### (b)(5) Deliberative

[attachment "Endangerment Findings Master\_track changes \_120209pm\_jh+sk+bd+csh+dk.doc" deleted by John Hannon/DC/USEPA/US]

| Carol Hol | mes Here is the preamble back (for now) I                           | 12/02/2009 01:50:57 PM |  |
|-----------|---|------------------------|--|
| <b>F</b>  |   |                        |  |
| From:     | Carol Holmes/DC/USEPA/US  |                        |  |
| To:       | Suzanne Kocchi/DC/USEPA/US  |                        |  |
| Cc:       | Cc: Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |                        |  |
|           | Hannon/DČ/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA               |                        |  |
| Date:     | 12/02/2009 01:50 PM   |                        |  |
| Subject:  | Re: Plan for clearance latest version of Findings                   |                        |  |

Here is the preamble back (for now) -- I have a 2pm mtg so didn't want to sit on it. I'll want to review again, esp. edits others have made! Also here is an updated to do list, bolding new stuff I added that you may want to see in particular

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd+csh.doc" deleted by Suzanne Kocchi/DC/USEPA/US]

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben OMB 4: No action OMB 5: Suzie (Done - Ben/Others should review highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben OMB 9: Carol (Done) -- John should check footnote re cooling in section V . OMB 10: Suzie (Done) OMB 11: Ben OMB 12: John (Done- partially) OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben/Carol OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)



### (b)(5) Deliberative

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne Ko        | cchi All - Jeremy just hea   | rd from Vickie Re   | 12/02/2009 12:04:28 PM |
|-------------------|--|---------------------|------------------------|
| From:<br>To:      | Suzanne Kocchi/DC/USEPA/U<br>Ben DeAngelo/DC/USEPA/US  | -                   |                        |
| Cc:               | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John<br>Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA |                     |                        |
| Date:<br>Subject: | 12/02/2009 12:04 PM<br>Re: Plan for clearance latest   | version of Findings | 2                      |

All - Jeremy just heard from Vickie Reed that per FR requirements the summary on page 1 needs to be shortened considerably. Rona, Jeremy and I just chatted. Probably best thing to do is 1) come up with a 1 paragraph summary for the summary section, 2) shift the text that is currently in the summary to I. Introduction before the Overview and 3) Rename the Overview something like "Introduction.

We can do this tomorrow unless Carol and/or Ben want to take a stab.

For now, Carol has the pen.

| Ben DeAngelo      |  | Here's the latest version of the Findings                    | 12/02/2009 11:59:35 AM |
|-------------------|--|--|------------------------|
| From:<br>To:      |  | eAngelo/DC/USEPA/US<br>Holmes/DC/USEPA/US@EPA                |                        |
| Cc:               | Dina Kruger/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Rona<br>Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/USEPA/US@EPA |  |                        |
| Date:<br>Subject: | 12/02/2  | 2009 11:59 AM<br>an for clearance latest version of Findings |                        |

Here's the latest version of the Findings.

I inserted in here Gina's comments. She flagged a number of sentences where she (b)(5) Deliberative

I will need this back one more time before tomorrow afternoon to finish some misc items.

Pay close attention to ERG's edits. We're using "United States" as noun and "U.S." as adjective. I thought we wanted to use "Findings" not this "preamble".

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd.doc" deleted by Carol Holmes/DC/USEPA/US]

Carol Holmes By midnight Monday, your mean 12:01... 12/02/2009 11:05:12 AM

| From:    | Carol Holmes/DC/USEPA/US  |
|----------|---|
| To:      | Suzanne Kocchi/DC/USEPA/US                                      |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA           |
| Date:    | 12/02/2009 11:05 AM   |
| Subject: | Re: Plan for clearance  |

By midnight Monday, your mean 12:01am Monday morning, right?

Also, which press materials? Just press release and fact sheet (public info) or all the internal stuff? If the latter John or I will want to review them first, so we'd need to do that by tomorrow?

Given above, should I do preamble before V4? Sounds like it....please send me latest.

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

Suzanne Kocchi Just talked to Heidi: 1) She would like... 12/02/2009 10:59:43 AM

| From:    | Suzanne Kocchi/DC/USEPA/US                                      |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Ben |
|          | DeAngelo/DC/USEPA/US@EPA  |
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA       |
| Date:    | 12/02/2009 10:59 AM   |
| Subject: | Plan for clearance  |

Just talked to Heidi:

1) She would like a redline (b)(5)

(b)(5) Deliberative

2) Once she gives us the ok, we will have OPEI upload a clean version of the preamble and TSD to ROCIS. She said it is fine to do this Fri morning. If there are any further edits we made between the track changes version and the clean version we should highlight for her. As soon as she gets it from OPEI in ROCIS she will initiate clearance there on Fri.

| 3) She is double checking                                | (b)(5) Delibe | rative              |  |
|--|---------------|---------------------|--|
|  |               |                     |  |
| 4) She would like to see a copy of all press materials - |               | (b)(5) Deliberative |  |

I think this means we need to have pens down on the preamble no later than 2 pm tomorrow so we can give Heidi time to review the redline and talk with us about anything she is concerned about.

Carol Holmes/DC/USEPA/US 12/02/2009 09:37 PM To Rona Birnbaum

cc David Chalmers, Dina Kruger, John Hannon, Lesley Jantarasami, Marcus Sarofim, Suzanne Kocchi

bcc

Subject Re: Fw: Vol. 4!!!

| Here are my comments | (b)(5) Deliberative |  |
|----------------------|---------------------|--|
|                      |                     |  |
|                      |                     |  |
|                      |                     |  |

4.1 should come later tonight or tomorrow morning. THANKS (b)(5) Deliberative

RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109 CSH 12 2.doc

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| Rona Birnb | aumfirst one that is described as "beastly" 12/02/2009 12:03:38 AM    |  |  |  |
|------------|---|--|--|--|
| From:      | Rona Birnbaum/DC/USEPA/US   |  |  |  |
| To:        | Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Dina       |  |  |  |
|            | Kruger/DC/USEPA/US@EPA  |  |  |  |
| Cc:        | Suzanne Kocchi/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA, David |  |  |  |
|            | Chalmers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA          |  |  |  |
| Date:      | 12/02/2009 12:03 AM   |  |  |  |
| Subject:   | Fw: Vol. 4!!!   |  |  |  |

...first one that is described as "beastly". ----- Forwarded by Rona Birnbaum/DC/USEPA/US on 12/01/2009 11:59 PM -----

| From:    | David Chalmers/DC/USEPA/US  |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA |
| Cc:      | William Perkins/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA   |
| Date:    | 12/01/2009 11:00 PM   |
| Subject: | Vol. 4!!!   |

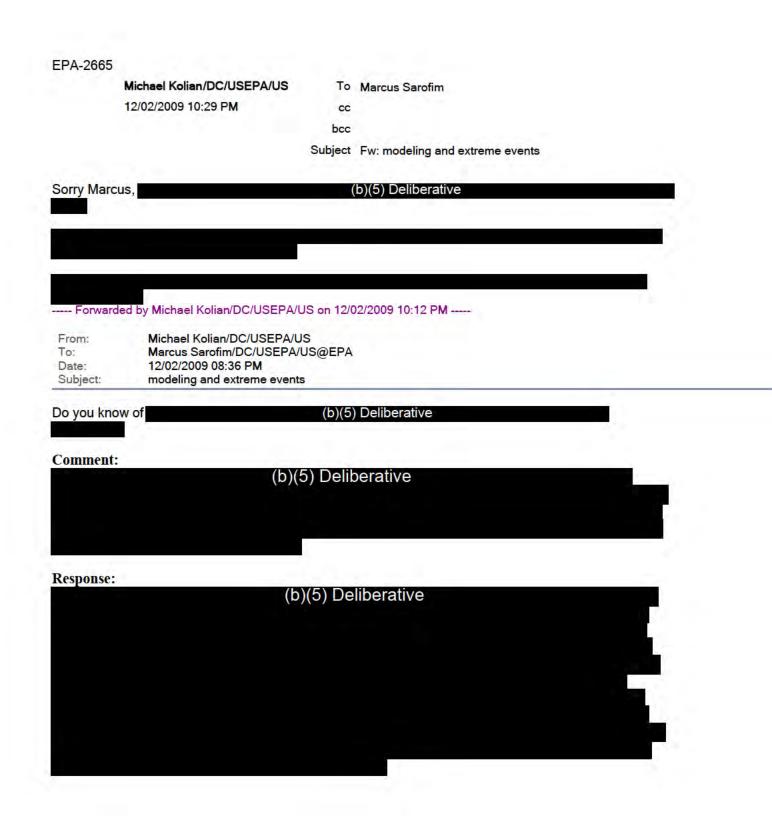
Rona: Please find the latest version of volume 4 attached. Sections 3-7 have gone through OGC review; sections 1-2 have not. I'm also attaching sections 1-2 in a separate document in case you'd like to send them to OGC as a separate file.

Lesley: This should be ready for ERG. Aside from all the normal things they do, can you please ask them to ensure that all the references from within the volume appear in the reference list and to clean up the formatting in the reference list?

Many thanks to Marcus for crashing through 4.1 and 4.2; they were beastly.

Thanks, David

[attachment "RTC draft Volume 4 MASTER 120109.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109.doc" deleted by Carol Holmes/DC/USEPA/US]



Michael Kolian/DC/USEPA/US 12/02/2009 10:45 PM To Ben DeAngelo, Lesley Jantarasami

cc bcc

Subject forestry only

The latest. It still needs some work but it's been cleaned up.



RTC\_draft\_Volume\_6\_Forestry\_only 120209.doc

| Michael Kolian      | То      |   |
|---------------------|---------|---|
| 05/12/2010 10:11 AM | cc      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD C:\Documents and Settings\Owner\My<br>Documents\Ccd\TSD comment period\RTC Document and<br>Outline\Volume<br>6\December\RTC_draft_Volume_6_Forestry_only 120109<br>BJD.doc |

### (b)(5) Deliberative

RTC\_draft\_Volume\_6\_Forestry\_only 120109 BJD.doc

"Matthew Mitchell" <Matthew.Mitchell@erg.com> 12/02/2009 11:42 PM To William Perkins, "Mae Thomas"

cc Lesley Jantarasami, "Sue Eisenfeld"

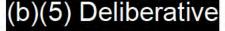
bcc

Subject Re: Volume 4

Hi Lesley and Bill--

Attached please find Volume 4. Please let me know if you have any questions.

Matthew N. Mitchell ERG 110 Hartwell Avenue Lexington, MA 02421-3136 (p) 781-674-7331 (f) 781-674-2851



RTC draft Volume 4 to ERG 120109 jd se jt mm.doc

| Michael Kolian      | То      |   |
|---------------------|---------|---|
| 05/12/2010 10:11 AM | cc      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD C:\Documents and Settings\Owner\My<br>Documents\Ccd\TSD comment period\RTC Document and<br>Outline\Volume<br>6\December\RTC_draft_Volume_6_Forestry_only<br>120209.doc |

(b)(5) Deliberative

RTC\_draft\_Volume\_6\_Forestry\_only 120209.doc

| Carol Holmes/DC/USEPA/US<br>12/03/2009 12:00 AM |         | Rona Birnbaum<br>David Chalmers, Dina Kruger, John Hannon, Lesley<br>Jantarasami, Marcus Sarofim, Suzanne Kocchi |
|---|---------|--|
|   | bcc     |  |
|   | Subject | Re: Fw: Vol. 4!!! need comment 3702.1 ASAP please  |

The comment summary below is the first I've seen the bolded argument. We need to see the underlying comment please. THANKS

### **Comment:**

| (b)(5) Deliberative |  |
|---------------------|--|
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| Rona Birn         | umfirst one that is described as "beastly" 12/02/2009 12:03:3   | 38 AM |
|-------------------|---|-------|
| From:<br>To:      | Rona Birnbaum/DC/USEPA/US<br>Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Dina<br>Kruger/DC/USEPA/US@EPA              |       |
| Cc:               | Suzanne Kocchi/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA, Dav<br>Chalmers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA | vid   |
| Date:<br>Subject: | 12/02/2009 12:03 AM<br>Fw: Vol. 4!!!  |       |

...first one that is described as "beastly".

----- Forwarded by Rona Birnbaum/DC/USEPA/US on 12/01/2009 11:59 PM -----

| From:    | David Chalmers/DC/USEPA/US  |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA |
| Cc:      | William Perkins/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA   |
| Date:    | 12/01/2009 11:00 PM   |
| Subject: | Vol. 4!!!   |

Rona: Please find the latest version of volume 4 attached. Sections 3-7 have gone through OGC review; sections 1-2 have not. I'm also attaching sections 1-2 in a separate document in case you'd like to send them to OGC as a separate file.

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Thanks, David

[attachment "RTC draft Volume 4 MASTER 120109.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109.doc" deleted by Carol Holmes/DC/USEPA/US]

 Carol Holmes/DC/USEPA/US
 To
 Rona Birnbaum

 12/03/2009 12:09 AM
 Cc
 David Chalmers, Lesley Jantarasami, Marcus Sarofim, Suzanne Kocchi

 bcc
 Subject
 Re: Fw: Vol. 4!!! -- Got the NPRA comment

trying to get somebody to look at Thursday morning.

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| Rona Birr         | nbaum  | first one that is described as "beastly"   | 12/02/2009 12:03:38 AM |
|-------------------|--------|--|------------------------|
| From:             | Rona B | irnbaum/DC/USEPA/US  |                        |
| To:               |        | Iolmes/DC/USEPA/US@EPA, John Hannon/DC/US<br>/DC/USEPA/US@EPA                              | SEPA/US@EPA, Dina      |
| Cc:               | Suzann | ne Kocchi/DC/USEPA/US@EPA, Marcus Sarofim/E<br>ers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/ |                        |
| Date:<br>Subject: |        | 2009 12:03 AM  |                        |

...first one that is described as "beastly".

----- Forwarded by Rona Birnbaum/DC/USEPA/US on 12/01/2009 11:59 PM -----

| From:    | David Chalmers/DC/USEPA/US  |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA |
| Cc:      | William Perkins/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA   |
| Date:    | 12/01/2009 11:00 PM   |
| Subject: | Vol. 4!!!   |

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Thanks, David

[attachment "RTC draft Volume 4 MASTER 120109.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109.doc" deleted by Carol Holmes/DC/USEPA/US]

Carol Holmes/DC/USEPA/US

12/03/2009 12:11 AM

US To Rona Birnbaum

cc David Chalmers, Dina Kruger, John Hannon, Lesley Jantarasami, Marcus Sarofim, Suzanne Kocchi

bcc

Subject Re: Fw: Vol. 4!!!

Comments on 4.1 through page 16. Will finish up tomorrow morning (pp 16-28).

# (b)(5) Deliberative

RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109 CSH 12 2.doc

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| Rona Birnbau | first one that is described as "beastly" 12/02/2009 12:03:38 AM                          |  |
|--------------|--|--|
| From:        | ona Birnbaum/DC/USEPA/US   |  |
|              | arol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Dina                           |  |
|              | uger/DC/USEPA/US@EPA   |  |
|              | Izanne Kocchi/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA, David                     |  |
|              | nalmers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA<br>/02/2009 12:03 A <b>M</b> |  |
|              | v: Vol. 4!!!   |  |

...first one that is described as "beastly". ----- Forwarded by Rona Birnbaum/DC/USEPA/US on 12/01/2009 11:59 PM -----

| From:    | David Chalmers/DC/USEPA/US  |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA |
| Cc:      | William Perkins/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA   |
| Date:    | 12/01/2009 11:00 PM   |
| Subject: | Vol. 4!!!   |

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Thanks, David [attachment "RTC draft Volume 4 MASTER 120109.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109.doc" deleted by Carol Holmes/DC/USEPA/US]

| PA-2673  |                     |                        |     |
|--|---------------------|------------------------|-----|
| Ben DeAngelo/DC/USEPA/US                                 | To Marcus Sarofim   | (                      |     |
| 12/03/2009 12:38 AM                                      | cc                  |                        |     |
|  | bcc                 |                        |     |
|  | Subject Re:         | (b)(5) Deliberative    | 0   |
|  |                     |                        |     |
| like that, thanks, got it in.                            |                     |                        |     |
|  |                     |                        |     |
| Marcus Sarofim (b)(5) D                                  | eliberative         | 12/02/2009 01:43:07 PM |     |
| From: Marcus Sarofim/DC/USEPA                            |                     |                        |     |
| To: Ben DeAngelo/DC/USEPA/U<br>Date: 12/02/2009 01:43 PM | JS@EPA              |                        |     |
| Subject: (b)(5) Delib                                    | erative             |                        |     |
| (5)  | (5) Deliberativa    |                        |     |
| (b)  | (5) Deliberative    |                        |     |
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|  | (b)(5) Deliberative |                        |     |
|  |                     |                        | -   |
| Marcus   |                     |                        |     |
| warcus   |                     |                        |     |

Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

William Perkins/DC/USEPA/US 12/03/2009 12:54 AM To David Chalmers cc Lesley Jantarasami bcc Subject Volume 4 back from ERG

David,

Enclosed is Volume 4 hot off the presses from ERG. Please let Lesley or I know if you have any questions. Thank you.

Cheers,

Bill

Bill Perkins Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency <u>perkins.william@epa.gov</u> (O) 202.343.9460 (F) 202.343.2202 (C) (b)(6)

-----Forwarded by William Perkins/DC/USEPA/US on 12/03/2009 12:52AM -----

To: William Perkins/DC/USEPA/US@EPA, "Mae Thomas" <Mae.Thomas@erg.com> From: "Matthew Mitchell" <Matthew.Mitchell@erg.com> Date: 12/02/2009 11:42PM cc: Lesley Jantarasami/DC/USEPA/US@EPA, "Sue Eisenfeld" <Sue.Eisenfeld@erg.com> Subject: Re: Volume 4

Hi Lesley and Bill--

Attached please find Volume 4. Please let me know if you have any questions.

