suite 800
San Francisco, CA 94111-6533
415/276-6500
Fax: 415/276-6599
Email: thomasburke@dwt.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sam F Cate-Gumpert
Davis Wright Tremaine LLP
865 S. Figueroa Street
Suite 2400
Los Angeles, CA 90017
213-633-6843
Email: SamCategumpert@dwt.com
ATTORNEY TO BE NOTICED

V.

Defendant

Central Intelligence Agency

represented by **Benjamin Joseph Wolinsky**
U.S. Attorney's Office
Northern District of California
450 Golden Gate Avenue, 9th Floor
San Francisco, CA 94102
(415) 436-6996
Fax: (415) 436-6748
Email: Benjamin.Wolinsky@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
United States Attorney's Office
Northern District of California
450 Golden Gate Avenue, 9th Floor
San Francisco, CA 94102
(415) 436-7198
Fax: (415) 436-6748
Email: sharanya.mohan@usdoj.gov
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Department of Justice

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Sharanya Mohan
(See above for address)
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Federal Bureau of Investigation

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
(See above for address)
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Drug Enforcement Administration

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
(See above for address)
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Department of State

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
(See above for address)
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Department of Defense

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
(See above for address)
TERMINATED: 01/25/2021
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Northern Command

represented by **Benjamin Joseph Wolinsky**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Sharanya Mohan
 (See above for address)
 TERMINATED: 01/25/2021
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

Defendant

U.S. Defense Intelligence Agency

represented by **Benjamin Joseph Wolinsky**
 (See above for address)
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

Sharanya Mohan
 (See above for address)
 TERMINATED: 01/25/2021
 LEAD ATTORNEY
 ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 09/22/2020 | <u>1</u> | COMPLAINT against All Defendants (Filing fee \$ 400, receipt number 0971-14973024.). Filed by The Center for Investigative Reporting. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Civil Cover Sheet)(Burke, Thomas) (Filed on 9/22/2020) (Entered: 09/22/2020) |
| 09/23/2020 | <u>2</u> | Case assigned to Magistrate Judge Alex G. Tse. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening . Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 10/7/2020. (anjS, COURT STAFF) (Filed on 9/23/2020) (Entered: 09/23/2020) |
| 09/23/2020 | <u>3</u> | Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 1/1/2021. Initial Case Management Conference set for 1/8/2021 02:00 PM. (mclS, COURT STAFF) (Filed on 9/23/2020) (Entered: 09/23/2020) |
| 09/30/2020 | <u>4</u> | Proposed Summons. (Burke, Thomas) (Filed on 9/30/2020) (Entered: 09/30/2020) |
| 10/01/2020 | <u>5</u> | Summons Issued as to U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration.(mclS, COURT STAFF) (Filed on 10/1/2020) (Entered: 10/01/2020) |
| 10/06/2020 | <u>6</u> | Rule 7.1 Disclosures by The Center for Investigative Reporting (Burke, Thomas) (Filed on 10/6/2020) (Entered: 10/06/2020) |
| 10/30/2020 | <u>7</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. Federal Bureau of Investigation served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>8</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting Central Intelligence Agency served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>9</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. U.S. Drug Enforcement Administration served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, |

