ADRMOP, CLOSED, CONSENT

# U.S. District Court California Northern District (Oakland) CIVIL DOCKET FOR CASE #: 4:20-cv-05279-KAW

Sierra Club v. Fish and Wildlife Services of the United States Assigned to: Magistrate Judge Kandis A. Westmore

Cause: 05:552 Freedom of Information Act

Date Filed: 07/31/2020 Date Terminated: 04/02/2021

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

### **Plaintiff**

Sierra Club

## represented by Gloria Diantha Smith

Sierra Club 85 Second Street Suite 2 San Francisco, CA 94105 415–977–5532

Email: <u>gloria.smith@sierraclub.org</u> *ATTORNEY TO BE NOTICED* 

#### Rose K Monahan

Sierra Club 2101 Webster Street, Suite 1300

Oakland, CA 94612 415–977–5704

Email: rose.monahan@sierraclub.org
ATTORNEY TO BE NOTICED

V.

#### **Defendant**

Fish and Wildlife Services of the United States

#### represented by **David Llovd Anderson**

U.S. Attorney's Office Northern District of California 450 Golden Gate Avenue 11th Floor San Francisco, CA 94102

415–436–7200 Fax: 415–436–7234

Email: <u>USACAN.USA-Filings@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

#### Pamela T. Johann

United States Attorney's Office 450 Golden Gate Avenue Box 36055 San Francisco, CA 94102 (415) 436–7025 Fax: (415) 436–7234 Email: pamela.johann@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

#### **Sara Winslow**

United States Attorney's Office Northern District of California 450 Golden Gate Avenue, 9th Floor Box 36055 San Francisco, CA 94102

(415) 436–6925 Fax: (415) 436–6748

Email: sara.winslow@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/31/2020	1	COMPLAINT against Fish and Wildlife Services of the United States (Filing fee \$ 400, receipt number 0971–14759432.). Filed bySierra Club. (Attachments: # 1 Civil Cover Sheet)(Monahan, Rose) (Filed on 7/31/2020) (Entered: 07/31/2020)
07/31/2020	2	Proposed Summons. (Monahan, Rose) (Filed on 7/31/2020) (Entered: 07/31/2020)
07/31/2020	<u>3</u>	Certificate of Interested Entities by Sierra Club (Monahan, Rose) (Filed on 7/31/2020) (Entered: 07/31/2020)
08/03/2020	4	Case assigned to Magistrate Judge Kandis A. Westmore.
		Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.
		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 8/17/2020. (mbcS, COURT STAFF) (Filed on 8/3/2020) (Entered: 08/03/2020)
08/04/2020	<u>5</u>	Summons Issued as to Fish and Wildlife Services of the United States, U.S. Attorney and U.S. Attorney General (jmlS, COURT STAFF) (Filed on 8/4/2020) (Entered: 08/04/2020)
08/04/2020	<u>6</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 10/27/2020. Initial Case Management Conference set for 11/3/2020 01:30 PM. (jmlS, COURT STAFF) (Filed on 8/4/2020) (Entered: 08/04/2020)
08/17/2020	7	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club (Monahan, Rose) (Filed on 8/17/2020) (Entered: 08/17/2020)
08/27/2020	8	CERTIFICATE OF SERVICE by Sierra Club (Monahan, Rose) (Filed on 8/27/2020) (Entered: 08/27/2020)
09/09/2020	2	STIPULATION to extend time to Respond to Complaint filed by Fish and Wildlife Services of the United States and Sierra Club. (Johann, Pamela) (Filed on 9/9/2020) Modified on 9/9/2020 (anjS, COURT STAFF). (Entered: 09/09/2020)
09/09/2020	<u>10</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Fish and Wildlife Services of the United States (Johann, Pamela) (Filed on 9/9/2020) (Entered: 09/09/2020)
10/09/2020	<u>11</u>	STIPULATION WITH PROPOSED ORDER <i>To Continue Initial Case Management Conference</i> filed by Fish and Wildlife Services of the United States, and Sierra Club. (Attachments: # 1 Declaration of Pamela T. Johann)(Johann, Pamela) (Filed on 10/9/2020) Modified on 10/13/2020 (bnsS, COURT STAFF). (Entered: 10/09/2020)
10/13/2020	<u>12</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Monahan, Rose) (Filed on 10/13/2020) (Entered: 10/13/2020)
10/13/2020	<u>13</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Johann, Pamela) (Filed on 10/13/2020) (Entered: 10/13/2020)
10/14/2020	<u>14</u>	Order by Magistrate Judge Kandis A. Westmore granting <u>11</u> Stipulation Continuing Case Management Conference. Case Management Statement due by 1/12/2021. Initial Case Management Conference set for 1/19/2021 01:30

# Case: 4:20-cv-05279-KAW As of: 04/05/2021 07:26 AM PDT 3 of 3

		PM.(dtmS, COURT STAFF) (Filed on 10/14/2020) (Entered: 10/14/2020)
10/14/2020	<u>15</u>	ANSWER to Complaint by. Fish and Wildlife Services of the United States. (Johann, Pamela) (Filed on 10/14/2020) Modified on 10/15/2020 (anjS, COURT STAFF). (Entered: 10/14/2020)
01/12/2021	<u>16</u>	JOINT STATUS REPORT and Request to Continue Case Management Conference with Proposed Order by Fish and Wildlife Services of the United States and Sierra Club. (Attachments: # 1 Declaration of Pamela T. Johann)(Johann, Pamela) (Filed on 1/12/2021) Modified on 1/12/2021 (anjS, COURT STAFF). Modified on 1/13/2021 (anjS, COURT STAFF). (Entered: 01/12/2021)
01/13/2021	<u>17</u>	ORDER re <u>16</u> Status Report and Request to Continue Case Management Conference. Status Report due by 3/9/2021. Initial Case Management Conference set for 3/16/2021 01:30 PM. Signed by Judge Kandis A. Westmore on 1/13/21. (dtmS, COURT STAFF) (Filed on 1/13/2021) (Entered: 01/13/2021)
03/09/2021	<u>18</u>	JOINT STATUS REPORT <i>and Request to Continue CMC</i> by Fish and Wildlife Services of the United States and Sierra Club. (Johann, Pamela) (Filed on 3/9/2021) Modified on 3/9/2021 (dtmS, COURT STAFF). Modified on 3/10/2021 (anjS, COURT STAFF). (Entered: 03/09/2021)
03/10/2021	<u>19</u>	Order by Magistrate Judge Kandis A. Westmore granting 18 Motion to Continue Case Management Conference. Case Management Statement due by 4/13/2021. Initial Case Management Conference set for 4/20/2021 01:30 PM.(dtmS, COURT STAFF) (Filed on 3/10/2021) (Entered: 03/10/2021)
03/29/2021	<u>20</u>	STIPULATION WITH PROPOSED ORDER <i>re Settlement and Dismissal with Prejudice</i> filed by Fish and Wildlife Services of the United States and Sierra Club. (Johann, Pamela) (Filed on 3/29/2021) Modified on 3/30/2021 (anjS, COURT STAFF). (Entered: 03/29/2021)
04/02/2021	21	Order by Magistrate Judge Kandis A. Westmore granting <u>20</u> Stipulation of Dismissal.(dtmS, COURT STAFF) (Filed on 4/2/2021) (Entered: 04/02/2021)