Matthew N. Mitchell ERG 110 Hartwell Avenue Lexington, MA 02421-3136 (p) 781-674-7331 (f) 781-674-2851 (b)(5) Deliberative

RTC draft Volume 4 to ERG 120109 jd se jt mm.doc

Suzanne Kocchi/DC/USEPA/US 12/03/2009 10:03 AM

То

cc Ben DeAngelo, Carol Holmes, David Chalmers, Jason Samenow, Jeremy Martinich, John Hannon, Lesley Jantarasami, Marcus Sarofim, Michael Kolian, Rona Birnbaum, William Perkins

bcc

Subject Re: latest RTC tracking table

here we are as of thur morn

### (b)(5) Deliberative

Review Table\_Endangerment 120309.xls

| SEPA/US@EPA, David<br>EPA/US@EPA, Jeremy<br>A/US@EPA, Lesley<br>SEPA/US@EPA, <b>M</b> ichael<br>/US@EPA, William |
|--|
|  |
| E  |

here it is as of wed morn

[attachment "Review Table\_Endangerment 120209.xls" deleted by Suzanne Kocchi/DC/USEPA/US]

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 19 of 150

EPA-2676

David Chalmers/DC/USEPA/US 12/03/2009 10:05 AM To Marcus Sarofim cc bcc Subject muchas gracias!

(b)(5) Deliberative

RTC draft Volume 4 section 1+2 revisions-mcs.doc

David Chalmers ORISE Fellow U.S. EPA, Climate Change Division 202.343.9814

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 20 of 150

EPA-2677

Marcus Sarofim/DC/USEPA/US 12/03/2009 10:16 AM To Ben DeAngelo cc bcc

Subject comments to move from volume 2 to volume 10 (Contribution)?



Volume10comments.doc

Let me know if you add them into Volume 10, so I can delete them from Volume 2...

-Marcus

Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

Lesley Jantarasami/DC/USEPA/US 12/03/2009 10:18 AM To Rona Birnbaum cc bcc Subject edited foreword

Here is the file again



FOREWORD edits 12 01 09.doc

|       | ◦ Tom Land<br>c birnbaum.rona, Marcus Sarofim  |
|-------|--|
| bo    | c  |
| Subje | ct Re: Could you or someone in strat help review this ODS<br>comment on endangerment |

Thanks Tom! Not too late, got it in there.

| Tom Land                                 | Hey Ben, I realize a long time has pass   | 11/25/2009 07:56:52 AM |
|--|---|------------------------|
| From:<br>To:<br>Cc:<br>Date:<br>Subject: | Tom Land/DC/USEPA/US<br>Ben DeAngelo/DC/USEPA/US@EPA<br>birnbaum.rona@epa.gov, Marcus Sarofim/DC/USEPA/U<br>11/25/2009 07:56 AM<br>Re: Could you or someone in strat help review this ODS | 0                      |

### Hey Ben,

I realize a long time has passed since you wrote your email (I'm finally back, and recovered, from Egypt). You are probably far past this question.

| However, I wanted to provide one sm | all suggestion, if appropriate, for an edit | (b)(5) Deliberative |
|-------------------------------------|---|---------------------|
|                                     |   |                     |
|                                     |   |                     |
|                                     |   |                     |
|                                     |   |                     |

Hope you are well and have wonderful plans for Thanksgiving (and aren't involved in any middle-of-the-night fast driving up Interstate 95).

# All the best,

Tom

| Ben DeA      | Hi Tom, We got a comment from CAR 11/04/2009                            | 04:13:48 PM |
|--------------|---|-------------|
| From:<br>To: | Ben DeAngelo/DC/USEPA/US<br>Tom Land/DC/USEPA/US@EPA                    |             |
| Cc:          | birnbaum.rona@epa.gov, Marcus Sarofim/DC/USEPA/US@EPA                   |             |
| Date:        | 11/04/2009 04:13 PM   |             |
| Subject:     | Could you or someone in strat help review this ODS comment on endangerr | nent        |

### Hi Tom,

We got a comment from CARB (and a few others) that we should be including ODSs into our endangerment definition for air pollution, which we argued in our proposal should just be the 6 GHGs. Any thoughts on this comment and response?? Thanks.

-Ben

## Comment:

(b)(5) Deliberative

Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 23 of 150

|           | (b)(5) Deliberative |  |
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|           |                     |  |
|           | (b)(5) Deliberative |  |
|           |                     |  |
|           |                     |  |
| Response: | (b)(5) Deliberative |  |
|           |                     |  |
|           |                     |  |
|           |                     |  |

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 24 of 150

EPA-2680

| Dina Kruger/DC/USEPA/US | То      | Suzanne Kocchi   |
|-------------------------|---------|--|
| 12/03/2009 10:32 AM     | cc      | Erin Birgfeld, Rona Birnbaum, Stacy Kika                 |
|                         | bcc     |  |
|                         | Subject | Re: on 9:45 david is talking about endangerment roll out |
|                         |         |  |

will he share a version of the remarks?

Dina Kruger Director, Climate Change Division USEPA

202-343-9039 (phone) 202-343-2290 (fax)

| Suzanne  | e Kocchi | he said that   | (b)(5) Deliberative         | 12/03/2009 09:51:56 AM |
|----------|----------|--|-----------------------------|------------------------|
| From:    | Suzar    | nne Kocchi/DC/US   | EPA/US                      |                        |
| To:      | Rona     | Birnbaum/DC/US   | EPA/US@EPA, Stacy Kika/DC   | /USEPA/US@EPA          |
| Cc:      | Dina h   | Dina Kruger/DC/USEPA/US@EPA, Erin Birgfeld/DC/USEPA/US@EPA |                             |                        |
| Date:    | 12/03    | /2009 09:51 AM   |                             |                        |
| Subject: | on 9:4   | 5 david is talking   | about endangerment roll out |                        |

he said that (b)(5) Deliberative

Lesley Jantarasami/DC/USEPA/US 12/03/2009 10:51 AM To Matthew Mitchell, Sue Eisenfeld

cc mae.thomas, William Perkins

bcc

Subject first part of vol 6 is ready for copyediting

Hi Matt and Sue,

Attached is the first half of Vol 6 for copyediting/formatting. As you do the QA/QC of the references list with what's in the text, keep in mind that the list includes references from the Forestry section even though we're not sending that to you just yet. We hope to have Forestry ready for you tomorrow. Please let me know if you have any questions, thanks!

| (b | )(5) | Del | berative |
|----|------|-----|----------|
|    |      |     |          |

RTC draft Volume 6 Ag only 12 03 09.doc

Lesley

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 26 of 150

| EPA-2682            |  |                  |                            |   |  |  |
|---------------------|--|------------------|----------------------------|---|--|--|
|                     | Jason                                      | a Calculations ( | То                         | David Chalmers  |  |  |
|                     | Samenow/DC/USEPA/US<br>12/03/2009 10:56 AM |                  | cc<br>bcc                  | cc Ben DeAngelo, Carol Holmes, John Hannon, Lesle<br>Jantarasami, Marcus Sarofim, Michael Kolian, Ron<br>Birnbaum, William Perkins<br>bcc |  |  |
|                     |  |                  | Subject                    | Re: reference issu  | ue   |  |
| I'm only ref        | erring to                                  |                  |                            | (b)(5) Deliberativ  | ve   |  |
| Jason               |  |                  |                            |   |  |  |
| David C             | halmers                                    | Marcus and I not | ticed that th              | e Vol. 4 ref  | 12/03/2009 10:54:28 AM   |  |
| From:<br>To:<br>Cc: | Rona<br>Ben D                              |                  | A/US@EPA                   | Carol Holmes/DC/L   | JSEPA/US@EPA Jeremy  |  |
|                     | Janta<br>Koliar                            |                  | JS@EPA, Ma<br>PA, Jason Sa | arcus Sarofim/DC/L  | A/US@EPA, Lesley<br>JSEPA/US@EPA, Michael<br>A/US@EPA, William |  |
| Date:               | 171.50                                     | /2009 10:54 AM   |                            |   |  |  |
| Subject:            | refere                                     | nce issue        |                            |   |  |  |

Marcus and I noticed that the Vol. 4 reference list includes the following:

| (b)(5) Deliberative |  |
|---------------------|--|
|                     |  |
| (b)(5) Deliberative |  |
|                     |  |

[attachment "EPA-HQ-OAR-2009-0171-4035.1.pdf" deleted by Jason Samenow/DC/USEPA/US]

| 00 |                     |         |   |
|----|---------------------|---------|---|
|    | Ben DeAngelo        | То      |   |
|    | 04/06/2010 04:56 PM | сс      |   |
|    |                     | bcc     |   |
|    |                     | Subject | UPLOAD C:\Documents and Settings\owner\My<br>Documents\Endangerment\Response to Public<br>Comments\Review Table_Endangerment 120309.xls |

### (b)(5) Deliberative

Review Table\_Endangerment 120309.xls

John Hannon/DC/USEPA/US 12/03/2009 11:09 AM To Ben DeAngelo

cc Carol Holmes, Dina Kruger, Jason Samenow, Rona Birnbaum, Suzanne Kocchi

bcc

Subject Re: Plan for clearance -- latest version of Findings

Sorry for the delay, there were a lot of things to make consistent in several places. I made changes on the following pages:

1-3 (I did not look at the e-mails about the summary, this was just editing to shorten some), 7, 9,11, 12, 21, 22, 25, 57, 170, 175-77, 180-81, 199, 213-14, 225, 231-5, 238-9, 289-90.

(b)(5) Deliberative

Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2+jh1.doc

John Hannon Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave. NW (MC 2344A) Washington, D.C. 20460 Phone (202) 564-5563 Fax (202 564-5603

| Subject: | Re: Plan for clearance latest version of Findings  |                         |
|----------|--|-------------------------|
| Date:    | 12/03/2009 09:13 AM  |                         |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USE<br>Kocchi/DC/USEPA/US@EPA, Jason Samenow/DC/USE |                         |
| To:      | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/US  |                         |
| From:    | Ben DeAngelo/DC/USEPA/US   |                         |
| Dombon   |  | 12/00/2000 00.10.20, 44 |
| Ben DeA  | ngelo ** John wants to take the pen next, the  | 12/03/2009 09:13:28 AM  |

(b)(5) Deliberative

Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2.doc

\*\* John wants to take the pen next, then Carol.

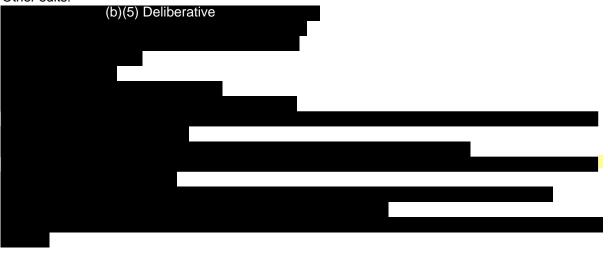
\*\* Summary: this includes a slightly edited and slightly shorter version of one I circulated last night. The summary for our proposal was about this length so am hoping we don't have to cut as much as Suzie's suggestion.

|                               | (b)(5) Deliberative |  |
|-------------------------------|---------------------|--|
|                               |                     |  |
|                               |                     |  |
| I still need to add some cita |                     |  |

\*\* Other misc items I updated in our list below.

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben (Done) OMB 4: No action OMB 5: Suzie (Done - Ben checked all "will"s and highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben (Done) OMB 9: Carol (Done) -- John should check footnote re cooling in section V . OMB 10: Suzie (Done) OMB 11: Ben --- checking with Jason OMB 12: John (Done- partially) OMB 13: Ben OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben (Done -- Carol pls check my edits) OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)

### Other edits:



|    |            | (b)(5) Deliberativ                    | е   |                         |  |
|----|------------|---------------------------------------|-----|-------------------------|--|
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|    |            |                                       |     |                         |  |
|    |            |                                       |     |                         |  |
| 0  |            |                                       |     | 10/00/0000 01 50 50 504 |  |
| Ca | rol Holmes | Here is the preamble back (for now) - | - I | 12/02/2009 01:50:56 PM  |  |

| From:    | Carol Holmes/DC/USEPA/US  |
|----------|---|
| To:      | Suzanne Kocchi/DC/USEPA/US                                      |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA           |
| Date:    | 12/02/2009 01:50 PM   |
| Subject: | Re: Plan for clearance latest version of Findings               |

Here is the preamble back (for now) -- I have a 2pm mtg so didn't want to sit on it. I'll want to review again, esp. edits others have made! Also here is an updated to do list, bolding new stuff I added that you may want to see in particular

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd+csh.doc" deleted by Ben DeAngelo/DC/USEPA/US]

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben OMB 4: No action OMB 5: Suzie (Done - Ben/Others should review highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben OMB 9: Carol (Done) -- John should check footnote re cooling in section V . OMB 10: Suzie (Done) OMB 11: Ben OMB 12: John (Done- partially) OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben/Carol OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)

| Other edits: |                     |  |  |
|--------------|---------------------|--|--|
|              | (b)(5) Deliberative |  |  |
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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne k | Kocchi A | II - Jeremy just heard from Vickie Re    | 12/02/2009 12:04:28 PM |
|-----------|----------|--|------------------------|
| From:     | Suzanne  | Kocchi/DC/USEPA/US                       |                        |
| To:       |          | ngelo/DC/USEPA/US@EPA                    |                        |
| Cc:       |          | mes/DC/USEPA/US@EPA, Dina Kruger/DC/L    |                        |
|           | Hannon/E | DC/USEPA/US@EPA, Rona Birnbaum/DC/US     | SEPA/US@EPA            |
| Date:     |          | 09 12:04 PM                              |                        |
| Subject:  | Re: Plan | for clearance latest version of Findings |                        |

All - Jeremy just heard from Vickie Reed that per FR requirements the summary on page 1 needs to be shortened considerably. Rona, Jeremy and I just chatted. Probably best thing to do is 1) come up with a 1 paragraph summary for the summary section, 2) shift the text that is currently in the summary to I. Introduction before the Overview and 3) Rename the Overview something like "Introduction.

We can do this tomorrow unless Carol and/or Ben want to take a stab.

For now, Carol has the pen.

| Ben De   | Angelo   | Here's the latest version of the Findings    | 12/02/2009 11:59:35 AM |
|----------|--|--|------------------------|
| _        |  |  |                        |
| From:    | Ben L  | DeAngelo/DC/USEPA/US                         |                        |
| To:      | Carol Holmes/DC/USEPA/US@EPA                                   |  |                        |
| Cc:      | Dina Kruger/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Rona |  | SEPA/US@EPA, Rona      |
|          | Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/USEPA/US@EPA       |  |                        |
| Date:    | 12/02  | /2009 11:59 AM                               | -                      |
| Subject: | Re: P  | lan for clearance latest version of Findings |                        |

Here's the latest version of the Findings.

I inserted in here Gina's comments. She flagged a number of sentences where she (b)(5) Deliberative

I will need this back one more time before tomorrow afternoon to finish some misc items.

Pay close attention to ERG's edits. We're using "United States" as noun and "U.S." as adjective. I thought we wanted to use "Findings" not this "preamble".

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd.doc" deleted by Carol Holmes/DC/USEPA/US]

| Carol Ho     | Imes  | By midnight Monday, your mean 12:01  | 12/02/2009 11:05:12 AM |
|--------------|-------|--|------------------------|
| From:<br>To: | Suzar | Holmes/DC/USEPA/US<br>nne Kocchi/DC/USEPA/US   |                        |
| Cc:          |       | DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/<br>on/DC/USEPA/US@EPA, Rona Birnbaum/DC/US |                        |
| Date:        | 12/02 | /2009 11:05 AM   |                        |
| Subject:     | Re: P | lan for clearance  |                        |

By midnight Monday, your mean 12:01am Monday morning, right?

Also, which press materials? Just press release and fact sheet (public info) or all the internal stuff? If the latter John or I will want to review them first, so we'd need to do that by tomorrow?

Given above, should I do preamble before V4? Sounds like it....please send me latest.

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| Suzanne  | Kocchi  | Just talked to Heidi: 1) She would like | 12/02/2009 10:59:43 AM |
|----------|---|---|------------------------|
| From:    | Suzani  | ne Kocchi/DC/USEPA/US                   |                        |
| To:      |   | Birnbaum/DC/USEPA/US@EPA, Dina Kruger/D | C/USEPA/US@EPA, Ben    |
| -        | DeAngelo/DC/USEPA/US@EPA                                  |   |                        |
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA |   |                        |
| Date:    | 12/02/2   | 2009 10:59 AM                           |                        |
| Subject: | Plan fo   | or clearance                            |                        |

Just talked to Heidi:

1) She would like a redline (b)(5) Deliberative

2) Once she gives us the ok, we will have OPEI upload a clean version of the preamble and TSD to ROCIS. She said it is fine to do this Fri morning. If there are any further edits we made between the track changes version and the clean version we should highlight for her. As soon as she gets it from OPEI in ROCIS she will initiate clearance there on Fri.

| 3) She is double checking                                | (b)(5) Delibe | erative             |  |
|--|---------------|---------------------|--|
| 4) She would like to see a copy of all press materials - |               | (b)(5) Deliberative |  |

I think this means we need to have pens down on the preamble no later than 2 pm tomorrow so we can give Heidi time to review the redline and talk with us about anything she is concerned about.

| 000 |                     |         |  |
|-----|---------------------|---------|--|
|     | Marcus Sarofim      | То      |  |
|     | 04/01/2010 08:02 PM | cc      |  |
|     |                     | bcc     |  |
|     |                     | Subject | UPLOAD C:\Documents and Settings\msarofim\ <b>M</b> y<br>Documents\WorkFolder\Tsd_Anpr\ResponseToComments\V<br>olumes\Volume10comments.doc |
|     |                     |         |  |

## (b)(5) Delibera ive

Volume10comments.doc

|              | Lesley<br>Jantarasami/DC/USEPA/US | То      | Michael Kolian |
|--------------|-----------------------------------|---------|----------------|
|              | Jantarasami/DC/03EFA/03           | cc      |                |
|              | 12/03/2009 11:16 AM               | bcc     |                |
|              |                                   | Subject | Re: outline    |
| (b)(5) Delil | berative                          |         |                |
| RTC Outline  | 113009.doc                        |         |                |

| Michael Kolian Can                |       | Can you send me the latest outline of th   | 12/03/2009 11:13:10 AM |  |
|-----------------------------------|-------|--|------------------------|--|
| From:<br>To:<br>Date:<br>Subject: | Lesle | ael Kolian/DC/USEPA/US<br>y Jantarasami/DC/USEPA/US@EPA<br>3/2009 11:13 A <b>M</b><br>ne |                        |  |

Can you send me the latest outline of the Volumes? Cheers,

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 35 of 150

EPA-2687

Jeremy Martinich/DC/USEPA/US 12/03/2009 11:18 AM To Lesley Jantarasami cc bcc

Subject V7



RTC draft Volume 7 Water, Coastal, Eco 11-30-09.doc

Jeremy Martinich USEPA, Climate Change Division 202-343-9871

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 36 of 150

EPA-2688

Carol Holmes/DC/USEPA/US 12/03/2009 11:19 AM To Dina Kruger

cc Rona Birnbaum, Erin Birgfeld, Stacy Kika, John Hannon bcc

Subject Re: Fw: Endangerment Press Materials for your Review

Here are my initial thoughts

(b)(5) Deliberative

John may have additional thoughts.