| | | |
|------------|-----------|---|
| | | COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>10</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. (Burke, Thomas) U.S. Defense Intelligence Agency served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>11</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. U.S. Department of Defense served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>12</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. U.S. Department of Justice served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>13</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. U.S. Department of State served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 10/30/2020 | <u>14</u> | SUMMONS RETURNED EXECUTED filed by The Center for Investigative Reporting. U.S. Northern Command served on 10/08/2020, answer due 12/7/20. (Burke, Thomas) (Filed on 10/30/2020) Modified on 11/2/2020 (mclS, COURT STAFF). (Entered: 10/30/2020) |
| 11/02/2020 | | <u>Electronic filing error.</u> Incorrect event used. The correct event is SUMMONS RETURNED EXECUTED under the Initial Pleadings and Service/Service of Process category. [err10 1]Corrected by Clerk's Office. No further action is necessary. Re: <u>10</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>7</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>13</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>14</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>11</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>9</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>12</u> Affidavit of Service filed by The Center for Investigative Reporting, <u>8</u> Affidavit of Service filed by The Center for Investigative Reporting (mclS, COURT STAFF) (Filed on 11/2/2020) (Entered: 11/02/2020) |
| 11/04/2020 | <u>15</u> | NOTICE of Appearance by Sharanya Mohan (Mohan, Sharanya) (Filed on 11/4/2020) (Entered: 11/04/2020) |
| 11/04/2020 | <u>16</u> | STIPULATION <i>To Extend Time for Response to Complaint</i> filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Mohan, Sharanya) (Filed on 11/4/2020) (Entered: 11/04/2020) |
| 11/16/2020 | <u>17</u> | CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by The Center for Investigative Reporting.. (Burke, Thomas) (Filed on 11/16/2020) (Entered: 11/16/2020) |
| 12/09/2020 | 18 | CLERK'S NOTICE OF IMPENDING REASSIGNMENT TO A U.S. DISTRICT COURT JUDGE: The Clerk of this Court will now reassign this case to a District Judge because a party has not consented to the jurisdiction of a Magistrate Judge. You will be informed by separate notice of the district judge to whom this case is reassigned. ALL HEARING DATES PRESENTLY SCHEDULED BEFORE THE CURRENT MAGISTRATE JUDGE ARE VACATED AND SHOULD BE RE-NOTICED FOR HEARING BEFORE THE JUDGE TO WHOM THIS CASE IS REASSIGNED. <i>This is a text only docket entry; there is no document associated with this notice.</i> (shyS, COURT STAFF) (Filed on 12/9/2020) (Entered: 12/09/2020) |
| 12/09/2020 | <u>19</u> | ORDER REASSIGNING CASE. Case reassigned using a proportionate, random, and blind system pursuant to General Order No. 44 to Judge William Alsup for |

| | | |
|------------|-----------|--|
| | | all further proceedings. Magistrate Judge Alex G. Tse no longer assigned to case, Notice: The assigned judge participates in the Cameras in the Courtroom Pilot Project. See General Order No. 65 and http://cand.uscourts.gov/cameras.. Signed by Clerk on 12/09/2020. (Attachments: # <u>1</u> Notice of Eligibility for Video Recording)(mbcS, COURT STAFF) (Filed on 12/9/2020) (Entered: 12/09/2020) |
| 12/14/2020 | 20 | <p>CLERK'S NOTICE SETTING INITIAL CASE MANAGEMENT CONFERENCE ON REASSIGNMENT. Case Management Statement due by 12/31/2020. Initial Case Management Conference set for 1/7/2021 at 11:00 AM before Judge William Alsup. Standing orders can be downloaded from the Court's webpage at www.cand.uscourts.gov/whaorders.</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhrq/</p> <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: (888) 684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i>(amd2S, COURT STAFF) (Filed on 12/14/2020) (Entered: 12/14/2020)</p> |
| 12/15/2020 | <u>21</u> | ANSWER to Complaint by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Mohan, Sharanya) (Filed on 12/15/2020) (Entered: 12/15/2020) |
| 12/18/2020 | <u>22</u> | ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Mohan, Sharanya) (Filed on 12/18/2020) (Entered: 12/18/2020) |
| 12/18/2020 | <u>23</u> | ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Burke, Thomas) (Filed on 12/18/2020) (Entered: 12/18/2020) |
| 12/30/2020 | <u>24</u> | JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Mohan, Sharanya) (Filed on 12/30/2020) (Entered: 12/30/2020) |
| 01/07/2021 | 25 | <p>Minute Entry for proceedings held before Judge William Alsup: Initial Case Management Conference held on 1/7/2021 by AT&T Conference line. Defendants are in the process of searching for responsive documents to certain of the FOIA requests and thus the parties propose to continue to work together and file a further case management statement by 2/1/2021. Further Case Management Conference set for 2/4/2021 at 11:00 AM.</p> <p>Total Time in Court: 8 minutes. Court Reporter: JoAnn Bryce.</p> |

