

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:21-cv-01516-CRC**

JUDICIAL WATCH, INC. v. U.S. DEPARTMENT OF STATE Date Filed: 06/03/2021
Assigned to: Judge Christopher R. Cooper Jury Demand: None
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**JUDICIAL WATCH, INC.**

represented by **James F. Peterson**
JUDICIAL WATCH, INC.
425 Third Street, SW
Suite 800
Washington, DC 20024
(202) 646-5172
Fax: (202) 646-5199
Email: jpeterson@judicialwatch.org
ATTORNEY TO BE NOTICED

V.

Defendant**U.S. DEPARTMENT OF STATE**

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
Civil Division
555 4th Street NW
Washington, DC 20530
(202) 252-2575
Email: johnny.walker@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/03/2021	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE (Filing fee \$ 402 receipt number ADCDC-8501980) filed by JUDICIAL WATCH, INC.. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for US Attorney for DC, # <u>3</u> Summons for US Attorney General, # <u>4</u> Summons for U.S. Department of State)(Peterson, James) (Entered: 06/03/2021)
06/03/2021	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JUDICIAL WATCH, INC. (Peterson, James) (Entered: 06/03/2021)
06/04/2021		Case Assigned to Judge Christopher R. Cooper. (znm) (Entered: 06/04/2021)
06/04/2021	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(znm) (Entered: 06/04/2021)
06/10/2021	<u>4</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of U.S. DEPARTMENT OF STATE (Walker, Johnny) (Entered: 06/10/2021)
06/16/2021	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/9/2021. Answer due for ALL FEDERAL DEFENDANTS by 7/9/2021. (Attachments: # <u>1</u> Declaration of David Rothstein)(Peterson, James) (Entered: 06/16/2021)
06/16/2021	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General

		06/14/21. (Attachments: # <u>1</u> Declaration of David Rothstein)(Peterson, James) (Entered: 06/16/2021)
06/16/2021	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 6/15/2021 (Attachments: # <u>1</u> Declaration of David Rothstein)(Peterson, James) (Entered: 06/16/2021)
07/08/2021	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(Walker, Johnny) (Entered: 07/08/2021)
07/09/2021		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and shall file a joint proposed schedule for briefing or disclosure by July 23, 2021. Signed by Judge Christopher R. Cooper on 07/09/2021. (lccrc3) (Entered: 07/09/2021)
07/23/2021	<u>9</u>	Joint STATUS REPORT <i>and Proposed Schedule</i> by U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 07/23/2021)
07/26/2021		MINUTE ORDER: In light of the <u>9</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report and proposed production schedule on or before August 23, 2021. Signed by Judge Christopher R. Cooper on 07/26/2021. (lccrc3) (Entered: 07/26/2021)
08/23/2021	<u>10</u>	Joint STATUS REPORT <i>and Proposed Schedule</i> by U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 08/23/2021)
08/23/2021		MINUTE ORDER: In light of the <u>10</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before September 22, 2021. Status Report due by 9/22/2021. Signed by Judge Christopher R. Cooper on 08/23/2021. (lccrc3) (Entered: 08/23/2021)
09/22/2021	<u>11</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 09/22/2021)
09/24/2021		MINUTE ORDER: In light of the <u>11</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before October 22, 2021. Signed by Judge Christopher R. Cooper on 9/24/2021. (lccrc3) (Entered: 09/24/2021)
09/24/2021		Set/Reset Deadlines: Joint Status Report due by 10/22/2021. (znbn) (Entered: 09/24/2021)
10/22/2021	<u>12</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 10/22/2021)
10/26/2021		MINUTE ORDER: In light of the <u>12</u> Joint Status Report, the parties are hereby directed to file a further Joint Status Report on or before December 21, 2021. Signed by Judge Christopher R. Cooper on 10/26/2021. (lccrc3) (Entered: 10/26/2021)