1-pager-LegalBasisv1-elb+Dina+csh.doc

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| Dina Kruger      | Said I sent it to you, but didn't. Can you | 12/03/2009 10:31:31 AM |
|------------------|--|------------------------|
| From:            | Dina Kruger/DC/USEPA/US                    |                        |
| To: carol holmes |  |                        |
| Cc:              | Rona Birnbaum/DC/USEPA/US@EPA              |                        |

Date: 12/03/2009 10:31 AM Subject: Fw: Endangerment Press Materials for your Review

Said I sent it to you, but didn't. Can you review (especially core references and the 1-pagers? OPA wants these by noon. I think they are pretty good, but another pair of (legal) eyes would help.

Thanks, Dina

Dina Kruger Director, Climate Change Division USEPA

202-343-9039 (phone) 202-343-2290 (fax)

----- Forwarded by Dina Kruger/DC/USEPA/US on 12/03/2009 10:30 AM -----

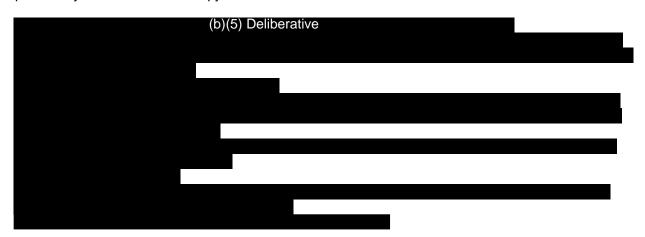
| From: | Dina Kruger/DC/USEPA/US   |
|-------|---|
| To:   | Erin Birgfeld (b)(6)  |
| Cc:   | Erin Birgfeld/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Stacy |

 Kika/DC/USEPA/US@EPA

 Date:
 12/03/2009 10:30 AM

 Subject:
 Re: Endangerment Press Materials for your Review

Here are my comments on the documents. I am also cc'ing Carol -- we need OGC to look at some of these (b)(5) Deliberative I did not do track change on the figure, but will provide my comments in hard copy.



[attachment "Core References+dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "Endangerment PR12-2-09v4+dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-pager Approach to Science+dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-Pager Facts that Suport the Findings-el+Dinab.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-pager Health- elb+dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-pager Health- elb+dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-pager welfare - elb bjd+Dina.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "1-pager-LegalBasisv1-elb+Dina..doc" deleted by Carol Holmes/DC/USEPA/US]

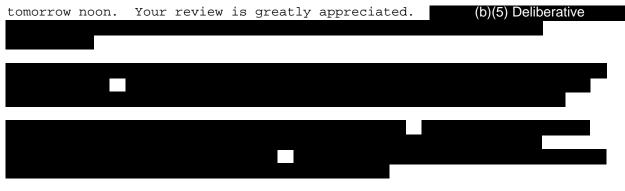
Dina Kruger Director, Climate Change Division USEPA

202-343-9039 (phone) 202-343-2290 (fax)

| Erin Birgfe       | eld HI Dina, Attached are the 5 one pagers                                | 12/03/2009 01:20:21 AM |
|-------------------|---|------------------------|
| From:<br>To:      | Erin Birgfeld (b)(6)<br>Dina Kruger/DC/USEPA/US@EPA                       |                        |
| Cc:               | Erin Birgfeld/DC/USEPA/US@EPA, Rona Birnbaum/DC/U<br>Kika/DC/USEPA/US@EPA | JSEPA/US@EPA, Stacy    |
| Date:<br>Subject: | 12/03/2009 01:20 AM<br>Endangerment Press Materials for your Review       |                        |

#### HI Dina,

Attached are the 5 one pagers and 2 graphic pieces that OPA has requested that we develop as a press kit for your review. We have to give this to OPA





[attachment "Core References.doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "Endangerment Timeline v5.ppt" deleted by Dina Kruger/DC/USEPA/US] [attachment "1-pager-LegalBasisv1-elb..doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "1-pager welfare - elb bjd.doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "1-pager Health- elb.doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "1-Pager Facts that Suport the Findings-elb.doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "1-pager Approach to Science.doc" deleted by Dina Kruger/DC/USEPA/US] [attachment "Endangerment PR12-2-09v4.doc" deleted by Dina Kruger/DC/USEPA/US]

|            | Suzanne  |  | То            | Carol Holmes       |  |
|------------|----------|--|---------------|--------------------|--|
|            |          | C/USEPA/US   | cc            | Ben DeAngelo, D    | )ina Kruger, Jason Samenow, John Hannon, |
|            | 12/03/20 | 09 11:22 AM  | 1.11          | Rona Birnbaum      |  |
|            |          |  | bcc           |                    |  |
|            |          |  | Subject       | Re: Plan for clear | rance latest version of Findings         |
| insert now | please.  |  |               |                    |  |
| Carol H    | olmes    | OK I am taking   | g pen: 1. (b) | (5) Deliberative   | 12/03/2009 11:22:00 AM                   |
| From:      | Caro     | Holmes/DC/USEPA  | VUS           |                    |  |
| To:        |          | anne Kocchi/DC/USE   |               |                    |  |
| Cc:        |          | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Jason |               |                    |  |
|            |          | enow/DC/USEPA/US   | -             | Hannon/DC/USE      | PA/US@EPA, Rona                          |
|            |          | aum/DC/USEPA/US  | @EPA          |                    |  |
| Date:      |          | 3/2009 11:22 AM  |               |                    |  |
| Subject:   | Re: I    | Plan for clearance   | atest version | of Findings        |  |

OK -- I am taking pen:

1.

(b)(5) Deliberative

2. Should I insert summary now or wait for Jeremy to get OK from Vicki?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne  | occhi Carol - you are it. Do you want to inse 12/03/2009 11:19:53 AM |
|----------|--|
| From:    | Suzanne Kocchi/DC/USEPA/US   |
| To:      | John Hannon/DC/USEPA/US@EPA  |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Carol Holmes/DC/USEPA/US@EPA, Dina     |
|          | Kruger/DC/USEPA/US@EPA, Jason Samenow/DC/USEPA/US@EPA, Rona          |
|          | Birnbaum/DC/USEPA/US@EPA   |
| Date:    | 12/03/2009 11:19 AM  |
| Subject: | Re: Plan for clearance latest version of Findings                    |

Carol - you are it. Do you want to insert your shortened summary?

I will start looking at this for responses to OMB stuff.

John Hannon Sorry for the delay, there were a lot of t... 12/03/2009 11:09:47 AM

From: John Hannon/DC/USEPA/US

| To:      | Ben DeAngelo/DC/USEPA/US@EPA                                     |
|----------|--|
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Jason |
|          | Samenow/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Suzanne  |
|          | Kocchi/DC/USEPA/US@EPA   |
| Date:    | 12/03/2009 11:09 AM  |
| Subject: | Re: Plan for clearance latest version of Findings                |

Sorry for the delay, there were a lot of things to make consistent in several places. I made changes on the following pages:

1-3 (I did not look at the e-mails about the summary, this was just editing to shorten some), 7, 9,11, 12, 21, 22, 25, 57, 170, 175-77, 180-81, 199, 213-14, 225, 231-5, 238-9, 289-90.

[attachment "Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2+jh1.doc" deleted by Suzanne Kocchi/DC/USEPA/US]

John Hannon Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave. NW (MC 2344A) Washington, D.C. 20460 Phone (202) 564-5563 Fax (202 564-5603

| Ben DeAng         | elo ** John wants to take the pen next, the  | 12/03/2009 09:13:28 AM |
|-------------------|--|------------------------|
| From:<br>To:      | Ben DeAngelo/DC/USEPA/US<br>Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA                       | A/US@EPA. John         |
|                   | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/L<br>Kocchi/DC/USEPA/US@EPA, Jason Samenow/DC/USEPA/L | JS@EPA, Suzanne        |
| Date:<br>Subject: | 12/03/2009 09:13 AM<br>Re: Plan for clearance latest version of Findings                             |                        |

[attachment "Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2.doc" deleted by Suzanne Kocchi/DC/USEPA/US]

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\*\* Summary: this includes a slightly edited and slightly shorter version of one I circulated last night. The summary for our proposal was about this length so am hoping we don't have to cut as much as Suzie's suggestion.

#### (b)(5) Deliberative

\*\* I still need to add some citations.

\*\* Other misc items I updated in our list below.

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben (Done) OMB 4: No action OMB 5: Suzie (Done - Ben checked all "will"s and highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben (Done) OMB 9: Carol (Done) -- John should check footnote re cooling in section V . OMB 10: Suzie (Done) OMB 11: Ben --- checking with Jason OMB 12: John (Done- partially) OMB 13: Ben OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben (Done -- Carol pls check my edits) OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)

Other edits:

| Other edits: |                                     |                          |
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|              | 5) Deliberative                     |                          |
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| Carol Holmes | Here is the preamble back (for now) | I 12/02/2009 01:50:56 PM |

| From:    | Carol Holmes/DC/USEPA/US  |
|----------|---|
| To:      | Suzanne Kocchi/DC/USEPA/US                                      |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA           |
| Date:    | 12/02/2009 01:50 PM   |
| Subject: | Re: Plan for clearance latest version of Findings               |
|          |   |

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[attachment "Endangerment Findings Master track changes 120209am jh+sk+bd+csh.doc" deleted by Ben DeAngelo/DC/USEPA/US]

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben OMB 4: No action OMB 5: Suzie (Done - Ben/Others should review highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben OMB 9: Carol (Done) -- John should check footnote re cooling in section V. OMB 10: Suzie (Done) OMB 11: Ben OMB 12: John (Done- partially) OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben/Carol OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)

Other edits:

| Sanor Sano. |                     |  |
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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

Suzanne Kocchi All - Jeremy just heard from Vickie Re... 12/02/2009 12:04:28 PM

| From:    | Suzanne Kocchi/DC/USEPA/US                                      |
|----------|---|
| To:      | Ben DeAngelo/DC/USEPA/US@EPA                                    |
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA           |
| Date:    | 12/02/2009 12:04 PM   |
| Subject: | Re: Plan for clearance latest version of Findings               |

All - Jeremy just heard from Vickie Reed that per FR requirements the summary on page 1 needs to be shortened considerably. Rona, Jeremy and I just chatted. Probably best thing to do is 1) come up with a 1 paragraph summary for the summary section, 2) shift the text that is currently in the summary to I. Introduction before the Overview and 3) Rename the Overview something like "Introduction.

We can do this tomorrow unless Carol and/or Ben want to take a stab.

For now, Carol has the pen.

| Ben DeAngel                  | • Here's the latest version of the Findings   | 12/02/2009 11:59:35 AM |
|------------------------------|---|------------------------|
| From:<br>To:<br>Cc:<br>Date: | Ben DeAngelo/DC/USEPA/US<br>Carol Holmes/DC/USEPA/US@EPA<br>Dina Kruger/DC/USEPA/US@EPA, John Hannon/DC/US<br>Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/U<br>12/02/2009 11:59 AM<br>Re: Plan for clearance latest version of Findings |                        |

Here's the latest version of the Findings.

I inserted in here Gina's comments. She flagged a number of sentences where she (b)(5) Deliberative

I will need this back one more time before tomorrow afternoon to finish some misc items.

Pay close attention to ERG's edits. We're using "United States" as noun and "U.S." as adjective. I thought we wanted to use "Findings" not this "preamble".

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd.doc" deleted by Carol Holmes/DC/USEPA/US]

| Carol Holn        | nes  | By midnight Monday, your mean 12:01             | 12/02/2009 11:05:12 AM |
|-------------------|--|---|------------------------|
| From:<br>To:      |  | I Holmes/DC/USEPA/US<br>anne Kocchi/DC/USEPA/US |                        |
| Cc:               | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John<br>Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA |   |                        |
| Date:<br>Subject: | 12/02  | 2/2009 11:05 AM<br>Plan for clearance           |                        |

By midnight Monday, your mean 12:01am Monday morning, right?

Also, which press materials? Just press release and fact sheet (public info) or all the internal stuff? If the latter John or I will want to review them first, so we'd need to do that by tomorrow?

Given above, should I do preamble before V4? Sounds like it.....please send me latest.

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne K | hi Just talked to Heidi: 1) She would like 12/02/2009 10:                                 | 59:43 AM |
|-----------|---|----------|
| From:     |   |          |
| To:       | ona Birnbaum/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Ber<br>eAngelo/DC/USEPA/US@EPA | 1        |
| Cc:       | arol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA                                  |          |
| Date:     | 2/02/2009 10:59 AM  |          |
| Subject:  | lan for clearance   |          |

#### Just talked to Heidi:

1) She would like a redline (b)(5) Deliberative

2) Once she gives us the ok, we will have OPEI upload a clean version of the preamble and TSD to ROCIS. She said it is fine to do this Fri morning. If there are any further edits we made between the track changes version and the clean version we should highlight for her. As soon as she gets it from OPEI in ROCIS she will initiate clearance there on Fri.

| 3) She is double checking (b)(5) D                       |  | liberative          |  |
|--|--|---------------------|--|
|  |  |                     |  |
| 4) She would like to see a copy of all press materials - |  | (b)(5) Deliberative |  |
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I think this means we need to have pens down on the preamble no later than 2 pm tomorrow so we can give Heidi time to review the redline and talk with us about anything she is concerned about.

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 45 of 150

EPA-2690

Lesley Jantarasami/DC/USEPA/US 12/03/2009 11:26 AM To Ben DeAngelo cc bcc

Subject carbon source/sink comments

We would greatly appreciate your input in responding to the following four comments that raise issues of (b)(5) Deliberative

**Comment:** 

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**Comment:** 

(b)(5) Deliberative

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 46 of 150

EPA-2691 Jason To Michael Kolian Samenow/DC/USEPA/US cc David Chalmers 12/03/2009 11:36 AM bcc Subject Re: vol 2 and 4 here's volume 2 ---(b)(5) Deliberative (b)(5) Deliberative RTC volume 2 120209.doc Michael Kolian 12/03/2009 11:23:07 AM Can you send me the most recent versi... From: Michael Kolian/DC/USEPA/US To: David Chalmers/DC/USEPA/US@EPA, Jason Samenow/DC/USEPA/US@EPA 12/03/2009 11:23 AM Date: vol 2 and 4 Subject: Can you send me the most recent versions of these? (b)(5) Deliberative

Cheers, Mike

| 002 |                     |         |  |
|-----|---------------------|---------|--|
|     | Lesley Jantarasami  | То      |  |
|     | 04/01/2010 03:51 PM | сс      |  |
|     |                     | bcc     |  |
|     |                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Vol 6 stuff\RTC draft Volume 6 Ag only 12 03<br>09.doc |

(b)(5) Deliberative

RTC draft Volume 6 Ag only 12 03 09.doc

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 48 of 150

EPA-2693

| David<br>McIntosh/DC/USEPA/US<br>12/03/2009 11:49 AM |          | cc<br>bcc        | To Rona Birnbaum<br>cc Dina Kruger, Joseph Goffman, Nancy Ketcham<br>bcc<br>ubject Re: messages, Qs and As |                  |                        |
|--|----------|------------------|--|------------------|------------------------|
| hanks Ro   | ona.     |                  | (b)  | (5) Deliberative |                        |
|  |          |                  |  |                  |                        |
| Rona B   | Birnbaum | David, these sho | ould help  | there are a      | 12/03/2009 11:31:49 AM |

Dina Kruger/DC/USEPA/US@EPA, Nancy Ketcham-Colwill/DC/USEPA/US@EPA 12/03/2009 11:31 AM Date:

David, these should help ....

Subject:

there are also a bunch of additional materials being completed today.

We're ready to help/review whatever you'd like.

messages, Qs and As

#### (b)(5) Deliberative

Endangerment Finding Key Messages. 11.24.doc

(b)(5) Deliberative

Endangerment\_Q\_and\_A's\_Nov.27.09.doc

from the attached qand a:

(b)(5) Deliberative

(b)(5) Deliberative

EPA-EF-004666

## Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 49 of 150

EPA-2694

| Anne<br>Grambsch/DC/USEPA/US | То      | Michael Kolian |
|------------------------------|---------|----------------|
|                              | CC      |                |
| 12/03/2009 11:50 AM          | bcc     |                |
|                              | Subject | Re: asthma     |

Michael,

A quick observation.