| | | |
|------------|-----------|--|
| | | <p>Plaintiff Attorney: Thomas Burke. Defendant Attorney: Sharanya Mohan.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (amd2S, COURT STAFF) (Date Filed: 1/7/2021) (Entered: 01/07/2021)</p> |
| 01/07/2021 | 26 | <p>CLERK'S NOTICE SETTING FURTHER CASE MANAGEMENT CONFERENCE. Case Management Statement due by 2/1/2021. Further Case Management Conference set for 2/4/2021 at 11:00 AM before Judge William Alsup.</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhrg/</p> <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: (888) 684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i>(amd2S, COURT STAFF) (Filed on 1/7/2021) (Entered: 01/07/2021)</p> |
| 01/20/2021 | <u>27</u> | <p>STIPULATION WITH PROPOSED ORDER , <i>with declaration, to extend deadline for further case management statement and continue case management conference</i> filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Mohan, Sharanya) (Filed on 1/20/2021) (Entered: 01/20/2021)</p> |
| 01/25/2021 | <u>28</u> | <p>NOTICE of Substitution of Counsel by Benjamin Joseph Wolinsky (Wolinsky, Benjamin) (Filed on 1/25/2021) (Entered: 01/25/2021)</p> |
| 02/01/2021 | <u>29</u> | <p>JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Wolinsky, Benjamin) (Filed on 2/1/2021) (Entered: 02/01/2021)</p> |
| 02/03/2021 | <u>30</u> | <p>ORDER by Judge Alsup granting <u>27</u> Stipulation. Case Management Statement due by 2/15/2021. Further Case Management Conference set for 2/18/2021 11:00 AM. (whalc3S, COURT STAFF) (Filed on 2/3/2021) (Entered: 02/03/2021)</p> |
| 02/11/2021 | 31 | <p>CLERK'S NOTICE SETTING TELEPHONIC HEARING. The Further Case Management Conference set for 2/18/2021 at 11:00 AM before Judge William Alsup will occur telephonically. Case Management Statement due by 2/15/2021</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhrg/</p> |

| | | |
|------------|-----------|---|
| | | <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: (888) 684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i>(amd2S, COURT STAFF) (Filed on 2/11/2021) (Entered: 02/11/2021)</p> |
| 02/12/2021 | <u>32</u> | <p>JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State. (Wolinsky, Benjamin) (Filed on 2/12/2021) (Entered: 02/12/2021)</p> |
| 02/18/2021 | 33 | <p>Minute Entry for proceedings held before Judge William Alsup: Further Case Management Conference held on 2/18/2021 by AT&T Conference line. Further Case Management Conference set for 5/20/2021 at 11:00 AM.</p> <p>Total Time in Court: 2 minutes. Court Reporter: Ana Dub.</p> <p>Plaintiff Attorney: Thomas Burke. Defendant Attorney: Ben Wolinsky.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (amd2S, COURT STAFF) (Date Filed: 2/18/2021) (Entered: 02/22/2021)</p> |
| 02/22/2021 | 34 | <p>CLERK'S NOTICE SETTING TELEPHONIC HEARING. Further Case Management Conference set for 5/20/2021 at 11:00 AM before Judge William Alsup.</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhr/</p> <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: (888) 684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> |

| | | |
|------------|-----------|---|
| | | <i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (amd2S, COURT STAFF) (Filed on 2/22/2021) (Entered: 02/22/2021) |
| 04/06/2021 | <u>35</u> | NOTICE of Appearance by Sam F Cate-Gumpert <i>for Plaintiff The Center for Investigative Reporting</i> (Cate-Gumpert, Sam) (Filed on 4/6/2021) (Entered: 04/06/2021) |
| 05/13/2021 | <u>36</u> | JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Wolinsky, Benjamin) (Filed on 5/13/2021) (Entered: 05/13/2021) |
| 05/20/2021 | 37 | <p>Minute Entry for proceedings held before Judge William Alsup: Further Case Management Conference held on 5/20/2021 by AT&T Conference line. The Court asked the parties to meet and confer to resolve the disputes discussed at the hearing. Further Case Management Conference set for 7/22/2021 at 11:00 AM in San Francisco, Courtroom 12, 19th Floor. If the Court remains closed for civil hearings at this time due to the COVID-19 pandemic, the hearing will be held telephonically.</p> <p>FTR Time: 11:17 – 11:31. Plaintiff Attorney: Sam Cate-Gumpert / Thomas Burke. Defendant Attorney: Benjamin Wolinsky.</p> <p><i>(This is a text-only entry generated by the court. There is no document associated with this entry.)</i> (amd2S, COURT STAFF) (Date Filed: 5/20/2021) (Entered: 05/27/2021)</p> |
| 07/02/2021 | <u>38</u> | STIPULATION WITH PROPOSED ORDER , <i>with declaration, to continue case management conference and associated deadlines</i> filed by The Center for Investigative Reporting. (Cate-Gumpert, Sam) (Filed on 7/2/2021) (Entered: 07/02/2021) |
| 07/08/2021 | <u>39</u> | ORDER CONTINUING FURTHER CASE MANAGEMENT CONFERENCE. Case Management Statement due by 9/16/2021. Further Case Management Conference set for 9/23/2021 11:00 AM. (whalc3S, COURT STAFF) (Filed on 7/8/2021) (Entered: 07/08/2021) |
| 09/13/2021 | 40 | <p>CLERK'S NOTICE SETTING TELEPHONIC HEARING: Joint Case Management Statement due by 9/16/2021. Further Case Management Conference set for 9/23/2021 at 11:00 AM – Telephonic Only.</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhrg/</p> <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: 1-888-684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> |