(b)(5) Deliberative

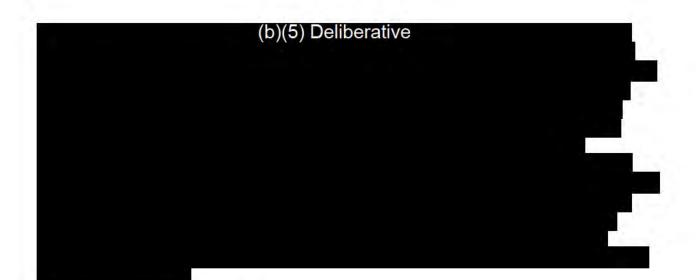
# (b)(5) Deliberative



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(b)(5) Deliberative



Anne Grambsch Global Change Research Program USEPA-ORD-NCEA N7813 Phone: (703) 347-8521 Fax: (703) 347-8694

Michael Kolian

Hi Anne, Do you happen to know if this...

12/03/2009 10:53:56 AM

| From:    | Michael Kolian/DC/USEPA/US    |  |
|----------|-------------------------------|--|
| To:      | Anne Grambsch/DC/USEPA/US@EPA |  |
| Date:    | 12/03/2009 10:53 AM           |  |
| Subject: | asthma                        |  |

Hi Anne,

Do you happen to know if this is accurate or of something that may be more accurate to say? Perhaps

the sentence is not necessary? The context below .....



EPA-2695 Michael Kolian/DC/USEPA/US To Jason Samenow 12/03/2009 11:51 AM cc David Chalmers bcc Subject Re: vol 2 and 4 Yes, and identifying any gaps we have in this area. Thanks. here's volume 2 -- (b)(5) Deliberative 12/03/2009 11:36:09 AM Jason Samenow From: Jason Samenow/DC/USEPA/US Michael Kolian/DC/USEPA/US@EPA To: David Chalmers/DC/USEPA/US@EPA Cc: 12/03/2009 11:36 AM Date: Re: vol 2 and 4 Subject: here's volume 2 (b)(5) Deliberative [attachment "RTC volume 2 120209.doc" deleted by Michael Kolian/DC/USEPA/US] Michael Kolian Can you send me the most recent versi... 12/03/2009 11:23:07 AM Michael Kolian/DC/USEPA/US From: David Chalmers/DC/USEPA/US@EPA, Jason Samenow/DC/USEPA/US@EPA To: Date: 12/03/2009 11:23 AM Subject: vol 2 and 4 Can you send me the most recent versions of these? (b)(5) Deliberative

Cheers, Mike

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 54 of 150

EPA-2696

Jeremy Martinich/DC/USEPA/US 12/03/2009 12:00 PM To William Perkins cc bcc Subject Approach to the literature



Response in 1.1 on our approach to literature.doc

Jeremy Martinich USEPA, Climate Change Division 202-343-9871

|                      | То      | Carol Holmes   |
|----------------------|---------|--|
| Birnbaum/DC/USEPA/US | сс      | Ben DeAngelo, Dina Kruger, Jason Samenow, John Hannon, |
| 12/03/2009 12:04 PM  |         | Suzanne Kocchi   |
|                      | bcc     |  |
|                      | Subject | Re: Plan for clearance latest version of Findings      |

suggest you insert the text and jeremy is following up with Vickie again now.

| Carol Ho | Imes OK I am taking pen: 1. (b)(5) Deliberative                  | 12/03/2009 11:22:00 AM |  |  |  |
|----------|--|------------------------|--|--|--|
| From:    | Carol Holmes/DC/USEPA/US   |                        |  |  |  |
| To:      |  |                        |  |  |  |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Jason |                        |  |  |  |
|          | Samenow/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Rona       |                        |  |  |  |
|          | Birnbaum/DC/USEPA/US@EPA   | 0                      |  |  |  |
| Date:    | 12/03/2009 11:22 AM  |                        |  |  |  |
| Subject: | Re: Plan for clearance latest version of Findings                |                        |  |  |  |

OK -- I am taking pen:

1.

(b)(5) Deliberative

2. Should I insert summary now or wait for Jeremy to get OK from Vicki?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne k           | Kocchi          | Carol - you are it. Do you want to inse  | 12/03/2009 11:19:53 AM |
|---------------------|-----------------|--|------------------------|
| From:<br>To:<br>Cc: | John H          | ine Kocchi/DC/USEPA/US<br>Hannon/DC/USEPA/US@EPA<br>eAngelo/DC/USEPA/US@EPA, Carol Holmes/D0 | C/USEPA/US@EPA, Dina   |
| Date:               | Kruge<br>Birnba | r/DC/USEPA/US@EPA, Jason Samenow/DC/US<br>aum/DC/USEPA/US@EPA<br>/2009 11:19 AM              |                        |
| Subject:            |                 | an for clearance latest version of Findings  |                        |

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| From:    | John Hannon/DC/USEPA/US  |
|----------|--|
| To:      | Ben DeAngelo/DC/USEPA/US@EPA                                     |
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|          | Samenow/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Suzanne  |
|          | Kocchi/DC/USEPA/US@EPA   |
| Date:    | 12/03/2009 11:09 AM  |
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John Hannon Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave. NW (MC 2344A) Washington, D.C. 20460 Phone (202) 564-5563 Fax (202 564-5603

| Ben DeA           | igelo ** John wants to take the pen next, the  | 12/03/2009 09:13:28 AM |
|-------------------|--|------------------------|
| From:             | Ben DeAngelo/DC/USEPA/US   |                        |
| To:               | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/U<br>Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/US<br>Kocchi/DC/USEPA/US@EPA, Jason Samenow/DC/US | EPA/US@EPA, Suzanne    |
| Date:<br>Subject: | 12/03/2009 09:13 AM<br>Re: Plan for clearance latest version of Findings   |                        |

[attachment "Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2.doc" deleted by Suzanne Kocchi/DC/USEPA/US]

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Other edits:

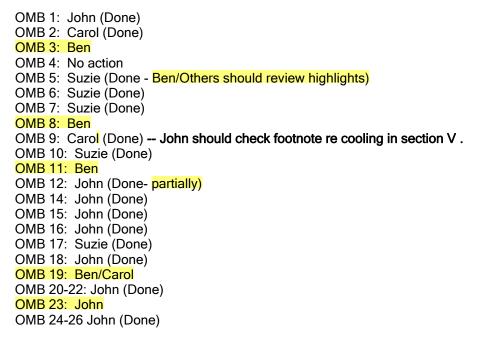
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| Carol Holr | mes Here is the preamble back (for now) I         | 12/02/2009 01:50:56 PM |
|------------|---|------------------------|
|            |   |                        |
| From:      | Carol Holmes/DC/USEPA/US                          |                        |
| To:        | Suzanne Kocchi/DC/USEPA/US                        |                        |
| Cc:        | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/US   | EPA/US@EPA, John       |
|            | Hannon/DČ/USEPA/US@EPA, Rona Birnbaum/DC/USEF     | PA/US@EPA              |
| Date:      | 12/02/2009 01:50 PM                               | C                      |
| Subject:   | Re: Plan for clearance latest version of Findings |                        |

Here is the preamble back (for now) -- I have a 2pm mtg so didn't want to sit on it. I'll want to review again, esp. edits others have made! Also here is an updated to do list, bolding new stuff I added that you

may want to see in particular

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne Ko | occhi All - Jeremy just heard from Vickie Re      | 12/02/2009 12:04:28 PM |
|------------|---|------------------------|
| -          |   |                        |
| From:      | Suzanne Kocchi/DC/USEPA/US                        |                        |
| To:        | Ben DeAngelo/DC/USEPA/US@EPA                      |                        |
| Cc:        | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/US   | EPA/US@EPA, John       |
|            | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEF     | PA/US@EPA              |
| Date:      | 12/02/2009 12:04 PM                               | -                      |
| Subject:   | Re: Plan for clearance latest version of Findings |                        |

All - Jeremy just heard from Vickie Reed that per FR requirements the summary on page 1 needs to be shortened considerably. Rona, Jeremy and I just chatted. Probably best thing to do is 1) come up with a 1 paragraph summary for the summary section, 2) shift the text that is currently in the summary to I. Introduction before the Overview and 3) Rename the Overview something like "Introduction.

We can do this tomorrow unless Carol and/or Ben want to take a stab.

For now, Carol has the pen.

| Ben DeAngelo                                |      | Here's the latest version of the Findings     | 12/02/2009 11:59:35 AM |
|---|------|---|------------------------|
|   |      |   |                        |
| From:                                       | Ben  | DeAngelo/DC/USEPA/US                          |                        |
| To:   | Carc | I Holmes/DC/USEPA/US@EPA                      |                        |
| Cc:   | Dina | Kruger/DC/USEPA/US@EPA, John Hannon/DC/USE    | EPA/US@EPA. Rona       |
|   |      | aum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/US     |                        |
| Date:                                       |      |   | <u> </u>               |
| Subject: Re: Plan for clearance latest vers |      | Plan for clearance latest version of Findings |                        |

Here's the latest version of the Findings.

I inserted in here Gina's comments. She flagged a number of sentences where she (b)(5) Deliberative

I will need this back one more time before tomorrow afternoon to finish some misc items.

Pay close attention to ERG's edits. We're using "United States" as noun and "U.S." as adjective. I thought we wanted to use "Findings" not this "preamble".

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd.doc" deleted by Carol Holmes/DC/USEPA/US]

| Carol Holmes                                       |       | By midnight Monday, your mean 12:01       | 12/02/2009 11:05:12 AM |
|--|-------|---|------------------------|
| From:  | Caro  | I Holmes/DC/USEPA/US                      |                        |
|  |       | inne Kocchi/DC/USEPA/US                   |                        |
| Cc:  |       | DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/ | USEPA/US@EPA, John     |
| Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@ |       | EPA/US@EPA                                |                        |
| Date:  | 12/02 | 2/2009 11:05 AM                           |                        |
| Subject:   | Re: F | Plan for clearance                        |                        |

By midnight Monday, your mean 12:01am Monday morning, right?

Also, which press materials? Just press release and fact sheet (public info) or all the internal stuff? If the latter John or I will want to review them first, so we'd need to do that by tomorrow?

Given above, should I do preamble before V4? Sounds like it....please send me latest.

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne Kocchi |         | Just talked to Heidi: 1) She would like | 12/02/2009 10:59:43 AM |
|----------------|---------|---|------------------------|
| From:          | Suzan   | ne Kocchi/DC/USEPA/US                   |                        |
|                |         | Birnbaum/DC/USEPA/US@EPA, Dina Kruger/D | C/USEPA/US@EPA, Ben    |
| 0              |         | jelo/DC/USEPA/US@EPA                    |                        |
| Cc:            | Carol I | Holmes/DC/USEPA/US@EPA, John Hannon/DC  | C/USEPA/US@EPA         |
| Date:          | 12/02/2 | 2009 10:59 AM                           |                        |
| Subject:       | Plan fo | or clearance                            |                        |

Just talked to Heidi:

1) She would like a redline

(b)(5) Deliberative

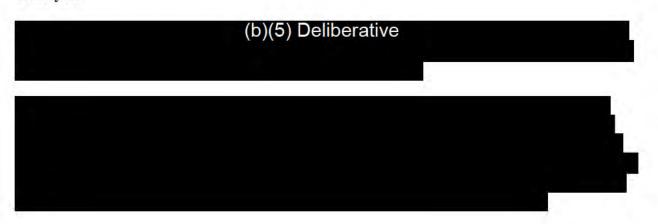
2) Once she gives us the ok, we will have OPEI upload a clean version of the preamble and TSD to ROCIS. She said it is fine to do this Fri morning. If there are any further edits we made between the track changes version and the clean version we should highlight for her. As soon as she gets it from OPEI in ROCIS she will initiate clearance there on Fri.

| 3) She is double checking                                | (b)(5) Delibe | erative             |  |
|--|---------------|---------------------|--|
|  |               |                     |  |
| 4) She would like to see a copy of all press materials - |               | (b)(5) Deliberative |  |

I think this means we need to have pens down on the preamble no later than 2 pm tomorrow so we can give Heidi time to review the redline and talk with us about anything she is concerned about.

Ben DeAngelo/DC/USEPA/US To Rona Birnbaum 12/03/2009 12:08 PM cc Jason Samenow bcc Subject Re: quick look Looks pretty good. Rona Birnbaum ok to you? (b)(5) Deliberative 12/03/2009 12:01:37 PM Rona Birnbaum/DC/USEPA/US From: Jason Samenow/DC/USEPA/US@EPA, Ben DeAngelo/DC/USEPA/US@EPA To: Date: 12/03/2009 12:01 PM Subject: quick look

### ok to you?



Jeremy Martinich/DC/USEPA/US 12/03/2009 12:33 PM To Lesley Jantarasami cc bcc

Subject Re: how's this?

Motto bene. This is much better, thanks.

A couple of suggestions...

\*\*\*\*\*

Jeremy Martinich USEPA, Climate Change Division 202-343-9871

| Lesley Jantarasami  |  | (b)(5) Deliberative | 12/03/2009 12:28:51 PM |
|---|--|---------------------|------------------------|
| From:Lesley Jantarasami/DC/USEPA/USTo:Jeremy Martinich/DC/USEPA/US@EPADate:12/03/2009 12:28 PMSubject:how's this? |  |                     |                        |
|   |  | (b)(5) Deliberative | e                      |
|   |  |                     |                        |
|   |  |                     |                        |

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 63 of 150

EPA-2700

Rona Birnbaum/DC/USEPA/US 12/03/2009 12:36 PM To Carol Holmes, Patricia Embrey cc bcc

Subject the email response -fyi

neglected to cc you guys ..



Suzanne Kocchi/DC/USEPA/US 12/03/2009 12:52 PM To Lesley Jantarasami cc Rona Birnbaum bcc

Subject Fw: Vol 11

Dina and I just chatted. (b)(5

(b)(5) Deliberative

----- Forwarded by Suzanne Kocchi/DC/USEPA/US on 12/03/2009 12:47 PM -----

 From:
 Dina Kruger/DC/USEPA/US

 To:
 Rona Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/USEPA/US@EPA

 Date:
 12/03/2009 12:38 PM

 Subject:
 Vol 11

Sorry it took so long. I didn't have many comments. Just got bogged down in everything else. Suzie, can you look at the response to (b)(5) Deliberative

Thanks -

(b)(5) Deliberative

RTC draft Volume New 11 +DINA (old 9 - 12) 11 29 09.doc

Dina Kruger Director, Climate Change Division USEPA

202-343-9039 (phone) 202-343-2290 (fax)

(b)(5) Deliberative

| ~ |                     |         |  |
|---|---------------------|---------|--|
|   | Lesley Jantarasami  | То      |  |
|   | 04/01/2010 03:51 PM | СС      |  |
|   |                     | bcc     |  |
|   |                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Vol 7 stuff\RTC draft Volume 7 Water, Coastal,<br>Eco 11-28-09.doc |

RTC draft Volume 7 Water, Coastal, Eco 11-28-09.doc

Darrell Winner/DC/USEPA/US 12/03/2009 01:27 PM To Chris Weaver

bcc

Subject Fw: outstanding issues AQ

Hi Chris,

I'll work on these this afternoon. If you see any you want to tackle let me know, otherwise I will take care of this.

-darrell

Darrell Winner, Ph.D. Director, Applied Science Division National Center for Environmental Research winner.darrell@epa.gov phone 202-343-9748 fax 202-233-0677

Regular mail: USEPA/ORD/NCER/ASD (8726F) 1200 Pennsylvania Ave NW Washington, DC 20460-0001

FedEx/Courier: USEPA/ORD/NCER/ASD Room 3111 1025 F St NW Washington, DC 20004

(Woodies Building / metro stop: Metro Center)

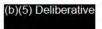
----- Forwarded by Darrell Winner/DC/USEPA/US on 12/03/2009 01:27 PM -----

| Michael Kolian/DC/USEPA/US                                   |
|--|
| Darrell Winner/DC/USEPA/US@EPA, Chris Weaver/DC/USEPA/US@EPA |
| Ben DeAngelo/DC/USEPA/US@EPA                                 |
| 12/03/2009 10:38 AM  |
| outstanding issues AQ  |
|  |

Hi Darrell/Chris,

Here are the outstanding issues in vol 5 (at least for the moment). In most cases it is just reviewing to make sure it's accurate and perhaps adding a couple sentence or two to clarify. Also, needing to clarify the Nolte sources.

If you have any questions let me know. Cheers, Mike



outstanding\_issues AQ 120309.doc

Michael Kolian, USEPA Office of Atmospheric Programs Climate Change Division 1200 Pennsylvania Avenue, NW (6207J) Washington, DC 20460 Phone: (202) 343-9261 Email: kolian.michael@epa.gov

Darrell Winner/DC/USEPA/US 12/03/2009 01:28 PM To Michael Kolian cc Ben DeAngelo, Chris Weaver bcc

Subject Re: outstanding issues AQ

Let me check -

(b)(5) Deliberative

Darrell Winner, Ph.D. Director, Applied Science Division National Center for Environmental Research winner.darrell@epa.gov phone 202-343-9748 fax 202-233-0677

Regular mail: USEPA/ORD/NCER/ASD (8726F) 1200 Pennsylvania Ave NW Washington, DC 20460-0001

FedEx/Courier: USEPA/ORD/NCER/ASD Room 3111 1025 F St NW Washington, DC 20004

(Woodies Building / metro stop: Metro Center)

| Michael Ko                               | lian (b)(5) Deliberative 12/03/2009 01:14:21 PM  |  |  |  |  |
|--|--|--|--|--|--|
| From:<br>To:<br>Cc:<br>Date:<br>Subject: | Michael Kolian/DC/USEPA/US<br>Chris Weaver/DC/USEPA/US@EPA<br>Ben DeAngelo/DC/USEPA/US@EPA, Darrell Winner/DC/USEPA/US@EPA<br>12/03/2009 01:14 PM<br>Re: outstanding issues AQ |  |  |  |  |
|  | (b)(5) Deliberative  |  |  |  |  |
| Chris Weav                               | As far as I know, (b)(5) Deliberative 12/03/2009 11:37:28 AM   |  |  |  |  |
| From:<br>To:<br>Cc:<br>Date:<br>Subject: | To: Michael Kolian/DC/USEPA/US@EPA<br>Cc: Ben DeAngelo/DC/USEPA/US@EPA, Darrell Winner/DC/USEPA/US@EPA<br>Date: 12/03/2009 11:37 AM  |  |  |  |  |
| As far as I kno                          | w, (b)(5) Deliberative   |  |  |  |  |
| -Chris                                   |  |  |  |  |  |
| Michael Ko                               | lian Hi Darrell/Chris, Here are the outstandi 12/03/2009 10:38:28 AM   |  |  |  |  |
| From:                                    | Michael Kolian/DC/USEPA/US   |  |  |  |  |

| To:      | Darrell Winner/DC/USEPA/US@EPA, Chris Weaver/DC/USEPA/US@EPA |
|----------|--|
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA                                 |
| Date:    | 12/03/2009 10:38 AM  |
| Subject: | outstanding issues AQ  |

Hi Darrell/Chris,

Here are the outstanding issues in vol 5 (at least for the moment). In most cases it is just reviewing to make sure it's accurate and perhaps adding a couple sentence or two to clarify. Also, needing to clarify the Nolte sources.

If you have any questions let me know. Cheers, Mike

[attachment "outstanding\_issues AQ 120309.doc" deleted by Chris Weaver/DC/USEPA/US]

Michael Kolian, USEPA Office of Atmospheric Programs Climate Change Division 1200 Pennsylvania Avenue, NW (6207J) Washington, DC 20460 Phone: (202) 343-9261 Email: kolian.michael@epa.gov

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 70 of 150

EPA-2705

Jason Samenow/DC/USEPA/US 12/03/2009 01:33 PM To Marcus Sarofim cc bcc Subject an attribution incorporation by reference study

in the erg database, it's:

not responsive

# (b)(5) Deliberative

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 71 of 150

EPA-2706

| ÷. |                     |         |  |
|----|---------------------|---------|--|
|    | Lesley Jantarasami  | То      |  |
|    | 04/01/2010 03:52 PM | cc      |  |
|    |                     | bcc     |  |
|    |                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Vol 9 and 12 stuff\RTC draft Volume New 11 |

+DINA (old 9 - 12) 11 29 09.doc

(b)(5) Deliberative

RTC draft Volume New 11 +DINA (old 9 - 12) 11 29 09.doc

Carol Holmes/DC/USEPA/US

12/03/2009 01:38 PM

To John Hannon <sup>cc</sup> Ben DeAngelo, Dina Kruger, Jason Samenow, Rona

Birnbaum, Suzanne Kocchi bcc

Subject Re: Plan for clearance -- latest version of Findings

Oyh. Here you go Ben -- some highlights and comment balloons to close out.

(b)(5) Deliberative

Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2+jh1+csh2.doc

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| John Han | non Sorry for the delay, there were a lot of t                   | 12/03/2009 11:09:46 AM |  |  |  |
|----------|--|------------------------|--|--|--|
| From:    | John Hannon/DC/USEPA/US  |                        |  |  |  |
| To:      | Ben DeAngelo/DC/USEPA/US@EPA                                     |                        |  |  |  |
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Jason |                        |  |  |  |
|          | Samenow/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Suzanne  |                        |  |  |  |
|          | Kocchi/DC/USEPA/US@EPA   |                        |  |  |  |
| Date:    | 12/03/2009 11:09 AM  |                        |  |  |  |
| Subject: | Re: Plan for clearance latest version of Findings                |                        |  |  |  |

Sorry for the delay, there were a lot of things to make consistent in several places. I made changes on the following pages:

1-3 (I did not look at the e-mails about the summary, this was just editing to shorten some), 7, 9,11, 12, 21, 22, 25, 57, 170, 175-77, 180-81, 199, 213-14, 225, 231-5, 238-9, 289-90.

[attachment "Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2+jh1.doc" deleted by Carol Holmes/DC/USEPA/US]

John Hannon Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave. NW (MC 2344A) Washington, D.C. 20460 Phone (202) 564-5563 Fax (202 564-5603

Ben DeAngelo \*\* John wants to take the pen next, the... 12/03/2009 09:13:28 AM

| From:    | Ben DeAngelo/DC/USEPA/US  |
|----------|---|
| To:      | Carol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Suzanne  |
|          | Kocchi/DC/USEPA/US@EPA, Jason Samenow/DC/USEPA/US@EPA           |
| Date:    | 12/03/2009 09:13 AM   |
| Subject: | Re: Plan for clearance latest version of Findings               |

[attachment "Endangerment Findings Master\_track changes \_120309\_jh+sk+csh+dk+bd2.doc" deleted by Carol Holmes/DC/USEPA/US]

\*\* John wants to take the pen next, then Carol.

\*\* Summary: this includes a slightly edited and slightly shorter version of one I circulated last night. The summary for our proposal was about this length so am hoping we don't have to cut as much as Suzie's suggestion.

| (b)(5) Deliberative |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |

\*\* I still need to add some citations.

\*\* Other misc items I updated in our list below.

### Other edits:



# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 74 of 150

| (b)(5)       | ) Deliberative                        |                        |
|--------------|---------------------------------------|------------------------|
|              |                                       |                        |
|              |                                       |                        |
|              |                                       |                        |
|              |                                       |                        |
|              |                                       |                        |
| Carol Holmes | Here is the preamble back (for now) I | 12/02/2009 01:50:56 PM |

| From:    | Carol Holmes/DC/USEPA/US  |
|----------|---|
| To:      | Suzanne Kocchi/DC/USEPA/US                                      |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, John |
|          | Hannon/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA           |
| Date:    | 12/02/2009 01:50 PM   |
| Subject: | Re: Plan for clearance latest version of Findings               |

Here is the preamble back (for now) -- I have a 2pm mtg so didn't want to sit on it. I'll want to review again, esp. edits others have made! Also here is an updated to do list, bolding new stuff I added that you may want to see in particular

[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd+csh.doc" deleted by Ben DeAngelo/DC/USEPA/US]

OMB 1: John (Done) OMB 2: Carol (Done) OMB 3: Ben OMB 4: No action OMB 5: Suzie (Done - Ben/Others should review highlights) OMB 6: Suzie (Done) OMB 7: Suzie (Done) OMB 8: Ben OMB 9: Carol (Done) -- John should check footnote re cooling in section V. OMB 10: Suzie (Done) OMB 11: Ben OMB 12: John (Done- partially) OMB 14: John (Done) OMB 15: John (Done) OMB 16: John (Done) OMB 17: Suzie (Done) OMB 18: John (Done) OMB 19: Ben/Carol OMB 20-22: John (Done) OMB 23: John OMB 24-26 John (Done)

Other edits:

(b)(5) Deliberative

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 75 of 150

| (b)(5) Deliberative |  |
|---------------------|--|
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|                     |  |
|                     |  |

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne Kocch                      | All - Jeremy just heard from Vickie Re  | 12/02/2009 12:04:28 PM |
|------------------------------------|---|------------------------|
| To: Be<br>Cc: Ca<br>Ha<br>Date: 12 | zanne Kocchi/DC/USEPA/US<br>n DeAngelo/DC/USEPA/US@EPA<br>rrol Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/U<br>nnon/DC/USEPA/US@EPA, Rona Birnbaum/DC/US<br>/02/2009 12:04 PM<br>c: Plan for clearance latest version of Findings |                        |

All - Jeremy just heard from Vickie Reed that per FR requirements the summary on page 1 needs to be shortened considerably. Rona, Jeremy and I just chatted. Probably best thing to do is 1) come up with a 1 paragraph summary for the summary section, 2) shift the text that is currently in the summary to I. Introduction before the Overview and 3) Rename the Overview something like "Introduction.

We can do this tomorrow unless Carol and/or Ben want to take a stab.

For now, Carol has the pen.

| Ben DeAngelo  | Here's the latest version of the Findings   | 12/02/2009 11:59:35 AM |
|---|---|------------------------|
| From: Ben<br>To: Caro<br>Cc: Dina<br>Birn<br>Date: 12/0 | DeAngelo/DC/USEPA/US<br>ol Holmes/DC/USEPA/US@EPA<br>ol Kruger/DC/USEPA/US@EPA, John Hannon/DC/U<br>baum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/L<br>2/2009 11:59 AM<br>Plan for clearance latest version of Findings | ISEPA/US@EPA, Rona     |

Here's the latest version of the Findings.

I inserted in here Gina's comments. She flagged a number of sentences where she (b)(5) Deliberative

I will need this back one more time before tomorrow afternoon to finish some misc items.

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[attachment "Endangerment Findings Master\_track changes \_120209am\_jh+sk+bd.doc" deleted by Carol Holmes/DC/USEPA/US]

| Carol H  | olmes   | By midnight Monday, your mean 12:01     | 12/02/2009 11:05:12  |
|----------|---------|---|----------------------|
| Frame    | Caral   | Holmes/DC/USEPA/US                      |                      |
| From:    |         |   |                      |
| To:      | Suzanı  | ne Kocchi/DC/USEPA/US                   |                      |
| Cc:      | Ben De  | eAngelo/DC/USEPA/US@EPA, Dina Kruger/DC | C/USEPA/US@EPA .lohn |
| 00.      |         |   |                      |
|          |         | n/DC/USEPA/US@EPA, Rona Birnbaum/DC/U   | SEPAUSWEPA           |
| Date:    | 12/02/2 | 2009 11:05 AM                           |                      |
| Subject: | Re: Pla | an for clearance                        |                      |

By midnight Monday, your mean 12:01am Monday morning, right?

Also, which press materials? Just press release and fact sheet (public info) or all the internal stuff? If the latter John or I will want to review them first, so we'd need to do that by tomorrow?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Suzanne Kocchi | Just talked to Heidi: 1) | She would like | 12/02/2009 10:59:43 AM |
|----------------|--------------------------|----------------|------------------------|
|                |                          |                |                        |

| From:    | Suzanne Kocchi/DC/USEPA/US                                      |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA, Ben |
|          | DeAngelo/DC/USEPA/US@EPA  |
| Cc:      | Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA       |
| Date:    | 12/02/2009 10:59 AM   |
| Subject: | Plan for clearance  |

#### Just talked to Heidi:

1) She would like a redline

(b)(5) Deliberative

2) Once she gives us the ok, we will have OPEI upload a clean version of the preamble and TSD to ROCIS. She said it is fine to do this Fri morning. If there are any further edits we made between the track

changes version and the clean version we should highlight for her. As soon as she gets it from OPEI in ROCIS she will initiate clearance there on Fri.

| 3) She is double checking                                | (b)(5) Deliberative |                     |  |
|--|---------------------|---------------------|--|
|  |                     |                     |  |
| 4) She would like to see a copy of all press materials - |                     | (b)(5) Deliberative |  |

I think this means we need to have pens down on the preamble no later than 2 pm tomorrow so we can give Heidi time to review the redline and talk with us about anything she is concerned about.

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 78 of 150

EPA-2708

David McIntosh/DC/USEPA/US 12/03/2009 01:47 PM To Joseph Goffman, Dina Kruger, Nancy Ketcham-Colwill, Rona Birnbaum

сс .

bcc

Subject new CEI petition re endangerment finding



available at www.regulations.gov

Lesley John To David Chalmers Jantarasami/DC/USEPA/US 12/03/2009 01:52 PM bcc Subject favor :) ?

David, can you tell me the commenter number for this and the most recent (was it Holland and Hart?) comment from Nov 20.?

Thanks!! no big rush

----- Forwarded by David Chalmers/DC/USEPA/US on 12/02/2009 02:18 PM -----

| From:    | GHG-Endangerment-Docket                |  |
|----------|--|--|
| To:      | David Chalmers/DC/USEPA/US@EPA         |  |
| Date:    | 12/02/2009 02:16 PM                    |  |
| Subject: | Fw: Submission to EPA-HQ-OAR-2009-0171 |  |

----- Forwarded by Akram Assem/DC/USEPA/US on 12/02/2009 02:16 PM -----

| From:    | "Dan Compton" <dcompton@cei.org></dcompton@cei.org> |
|----------|---|
| To:      | GHG-Endangerment-Docket@EPA                         |
| Date:    | 12/02/2009 12:43 PM                                 |
| Subject: | Submission to EPA-HQ-OAR-2009-0171                  |

Attached is a submission to docket EPA-HQ-OAR-2009-0171.

Daniel Compton

Competitive Enterprise Institute

1899 L Street, N.W., 12th Floor

Washington, DC 20036

202.331.1010 - CEI Filing - EPA-HQ-OAR-2009-0171.doc

available at www.regulations.gov

Carol Holmes/DC/USEPA/US 12/03/2009 01:55 PM To Marcus Sarofim

cc bcc

Subject Re: Vol 2 for review and copy editing

### (b)(5) Deliberative

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Marcus Sarofim           | "Also, as I mentioned before, just want  | . 12/03/2009 11:29:32 AM |
|--------------------------|--|--------------------------|
| To: Carol<br>Date: 12/03 | us Sarofim/DC/USEPA/US<br>Holmes/DC/USEPA/US@EPA<br>/2009 11:29 AM<br>ol 2 for review and copy editing |                          |
|                          |  |                          |

(b)(5) Deliberative

-Marcus

Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

**Carol Holmes** Here are my comments on v2. Again,... 11/29/2009 06:40:56 PM From: Carol Holmes/DC/USEPA/US Jason Samenow/DC/USEPA/US@EPA To: Dina Kruger/DC/USEPA/US@EPA, Jeremy Martinich/DC/USEPA/US@EPA, John Cc:

Hannon/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, William Perkins/DC/USEPA/US@EPADate:11/29/2009 06:40 PMSubject:Re: Vol 2 for review and copy editing



### THANKS

PS -- when can I expect volume 4?

[attachment "RTC volume 2 112809 csh 11 29.doc" deleted by Marcus Sarofim/DC/USEPA/US]

Confidential communication for internal deliberations only; Attorney-client, attorney work product and/or enforcement privilege; Do not distribute outside EPA or DOJ

Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Jason Sar   | menow  | Team Here is the latest and greatest                            | 11/28/2009 08:22:03 PM |
|---|--------|---|------------------------|
| From:<br>To:  | Rona E | Samenow/DC/USEPA/US<br>Birnbaum/DC/USEPA/US@EPA, John Hannon/DC |                        |
| Holmes/DC/USEPA/US@EPA, Dina Kruger/DC/USEPA/US@EPA<br>Cc: Marcus Sarofim/DC/USEPA/US@EPA, Jeremy Martinich/DC/USEPA/US@EPA, Lesley<br>Jantarasami/DC/USEPA/US@EPA, William Perkins/DC/USEPA/US@EPA |        |   |                        |
| Date:<br>Subject:   |        | 2009 08:22 PM<br>or review and copy editing                     |                        |

Team--

Here is the latest and greatest version of Vol 2, ready for review. It's another long one, nearly 70 pages (not including citations).

A few notes...

| OGC Please pay particular attention to                    | (b)(5) Deliberative                     |
|---|---|
| Bill Recommend that ERG, in addition to copy editing this | (b)(5) Deliberative                     |
|   |   |
|   | Also, please remind them not to include |

comment numbers yet.

Lesley-- There are a few comments from Dina on your responses that I forgot to send to you (physical and biological systems). Can you please address those?

Thanks to Marcus and Jeremy for their help in responding to the last round of edits.

Jason

[attachment "RTC volume 2 112809.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "Volume 2 References v2.doc" deleted by Carol Holmes/DC/USEPA/US]

Suzanne Kocchi/DC/USEPA/US 12/03/2009 01:57 PM To Rona Birnbaum, Dina Kruger

сс

bcc

Subject latest on timing

Just talked with Heidi to let her know she should see track changes around 3 pm. She is good with that. (b)(5) Deliberative She was ok with that.

(b)(5) Deliberative

I just talked with Paul Balserak. He is going to find out if Phil is here tomorrow afternoon to upload and/or find someone to upload tomorrow. He would like the track changes version when we send it to Heidi so he can look it over. He will check in with Lisa HZR. He said they talked a few days ago and Lisa HZR was happy there were no major issues at OMB so he does not anticipate any issues with her.

Jason Samenow/DC/USEPA/US 12/03/2009 02:00 PM To Marcus Sarofim cc

bcc

Subject another incorporation by reference for attribution

|                     | not responsive |
|---------------------|----------------|
| (b)(5) Del berative |                |
|                     |                |

Jason Samenow/DC/USEPA/US 12/03/2009 02:02 PM To Marcus Sarofim

cc

bcc

Subject another attribution study, incorporation by reference



David Chalmers/DC/USEPA/US 12/03/2009 02:37 PM

To Lesley Jantarasami cc Rona Birnbaum bcc Subject Fw: favor :) ?

Lesley: The number for the Nov. 20th Holland and Hart submission is below. CEI should post soon; I'll send the number once it does.

Rona: (b)(5) Deliberative

Thanks.

----- Forwarded by David Chalmers/DC/USEPA/US on 12/03/2009 02:33 PM -----

| From:    | Akram Assem/DC/USEPA/US        |
|----------|--------------------------------|
| To:      | David Chalmers/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 02:30 PM            |
| Subject: | Re: Fw: favor :) ?             |

### (b)(5) Deliberative

EPA-HQ-OAR-2009-0171-11536

### (b)(5) Deliberative

Assem

Assem Akram USEPA Docket Center Records Information Manager IV ASRC Management Services-Contractor Phone: (202) 566-9555 Email: assem.akram@epa.gov



David Chalmers Hi Assem, Can you please send me th... 12/03/2009 02:02:46 PM

| From:    | David Chalmers/DC/USEPA/US  |
|----------|-----------------------------|
| To:      | Akram Assem/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 02:02 PM         |
| Subject: | Fw: favor :) ?              |

Hi Assem,

Can you please send me the docket ID numbers for the below submission and the Nov. 20th submission from Holland and Hart once you have them?

Many thanks!

----- Forwarded by David Chalmers/DC/USEPA/US on 12/03/2009 02:01 PM -----

| From:    | Lesley Jantarasami/DC/USEPA/US |
|----------|--------------------------------|
| To:      | David Chalmers/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 01:52 PM            |
| Subject: | favor :) ?                     |

David, can you tell me the commenter number for this and the most recent (was it Holland and Hart?) comment from Nov 20.?