| | | |
|------------|-----------|---|
| | | Case Management Statement due by 9/16/2021. Further Case Management Conference set for 9/23/2021 11:00 AM in San Francisco, – Telephonic Only. (ecS, COURT STAFF) (Filed on 9/13/2021) (<i>This is a text-only entry generated by the court. There is no document associated with this entry.</i>) (Entered: 09/13/2021) |
| 09/16/2021 | <u>41</u> | JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration, The Center for Investigative Reporting. (Wolinsky, Benjamin) (Filed on 9/16/2021) Modified on 9/17/2021 (cjlS, COURT STAFF). (Entered: 09/16/2021) |
| 09/23/2021 | <u>42</u> | <p>Minute Entry for proceedings held before Judge William Alsup: Further Case Management Conference held on 9/23/2021. Defendant to produce 100 de-classified documents per month using the four keyword/phrases stated on the record. Case Management Statement due by 10/28/2021. Further Case Management Conference set for 11/4/2021 11:00 AM in San Francisco, – Telephonic Only.</p> <p>This proceeding will be held by AT&T Conference Line. The court circulates the following conference number to allow the equivalent of a public hearing by telephone.</p> <p>For conference line information, see: https://apps.cand.uscourts.gov/telhrq/</p> <p>All counsel, members of the public and press please use the following dial-in information below to access the conference line:</p> <p>Dial In: 1-888-684-8852</p> <p>Access Code: 3707514</p> <p>The Court may be in session with proceedings in progress when you connect to the conference line. Therefore, mute your phone if possible and wait for the Court to address you before speaking on the line. For call clarity, parties shall NOT use speaker phone or earpieces for these calls, and where at all possible, parties shall use landlines.</p> <p>PLEASE NOTE: Persons granted access to court proceedings held by telephone or videoconference are reminded that photographing, recording, and rebroadcasting of court proceedings, including screenshots or other visual copying of a hearing, is absolutely prohibited. See General Order 58 at Paragraph III.</p> <p>Total Time in Court: 25 minutes. Court Reporter: Debra Pas. Plaintiff Attorney: Sam Cate-Gumpert. Defendant Attorney: Benjamin Wolinsky.</p> <p>(This is a text-only entry generated by the court. There is no document associated with this entry.) (tmiS, COURT STAFF) (Date Filed: 9/23/2021) (Entered: 09/23/2021)</p> |
| 09/24/2021 | <u>43</u> | TRANSCRIPT ORDER for proceedings held on September 23, 2021 before Judge William Alsup by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration, for Court Reporter Debra Pas. (Wolinsky, Benjamin) (Filed on 9/24/2021) (Entered: 09/24/2021) |
| 09/24/2021 | <u>44</u> | TRANSCRIPT ORDER for proceedings held on September 23, 2021 before Judge William Alsup by The Center for Investigative Reporting, for Court Reporter Debra Pas. (Cate-Gumpert, Sam) (Filed on 9/24/2021) (Entered: 09/24/2021) |
| 09/26/2021 | <u>45</u> | Transcript of AT&T Teleconference Proceedings held on 9-23-2021, before Judge William H. Alsup. Court Reporter/Transcriber Debra L. Pas, CRR, telephone number (415) 431-1477/Email: Debra_Pas@cand.uscourts.gov. Per General Order No. 59 and Judicial Conference policy, this transcript may be viewed only at the Clerk's Office public terminal or may be purchased through the Court Reporter/Transcriber until the |

| | | |
|------------|-----------|---|
| | | deadline for the Release of Transcript Restriction. After that date it may be obtained through PACER. Any Notice of Intent to Request Redaction, if required, is due no later than 5 business days from date of this filing. (Re <u>43</u> Transcript Order, <u>44</u> Transcript Order) Release of Transcript Restriction set for 12/27/2021. (Related documents(s) <u>43</u> , <u>44</u>) (Pas, Debra) (Filed on 9/26/2021) (Entered: 09/26/2021) |
| 10/28/2021 | <u>46</u> | JOINT CASE MANAGEMENT STATEMENT filed by Central Intelligence Agency, Federal Bureau of Investigation, Northern Command, U.S. Defense Intelligence Agency, U.S. Department of Defense, U.S. Department of Justice, U.S. Department of State, U.S. Drug Enforcement Administration. (Wolinsky, Benjamin) (Filed on 10/28/2021) (Entered: 10/28/2021) |