Thanks!! no big rush

----- Forwarded by David Chalmers/DC/USEPA/US on 12/02/2009 02:18 PM -----

| From:    | GHG-Endangerment-Docket                |
|----------|--|
| To:      | David Chalmers/DC/USEPA/US@EPA         |
| Date:    | 12/02/2009 02:16 PM                    |
| Subject: | Fw: Submission to EPA-HQ-OAR-2009-0171 |

----- Forwarded by Akram Assem/DC/USEPA/US on 12/02/2009 02:16 PM -----

| From:    | "Dan Compton" <dcompton@cei.org></dcompton@cei.org> |
|----------|---|
| To:      | GHG-Endangerment-Docket@EPA                         |
| Date:    | 12/02/2009 12:43 PM                                 |
| Subject: | Submission to EPA-HQ-OAR-2009-0171                  |

Attached is a submission to docket EPA-HQ-OAR-2009-0171.

**Daniel Compton** 

**Competitive Enterprise Institute** 

1899 L Street, N.W., 12th Floor

Washington, DC 20036

202.331.1010[attachment "CEI Filing - EPA-HQ-OAR-2009-0171.doc" deleted by Akram Assem/DC/USEPA/US]

| Lesley Jantarasami  | То      |  |
|---------------------|---------|--|
| 04/01/2010 03:42 PM | СС      |  |
|                     | bcc     |  |
|                     | Subject | UPLOAD F:\Endangerment\02_Comments and |

Responses\Stock Language\STOCK LANGUAGE.doc

## (b)(5) Deliberative

STOCK LANGUAGE.doc

| Lesley Jantarasami  | То      |   |
|---------------------|---------|---|
| 04/01/2010 03:49 PM | cc      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Stock Language\STOCK LANGUAGE.doc |

### (b)(5) Deliberative

STOCK LANGUAGE.doc

| 10 |                     |         |  |
|----|---------------------|---------|--|
|    | Lesley Jantarasami  | То      |  |
|    | 04/01/2010 03:51 PM | СС      |  |
|    |                     | bcc     |  |
|    |                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Vol 6 stuff\RTC_draft_Volume_6_Forestry_only<br>120209.doc |

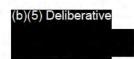
# (b)(5) Del berative

RTC\_draft\_Volume\_6\_Forestry\_only 120209.doc

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 91 of 150

EPA-2719

William Perkins/DC/USEPA/US 12/03/2009 03:42 PM To perkins.william cc bcc Subject 1.1 backup



1.1-01 Response to Literature Approach BP.doc

Bill Perkins Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency perkins.william@epa.gov (O) 202.343.9460 (F) 202.343.2202 (C) 845.238.1711

Michael Kolian/DC/USEPA/US To Jason Samenow 12/03/2009 03:42 PM cc bcc Subject vol 5

Jason,

I made revisions the latest copy

(b)(5) Deliberative

(b)(5) Deliberative

(b)(5) Deliberative

RTC Vol 5 120209 copy edited -jh1202\_mk1203.doc

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 93 of 150

EPA-2721

Marcus Sarofim/DC/USEPA/US 12/03/2009 03:46 PM To Bill Irving cc Reid Harvey bcc

Subject Re: Entire Comment Section from RTC

Thanks, both of you!

(b)(5) Deliberative

-Marcus

Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

| Bill Irving | I'll defer           | (b)(5) Deliberative | 12/03/2009 03:43:46 PM |  |
|-------------|----------------------|---------------------|------------------------|--|
| From:       | Bill Irving/DC/USEPA | US                  |                        |  |
| To:         | Reid Harvey/DC/USE   |                     |                        |  |
| Cc:         | Marcus Sarofim/DC/U  |                     |                        |  |
| Date:       | 12/03/2009 03:43 PM  |                     |                        |  |
| Subject:    | Re: Entire Comment S | Section from RTC    |                        |  |

(b)(5) Deliberative

Chief - Program Integration Branch, Climate Change Division , USEPA tel +1 202 343-9065 - mobile +1 202 341 3384

| Reid Harvey (b)(5) Deliberative          |  | 12/03/2009 12:36:18 PM    |
|--|--|---------------------------|
| From:<br>To:<br>Cc:<br>Date:<br>Subject: | Reid Harvey/DC/USEPA/US<br>Marcus Sarofim/DC/USEPA/US@EPA<br>Bill Irving/DC/USEPA/US@EPA<br>12/03/2009 12:36 PM<br>Re: Entire Comment Section from RT( |                           |
| 3  | (5) Deliberative   |                           |
| Marcus Sarofim (b)(5) Deliberative       |  | ve 12/01/2009 09:37:49 PM |

| From:    | Marcus Sarofim/DC/USEPA/US                               |  |
|----------|--|--|
| To:      | Bill Irving/DC/USEPA/US@EPA, Reid Harvey/DC/USEPA/US@EPA |  |
| Date:    | 12/01/2009 09:37 PM                                      |  |
| Subject: | Entire Comment Section from RTC                          |  |

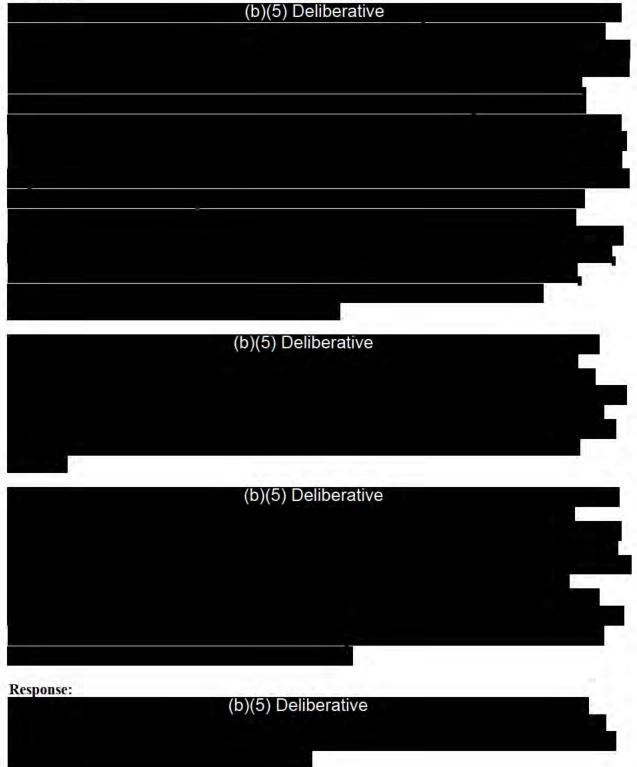
(b)(5) Deliberative

In any case, here's the whole things ...

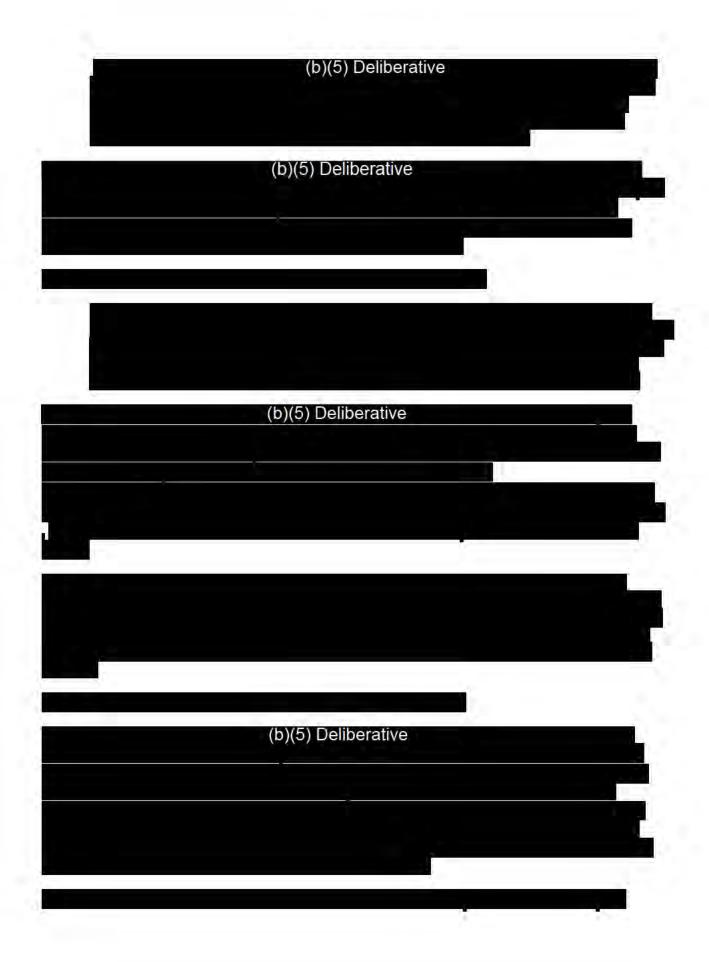
-Marcus

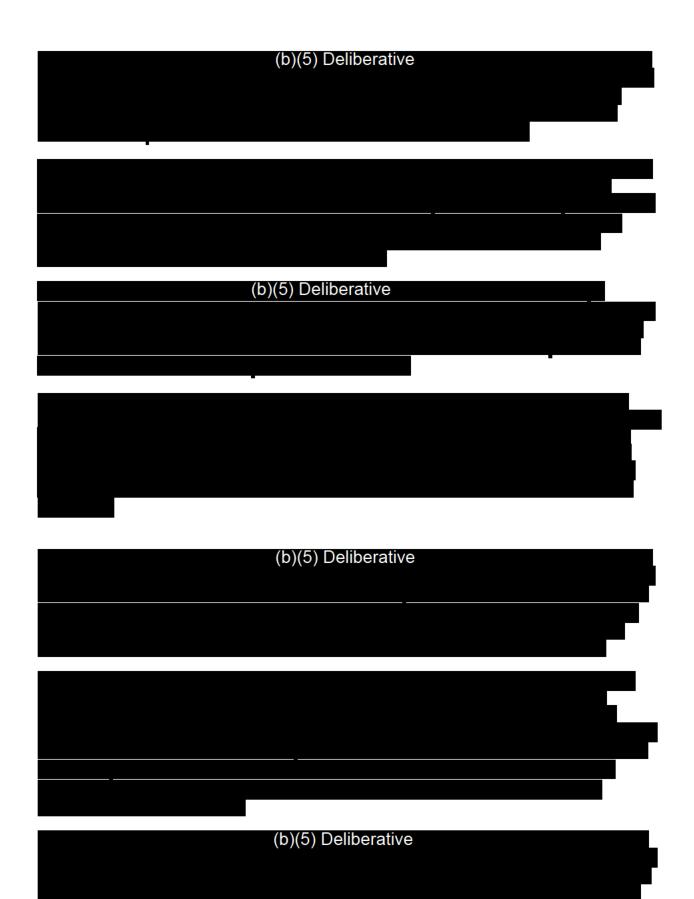
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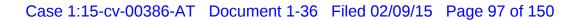
Comment:

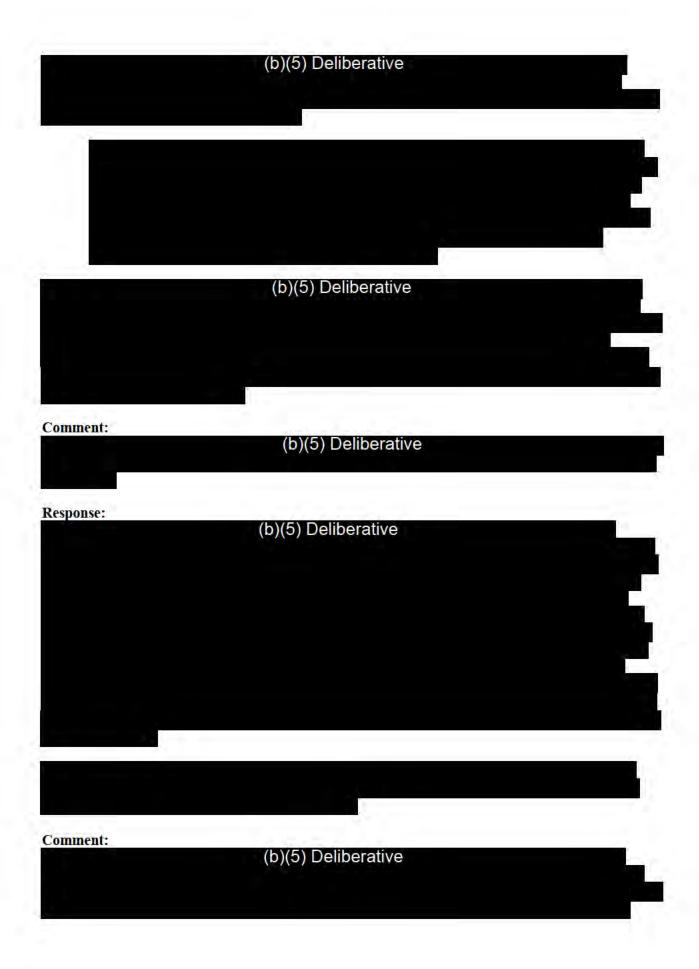


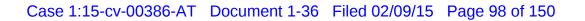
Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 95 of 150

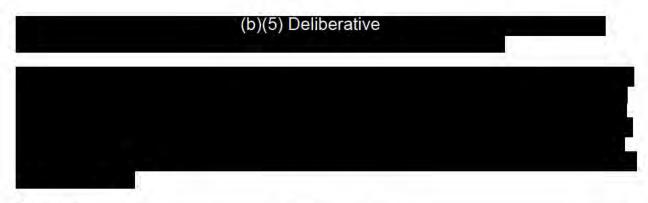








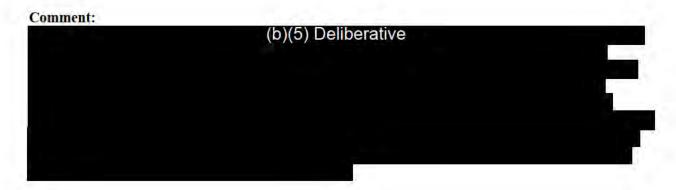




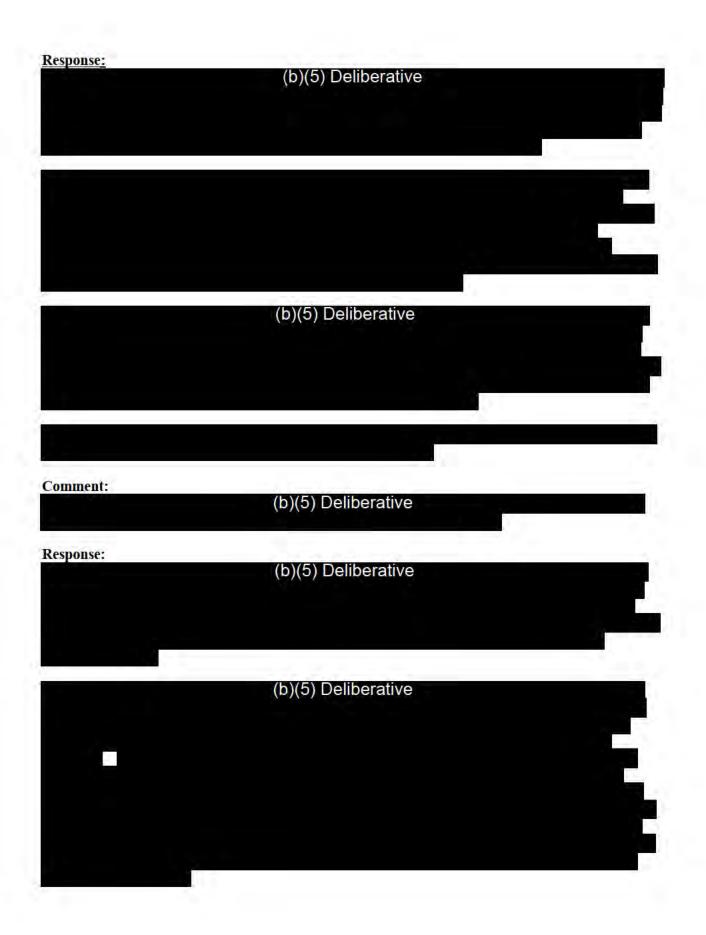
**Response:** 



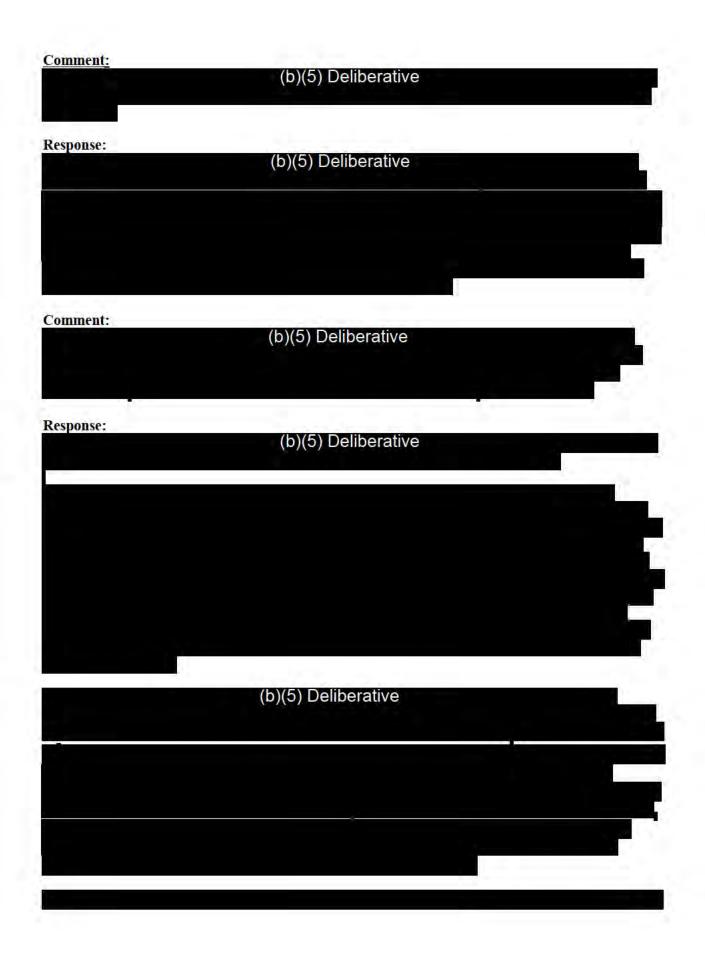




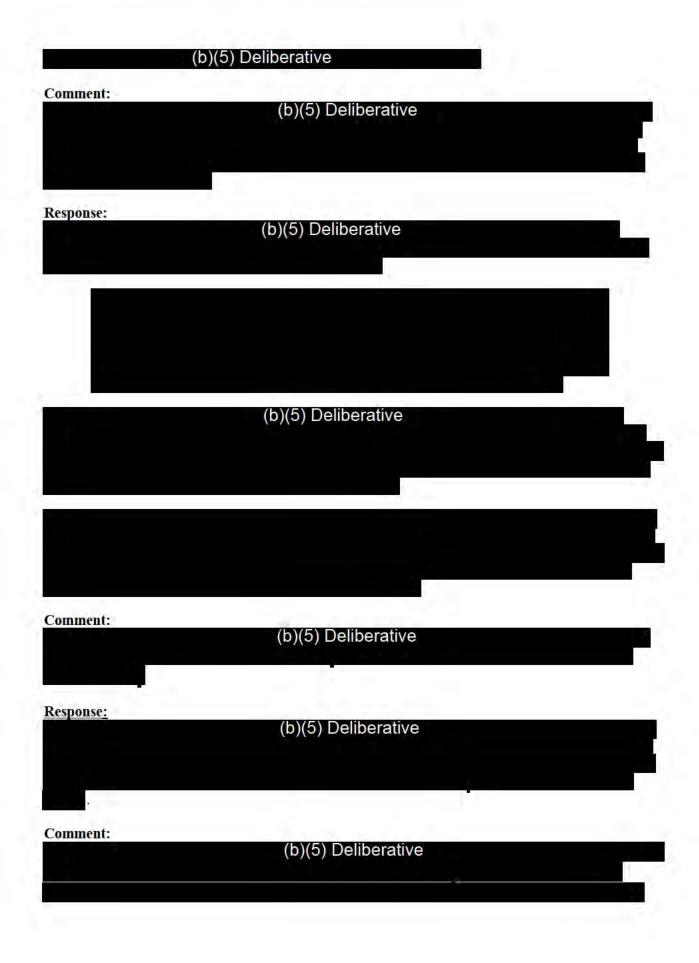
# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 99 of 150

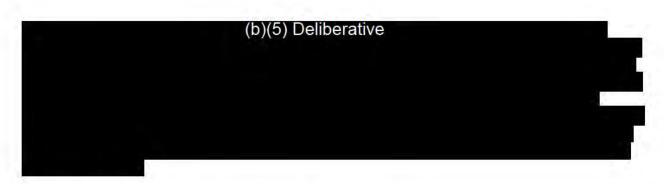


# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 100 of 150



# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 101 of 150





| (b)(5) Deliberative |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |

Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

| Darrell Winner/DC/USEPA/US<br>12/03/2009 03:54 PM  | сс             | Chris Weaver                  |
|--|----------------|-------------------------------|
|  | bcc<br>Subject | Re: Fw: outstanding issues AQ |
| Thanks Chris,<br>(b)(5) Deliber  | rative         | - thanks!                     |
| -darrell   |                |                               |
| Darrell Winner, Ph.D.<br>Director, Applied Science Division<br>National Center for Environmental Resea<br>winner.darrell@epa.gov<br>phone 202-343-9748<br>fax 202-233-0677 | ırch           |                               |
| Regular mail:<br>USEPA/ORD/NCER/ASD (8726F)<br>1200 Pennsylvania Ave NW<br>Washington, DC 20460-0001   |                |                               |
| FedEx/Courier:<br>USEPA/ORD/NCER/ASD<br>Room 3111<br>1025 F St NW<br>Washington, DC 20004  |                |                               |
| (Woodies Building / metro stop: Metro Ce   | enter)         |                               |
| Chris Weaver Hey Darrell, A few  | notes:         | 12/03/2009 02:18:23 PM        |

From:Chris Weaver/DC/USEPA/USTo:Darrell Winner/DC/USEPA/US@EPADate:12/03/2009 02:18 PMSubject:Re: Fw: outstanding issues AQ

## Hey Darrell,

A few notes:

|  | (b)(5) Deliberative |  |  |
|--|---------------------|--|--|
|  |                     |  |  |
|  |                     |  |  |
|  |                     |  |  |
|  |                     |  |  |

|                       |       |   | (b)(5) Deliberative             |                        |
|-----------------------|-------|---|---------------------------------|------------------------|
| -Chris                |       |   |                                 |                        |
| Darrell Win           | ner   | Hi Chris,                                     | I'll work on these this afterno | 12/03/2009 01:27:41 PM |
| From:<br>To:<br>Date: | Chris | ell Winner/DC<br>s Weaver/DC/<br>3/2009 01:27 | USEPA/US@EPA                    |                        |

Hi Chris,

Subject:

I'll work on these this afternoon. If you see any you want to tackle let me know, otherwise I will take care of this.

-darrell

Darrell Winner, Ph.D. Director, Applied Science Division National Center for Environmental Research winner.darrell@epa.gov phone 202-343-9748 fax 202-233-0677

Fw: outstanding issues AQ

Regular mail: USEPA/ORD/NCER/ASD (8726F) 1200 Pennsylvania Ave NW Washington, DC 20460-0001

FedEx/Courier: USEPA/ORD/NCER/ASD Room 3111 1025 F St NW Washington, DC 20004

\_\_\_\_\_

(Woodies Building / metro stop: Metro Center)

----- Forwarded by Darrell Winner/DC/USEPA/US on 12/03/2009 01:27 PM -----

| From:    | Michael Kolian/DC/USEPA/US                                   |
|----------|--|
| To:      | Darrell Winner/DC/USEPA/US@EPA, Chris Weaver/DC/USEPA/US@EPA |
| Cc:      | Ben DeAngelo/DC/USEPA/US@EPA                                 |
| Date:    | 12/03/2009 10:38 AM  |
| Subject: | outstanding issues AQ  |

Hi Darrell/Chris,

(b)(5) Deliberative

If you have any questions let me know. Cheers, Mike [attachment "outstanding\_issues AQ 120309.doc" deleted by Chris Weaver/DC/USEPA/US]

Michael Kolian, USEPA Office of Atmospheric Programs Climate Change Division 1200 Pennsylvania Avenue, NW (6207J) Washington, DC 20460 Phone: (202) 343-9261 Email: kolian.michael@epa.gov

David Chalmers/DC/USEPA/US 12/03/2009 03:59 PM

To Lesley Jantarasami cc bcc

Subject Fw: favor :) ?

## ----- Forwarded by David Chalmers/DC/USEPA/US on 12/03/2009 03:59 PM -----

From:Akram Assem/DC/USEPA/USTo:David Chalmers/DC/USEPA/US@EPADate:12/03/2009 03:18 PMSubject:Re: Fw: favor :) ?

### Hi, David. Et voila the CEI #:

EPA-HQ-OAR-2009-0171-11537

Thanks Assem

Assem Akram USEPA Docket Center Records Information Manager IV ASRC Management Services-Contractor Phone: (202) 566-9555 Email: assem.akram@epa.gov



| David Chalmers | Many thanks, Assem. | Can you please | 12/03/2009 02:38:12 PM |
|----------------|---------------------|----------------|------------------------|
|                | -                   |                |                        |

| From:    | David Chalmers/DC/USEPA/US  |
|----------|-----------------------------|
| To:      | Akram Assem/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 02:38 PM         |
| Subject: | Re: Fw: favor :) ?          |

Many thanks, Assem. Can you please send the CEI number once you have it?

Thanks, David Akram Assem

(b)(5) Deliberative

12/03/2009 02:30:57 PM

From: To: Date: Subject: Akram Assem/DC/USEPA/US David Chalmers/DC/USEPA/US@EPA

12/03/2009 02:30 PM

Re: Fw: favor :) ?

(b)(5) Deliberative

## EPA-HQ-OAR-2009-0171-11536

## (b)(5) Deliberative

#### Assem

Assem Akram USEPA Docket Center Records Information Manager IV ASRC Management Services-Contractor Phone: (202) 566-9555 Email: assem.akram@epa.gov



Fw: favor :) ?

| David C | Chalmers Hi Assem, Can you please send me th | n 12/03/2009 02:02:46 PM |
|---------|--|--------------------------|
| From:   | David Chalmers/DC/USEPA/US                   |                          |
| To:     | Akram Assem/DC/USEPA/US@EPA                  |                          |
| Date:   | 12/03/2009 02:02 PM                          |                          |

### Hi Assem,

Subject:

Can you please send me the docket ID numbers for the below submission and the Nov. 20th submission from Holland and Hart once you have them?

Many thanks!

----- Forwarded by David Chalmers/DC/USEPA/US on 12/03/2009 02:01 PM -----

| From:    | Lesley Jantarasami/DC/USEPA/US |
|----------|--------------------------------|
| To:      | David Chalmers/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 01:52 PM            |
| Subject: | favor :) ?                     |

David, can you tell me the commenter number for this and the most recent (was it Holland and Hart?) comment from Nov 20.?

## Thanks!! no big rush

----- Forwarded by David Chalmers/DC/USEPA/US on 12/02/2009 02:18 PM -----

| From:    | GHG-Endangerment-Docket                |
|----------|--|
| To:      | David Chalmers/DC/USEPA/US@EPA         |
| Date:    | 12/02/2009 02:16 PM                    |
| Subject: | Fw: Submission to EPA-HQ-OAR-2009-0171 |

----- Forwarded by Akram Assem/DC/USEPA/US on 12/02/2009 02:16 PM -----

| From:    | "Dan Compton" <dcompton@cei.org></dcompton@cei.org> |
|----------|---|
| To:      | GHG-Endangerment-Docket@EPA                         |
| Date:    | 12/02/2009 12:43 PM                                 |
| Subject: | Submission to EPA-HQ-OAR-2009-0171                  |

Attached is a submission to docket EPA-HQ-OAR-2009-0171.

Daniel Compton

Competitive Enterprise Institute

1899 L Street, N.W., 12th Floor

Washington, DC 20036

202.331.1010[attachment "CEI Filing - EPA-HQ-OAR-2009-0171.doc" deleted by Akram Assem/DC/USEPA/US]

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 109 of 150

EPA-2724 Jason To Marcus Sarofim Samenow/DC/USEPA/US cc 12/03/2009 04:00 PM bcc Subject Re: cycles looks great to me. jason Marcus Sarofim 12/03/2009 03:52:30 PM (b)(5) Deliberative Marcus Sarofim/DC/USEPA/US From: Jason Samenow/DC/USEPA/US@EPA To: Date: 12/03/2009 03:52 PM Subject: cycles (b)(5) Deliberative Comment (3-26): (b)(5) Deliberative Response (3-26): (b)(5) Deliberative

EPA-EF-004727



Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 111 of 150

EPA-2725

Lesley Jantarasami/DC/USEPA/US 12/03/2009 04:00 PM To Sue Eisenfeld, Matthew Mitchell cc mae.thomas, William Perkins bcc

Subject Vol 7 for final copyedit

#### Hello Sue and Matt,

| As Mae may have already mentioned to you,           | (b)(5) Deliberative                |
|---|------------------------------------|
| Please let m  | ne know if you have any questions. |
| (b)(5) Deliberative                                 |                                    |
| RTC draft Volume 7 Water, Coastal, Eco 12-03-09.doc |                                    |
| Thanks!   |                                    |
| Lesley  |                                    |

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 112 of 150

EPA-2726

Jason Samenow/DC/USEPA/US 12/03/2009 04:02 PM To Michael Kolian cc bcc

Subject Re: vol 5

### (b)(5) Deliberative

Jason

| Michael Kolian | Jason, I made revisions the latest copy                            | 12/03/2009 03:42:30 PM |
|----------------|--|------------------------|
| To: Jason      | el Kolian/DC/USEPA/US<br>Samenow/DC/USEPA/US@EPA<br>/2009 03:42 PM |                        |

Jason,

I made revisions the latest copy

(b)(5) Deliberative

[attachment "RTC Vol 5 120209 copy edited -jh1202\_mk1203.doc" deleted by Jason Samenow/DC/USEPA/US]

| William<br>Perkins/DC/USEPA/US<br>12/03/2009 04:05 PM | То      | "Mae Thomas" |
|---|---------|--------------|
|   | CC      |              |
|   | bcc     |              |
|   | Subject | Re: Volume 4 |
|   |         |              |

Mae,

Please call me. Thanks,

Bill

Bill Perkins Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency perkins.william@epa.gov (O) 202.343.9460 (F) 202.343.2202 (C) (b)(6)

| "Mae Th  | mas" Hello Lesley and Bill, three t  | things that I 12/03/2009 03:57:54 PM  |
|----------|--|---|
| From:    | "Mae Thomas" <mae.thomas@erg.co< th=""><th>m&gt;</th></mae.thomas@erg.co<> | m>  |
| To:      | William Perkins/DC/USEPA/US@EPA  | ., "Matthew Mitchell" <matthew.mitchell@erg.com></matthew.mitchell@erg.com> |
| Cc:      | Lesley Jantarasami/DC/USEPA/US@E   | EPA, "Mae Thomas" <mae.thomas@erg.com>, "Sue</mae.thomas@erg.com>           |
|          | Eisenfeld" <sue.eisenfeld@erg.com></sue.eisenfeld@erg.com>                 |   |
| Date:    | 12/03/2009 03:57 PM  |   |
| Subject: | Re: Volume 4   |   |

Hello Lesley and Bill, three things that I want to tell you about this Volume:



### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 114 of 150

(b)(5) Deliberative

Thanks Mae

>>> Matthew Mitchell 12/2/2009 11:42 PM >>> Hi Lesley and Bill--

Attached please find Volume 4. Please let me know if you have any questions.

Matthew N. Mitchell ERG 110 Hartwell Avenue Lexington, MA 02421-3136 (p) 781-674-7331 (f) 781-674-2851

| Lesley   | То      | "Mae Thomas"   |
|--|---------|--|
| Jantarasami/DC/USEPA/US<br>12/03/2009 04:13 PM | СС      | "Mae Thomas", "Matthew Mitchell", "Sue Eisenfeld", William Perkins |
|  | bcc     |  |
| :  | Subject | Re: Volume 4   |

Hi Mae,

Thank you for bringing these issues to our attention. My responses are below.

| 1.       |               |                         | (b)(5) Deliberative       |                        |
|----------|---------------|-------------------------|---------------------------|------------------------|
| 2.<br>3. | (b)(5) Delibe | erative                 | (b)(5) Deliberative       |                        |
| Best,    |               |                         |                           |                        |
| Lesley   |               |                         |                           |                        |
|          | TI= = = = "   | Lielle Leeley, and Dill | along a distance diseat 1 | 10/00/0000 00.E7.E4 DM |

| "Mae The | has" Hello Lesley and Bill, three things that I 12/03/20  | 09 03:57:54 PM   |
|----------|---|------------------|
| From:    | "Mae Thomas" <mae.thomas@erg.com></mae.thomas@erg.com>  |                  |
| To:      | William Perkins/DC/USEPA/US@EPA, "Matthew Mitchell" <matthew.mitchell" <<="" <matthew.mitchell"="" th=""><th>chell@erg.com&gt;</th></matthew.mitchell"> | chell@erg.com>   |
| Cc:      | Lesley Jantarasami/DC/USEPA/US@EPA, "Mae Thomas" < Mae. Thoma   | s@erg.com>, "Sue |
|          | Eisenfeld" <sue.eisenfeld@erg.com></sue.eisenfeld@erg.com>  |                  |
| Date:    | 12/03/2009 03:57 PM   |                  |
| Subject: | Re: Volume 4  |                  |

Hello Lesley and Bill, three things that I want to tell you about this Volume:

| 1.) | (b)(5) Deliberative |
|-----|---------------------|
|     |                     |
| 2.) | (b)(5) Deliberative |
|     |                     |
| 3.) | (b)(5) Deliberative |
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|     | (b)(5) Deliberative |

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 116 of 150

(b)(5) Deliberative

Thanks Mae

>>> Matthew Mitchell 12/2/2009 11:42 PM >>> Hi Lesley and Bill--

Attached please find Volume 4. Please let me know if you have any questions.

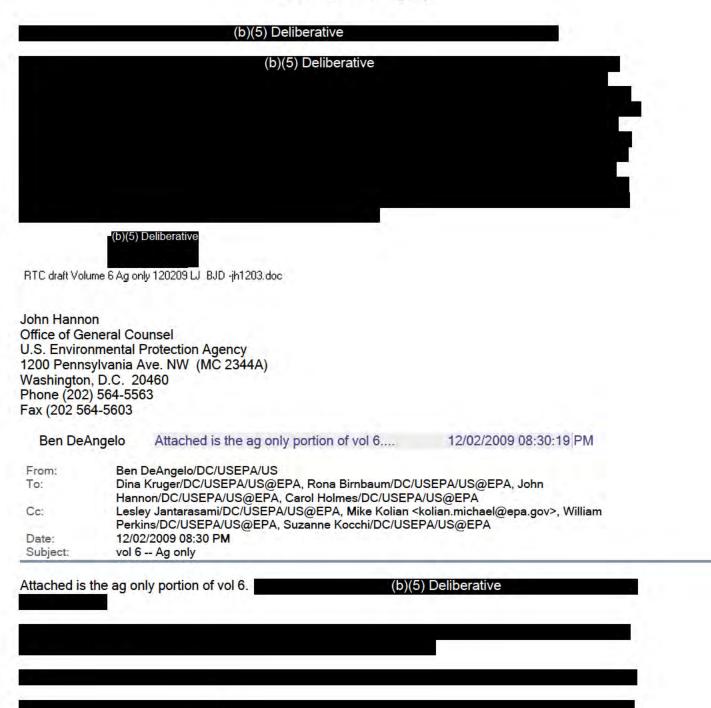
Matthew N. Mitchell ERG 110 Hartwell Avenue Lexington, MA 02421-3136 (p) 781-674-7331 (f) 781-674-2851

John Hannon/DC/USEPA/US 12/03/2009 04:15 PM To Ben DeAngelo

cc Carol Holmes, Dina Kruger, **M**ike Kolian, Lesley Jantarasami, Rona Birnbaum, Suzanne Kocchi, William Perkins

bcc

Subject Re: vol 6 -- Ag only



-Ben



RTC draft Volume 6 Ag only 120209 LJ BJD.doc

Benjamin J. DeAngelo Climate Change Division, Office of Atmospheric Programs U.S. Environmental Protection Agency 1200 Pennsylvania Ave., NW (6207J) Washington, DC 20460

Tel: +1 202-343-9107 Fax: +1 202-343-2202 deangelo.ben@epa.gov

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 119 of 150

EPA-2730

| Jeremy Martinich    | То      |   |
|---------------------|---------|---|
| 04/01/2010 01:28 PM | сс      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD<br>G:\CCD\CSIB\Martinich\Endangermer<br>ment Sections\Final versions\Volumes |

G:\CCD\CSIB\Martinich\Endangerment\Endangerment\Com ment Sections\Final versions\Volumes\Volume 1 - Appendix B.pdf

(b)(5) Deliberative

Volume 1 - Appendix B.pdf

| <b>~</b> . |                     |         |   |  |
|------------|---------------------|---------|---|--|
|            | Lesley Jantarasami  | То      |   |  |
|            | 04/01/2010 03:51 PM | cc      |   |  |
|            |                     | bcc     |   |  |
|            |                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\02_Comments and<br>Responses\Vol 6 stuff\RTC draft Volume 6 Ag only 120209<br>LJ BJD -jh1203.doc |  |
|            |                     |         |   |  |

(b)(5) Deliberative

RTC draft Volume 6 Ag only 120209 LJ BJD -jh1203.doc

| ~ |                     |         |   |
|---|---------------------|---------|---|
|   | Michael Kolian      | То      |   |
|   | 05/12/2010 10:11 AM | cc      |   |
|   |                     | bcc     |   |
|   |                     | Subject | UPLOAD C:\Documents and Settings\Owner\My<br>Documents\Ccd\TSD comment period\RTC Document and<br>Outline\Volume 6\December\RTC draft Volume 6 Ag only<br>120209 LJ BJD -jh1203.doc |

(b)(5) Deliberative

RTC draft Volume 6 Ag only 120209 LJ BJD -jh1203.doc

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 122 of 150

EPA-2733

William Perkins/DC/USEPA/US 12/03/2009 05:21 PM To Jeremy Martinich cc Rona Birnbaum bcc

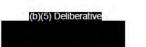
Subject Suggestions on Volume 1, Response 1

Jeremy and Rona,

As discussed. Thank you.

Cheers,

Bill



1.1-01 Response to Literature Approach BP.doc

Bill Perkins Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency perkins.william@epa.gov (O) 202.343.9460 (F) 202.343.2202 (C) 845.238.1711

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 123 of 150

EPA-2734

| William             | То      | Mae Thomas                          |
|---------------------|---------|-------------------------------------|
| Perkins/DC/USEPA/US | CC      | Lesley Jantarasami                  |
| 12/03/2009 05:23 PM | bcc     |                                     |
|                     | Subject | Fw: Volume 1 Websites to pull down. |

Mae,

| I think we have talked about this issue    | (b)(5) Deliberative |            |
|--|---------------------|------------|
|  |                     |            |
|  |                     |            |
|  |                     | Please let |
| us know if you have any questions and than | k you.              |            |

Cheers,

Bill

Bill Perkins Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency perkins.william@epa.gov (O) 202.343.9460 (F) 202.343.2202 (C) (b)(6) ----- Forwarded by William Perkins/DC/USEPA/US on 12/03/2009 04:12 PM -----

| From:    | Jeremy Martinich/DC/USEPA/US    |
|----------|---------------------------------|
| To:      | William Perkins/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 04:10 PM             |
| Subject: | V1 Websites to pull down.       |

http://www.climatescience.gov/Library/sap/usp/default.php.

http://www.globalchange.gov/publications/reports/ipcc-reports

http://www.globalchange.gov/whats-new

http://www.ametsoc.org/sss/documents/climateletter.pdf

http://www.agu.org/outreach/science policy/positions/climate change2008.shtml

http://portal.acs.org/portal/acs/corg/content? nfpb=true& pageLabel=PP SUPERARTICLE&node id=1 907&use sec=false&sec url var=region1& uuid=34a7ad19-6b0b-4720-a706-e25e4e609d6d

http://www.ametsoc.org/policy/2007climatechange.html

http://www.nationalacademies.org/includes/G8+5energy-climate09.pdf

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 124 of 150

http://www.nationalacademies.org/includes/climatechangestatement.pdf

http://www.nationalacademies.org/includes/G8Statement Energy 07 May.pdf

http://www.nationalacademies.org/onpi/06072005.pdf

http://www.centerforinquiry.net/opp/news/senate minority report on global warming not credible/

\*\*\*\*\*

Jeremy Martinich USEPA, Climate Change Division 202-343-9871

| Lesley Jantarasami  | То      |   |
|---------------------|---------|---|
| 04/01/2010 03:43 PM | cc      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD C:\Documents and Settings\ljantara\My<br>Documents\Endangerment\01_Full Doc\05_Outline\RTC<br>Outline 120309.doc |

#### (b)(5) Deliberative

RTC Outline 120309.doc

| Ben DeAngelo        | То      |   |
|---------------------|---------|---|
| 04/06/2010 04:56 PM | cc      |   |
|                     | bcc     |   |
|                     | Subject | UPLOAD C:\Documents and Settings\owner\My<br>Documents\Endangerment\Response to Public<br>Comments\Reference list Volume 10.doc |

#### (b)(5) Deliberative

Reference list Volume 10.doc

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 127 of 150

EPA-2737

| Darrell Winner/DC/USEPA/US  | То         | Michael Kolian                    |
|---|------------|-----------------------------------|
| 12/03/2009 05:47 PM   | cc         | Ben DeAngelo, Chris Weaver        |
|   | bcc        |                                   |
|   | Subject    | Re: outstanding issues AQ         |
| Here you go -   |            |                                   |
| (b)(5) Deliberative   |            |                                   |
| outstanding_issues AQ 120309 daw.doc  |            |                                   |
| Chris,  |            |                                   |
| Any thoughts (b)(5) De  | liberative | ?                                 |
| -darrell  |            |                                   |
| Darrell Winner, Ph.D.   | _          |                                   |
| Director, Applied Science Division<br>National Center for Environmental Resea | rch        |                                   |
| winner.darrell@epa.gov  | ich        |                                   |
| phone 202-343-9748  |            |                                   |
| fax 202-233-0677  |            |                                   |
| Regular mail:   |            |                                   |
| USEPA/ORD/NCER/ASD (8726F)  |            |                                   |
| 1200 Pennsylvania Ave NW  |            |                                   |
| Washington, DC 20460-0001   |            |                                   |
| FedEx/Courier:  |            |                                   |
| USEPA/ORD/NCER/ASD  |            |                                   |
| Room 3111   |            |                                   |
| 1025 F St NW  |            |                                   |
| Washington, DC 20004  |            |                                   |
| (Woodies Building / metro stop: Metro Ce                                      | nter)      |                                   |
| Michael Kolian Hi Darrell/Chris,  | (b)(5) De  | liberative 12/03/2009 10:38:28 AM |
| From: Michael Kolian/DC/USEPA/  | US         |                                   |
| To: Darrell Winner/DC/USEPA/U   | JS@EPA,    | Chris Weaver/DC/USEPA/US@EPA      |
| Cc: Ben DeAngelo/DC/USEPA/U   | US@EPA     |                                   |
| Date: 12/03/2009 10:38 AM<br>Subject: outstanding issues AQ                   |            |                                   |
| Subject. Outstanding issues AQ  |            |                                   |
| Hi Darrell/Chris,   |            |                                   |
|   | (b)(5) Del | berative                          |
|   |            |                                   |

If you have any questions let me know. Cheers, Mike

[attachment "outstanding\_issues AQ 120309.doc" deleted by Darrell Winner/DC/USEPA/US]

Michael Kolian, USEPA Office of Atmospheric Programs Climate Change Division 1200 Pennsylvania Avenue, NW (6207J) Washington, DC 20460 Phone: (202) 343-9261 Email: kolian.michael@epa.gov

William To "Mae Thomas" Perkins/DC/USEPA/US cc 12/03/2009 05:56 PM bcc

Subject Re: Volume 4

Thanks Mae.

**Bill Perkins** Climate Change Adaptation Analyst Climate Science and Impacts Branch Climate Change Division U.S. Environmental Protection Agency perkins.william@epa.gov (O) 202.343.9460 (F) 202.343.2202 (C) (b)(6) "Mae Thomas" 12/03/2009 05:54:05 PM (b)(5) Deliberative

| "Mae Thomas" <mae.thomas@erg.com></mae.thomas@erg.com>  |
|---|
| William Perkins/DC/USEPA/US@EPA, "Mae Thomas" <mae.thomas@erg.com>, "Matthew</mae.thomas@erg.com> |
| Mitchell" <matthew.mitchell@erg.com></matthew.mitchell@erg.com>                                   |
| David Chalmers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA, "Sue Eisenfeld"               |
| <sue.eisenfeld@erg.com></sue.eisenfeld@erg.com>   |
| 12/03/2009 05:54 PM   |
| Re: Volume 4  |
|   |

|  | (b)(5) Deliberative  |            |
|--|--|------------|
| 1.)  | (b)(5) Deliberative  | -          |
| 2.)  | (b)(5) Deliberative  |            |
| Thank you<br>Mae                           |  |            |
| >>> Mae Thomas 12/3<br>Hello Lesley and Bi | /2009 3:57 PM >>><br>ll, three things that I want to tell you about th | is Volume: |
| 1.)  | (b)(5) Deliberative  |            |
| 2.)  | (b)(5) Deliberative  |            |



Thanks Mae

>>> Matthew Mitchell 12/2/2009 11:42 PM >>> Hi Lesley and Bill--

Attached please find Volume 4. Please let me know if you have any questions.

Matthew N. Mitchell ERG 110 Hartwell Avenue Lexington, MA 02421-3136 (p) 781-674-7331 (f) 781-674-2851

#### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 131 of 150

EPA-2739

Carol Holmes/DC/USEPA/US 12/03/2009 06:27 PM To Carol Holmes

cc David Chalmers, Dina Kruger, John Hannon, Lesley Jantarasami, Marcus Sarofim, Rona Birnbaum, Suzanne Kocchi

bcc

Subject Re: Fw: Vol. 4!!! Carol's comments on pp 16-28

Done. PHEW. :)

(b)(5) Deliberative

RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109 CSH 12 3 -- ALL DONE.doc

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Carol Ho | Imes  | Comments on 4.1 through page 16. Wi  | 12/03/2009 12:11:55 AM   |
|----------|-------|--|--|
| From:    | Caro  | I Holmes/DC/USEPA/US   |  |
| To:      | Rona  | a Birnbaum/DC/USEPA/US@EPA   |  |
| Cc:      | Han   | d Chalmers/DC/USEPA/US@EPA, Dina Kruger/DC/U<br>non/DC/USEPA/US@EPA, Lesley Jantarasami/DC/U | SEPA/US@EPA, Marcus  |
|          | Saro  | fim/DC/USEPA/US@EPA, Suzanne Kocchi/DC/USE   | PA/US@EPA  |
| Date:    | 12/0  | 3/2009 12:11 AM  | and the second |
| Subject: | Re: I | Fw: Vol. 4!!!  |  |

Comments on 4.1 through page 16. Will finish up tomorrow morning (pp 16-28). [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109 CSH 12 2.doc" deleted by Carol Holmes/DC/USEPA/US]

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Rona Birnbaumfirst one that is described as "beastly" 12/02/2 | 2009 12:03:38 AM |
|---|------------------|
|---|------------------|

From: Rona Birnbaum/DC/USEPA/US To: Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Dina

EPA-EF-004749

|          | Kruger/DC/USEPA/US@EPA  |
|----------|---|
| Cc:      | Suzanne Kocchi/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA, David |
|          | Chalmers/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA          |
| Date:    | 12/02/2009 12:03 AM   |
| Subject: | Fw: Vol. 4!!!   |

...first one that is described as "beastly".

----- Forwarded by Rona Birnbaum/DC/USEPA/US on 12/01/2009 11:59 PM -----

| From:    | David Chalmers/DC/USEPA/US  |
|----------|---|
| To:      | Rona Birnbaum/DC/USEPA/US@EPA, Lesley Jantarasami/DC/USEPA/US@EPA |
| Cc:      | William Perkins/DC/USEPA/US@EPA, Marcus Sarofim/DC/USEPA/US@EPA   |
| Date:    | 12/01/2009 11:00 PM   |
| Subject: | Vol. 4!!!   |

Rona: Please find the latest version of volume 4 attached. Sections 3-7 have gone through OGC review; sections 1-2 have not. I'm also attaching sections 1-2 in a separate document in case you'd like to send them to OGC as a separate file.

Lesley: This should be ready for ERG. Aside from all the normal things they do, can you please ask them to ensure that all the references from within the volume appear in the reference list and to clean up the formatting in the reference list?

Many thanks to Marcus for crashing through 4.1 and 4.2; they were beastly.

Thanks, David

[attachment "RTC draft Volume 4 MASTER 120109.doc" deleted by Carol Holmes/DC/USEPA/US] [attachment "RTC draft Volume 4.1 and 4.2 + DINA-mcs 120109.doc" deleted by Carol Holmes/DC/USEPA/US]

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 133 of 150

| PA-2740          |               |            |                                 |     |
|------------------|---------------|------------|---------------------------------|-----|
| Marcu            |               | То         | Rona Birnbaum, Jeremy Martinich |     |
|                  | m/DC/USEPA/US | cc         |                                 |     |
| 12/03/           | 2009 06:40 PM | bcc        |                                 |     |
|                  |               | Subject    | And another one                 |     |
|                  |               |            |                                 |     |
| Comments from I  | Dina + Carol: | (b)(5) Del | iberative                       |     |
|                  |               |            |                                 | 100 |
| lote:            |               | (b)(5) De  | liberative                      |     |
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|                  |               |            |                                 |     |
|                  |               | (b)(5) De  | liberative                      |     |
|                  |               |            |                                 |     |
|                  |               |            | C                               |     |
| (b)(5) Delibe    | erative       |            |                                 |     |
|                  |               |            |                                 |     |
| <u>Comment</u> : |               | (b)(5) De  | liberative                      |     |
|                  |               | (b)(0) De  |                                 |     |
|                  |               |            |                                 |     |
|                  |               |            | 2                               |     |
| tesponse:        |               |            |                                 |     |
|                  |               | (b)(5) De  | liberative                      |     |
|                  |               |            |                                 |     |
|                  |               |            |                                 |     |
|                  |               |            |                                 |     |
|                  |               |            |                                 |     |
|                  |               |            |                                 | _   |
|                  |               |            |                                 | -   |
|                  |               |            |                                 |     |
|                  |               |            |                                 | 5   |
|                  |               |            |                                 |     |

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 134 of 150

EPA-2741

Lesley Jantarasami/DC/USEPA/US 12/03/2009 06:49 PM To Carol Holmes cc bcc Subject vol 11 in track changes

### (b)(5) Deliberative

RTC draft Volume New 11 +DINA 12 03 09.doc

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

# Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 135 of 150

EPA-2742

Jason Samenow/DC/USEPA/US 12/03/2009 06:53 PM To Carol Holmes cc bcc Subject vol 2

the relevant responses span (b)(5) Deliberative

thanks!

jason

(b)(5) Deliberative

RTC volume 2 120209.doc

| Carol Holmes/DC/USEPA/US | То             | Lesley Jantarasami   |
|--------------------------|----------------|--|
| 12/03/2009 06:54 PM      |                | Ben DeAngelo, Dina Kruger, John Hannon, Rona Birnbaum,<br>Suzanne Kocchi |
|                          | bcc<br>Subject | Re: For your review: Edits to the RTC Foreword                           |

I haven't reviewed yet. Anyone else?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Lesley Ja   | antarasami | Hello Carol, John, and Dina: Ben a | 12/01/2009 05:59:21 PM |
|---|------------|------------------------------------|------------------------|
| From:   | Lesley Ja  | ntarasami/DC/USEPA/US              |                        |
| To: Carol Holmes/DC/USEPA/US@EPA, John Hannon/DC/USEPA/US@EPA, Dina<br>Kruger/DC/USEPA/US@EPA |            | ISEPA/US@EPA, Dina                 |                        |
| Cc:   |            |                                    |                        |
| Date: 12/01/2009 05:59 PM   |            |                                    |                        |
| Subject:  |            |                                    |                        |

Hello Carol, John, and Dina:

Ben and I have edited the Foreword to our response to comments document. Please let us know if this captures everything as discussed over the past week or so.

#### (b)(5) Deliberative

FOREWORD edits 12 01 09.doc

Thanks so much,

Lesley

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

Carol Holmes/DC/USEPA/US

12/03/2009 07:57 PM

To Jason Samenow

bcc

Subject Re: vol 2

added some language for you. (b)(5) Deliberative

RTC volume 2 120209 csh insert added.doc

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

Jason Samenow the relevant responses span (b)(5) Deliberative

12/03/2009 06:53:04 PM

 From:
 Jason Samenow/DC/USEPA/US

 To:
 Carol Holmes/DC/USEPA/US@EPA

 Date:
 12/03/2009 06:53 PM

 Subject:
 vol 2

the relevant responses span (b)(5) Deliberative

thanks!

jason

[attachment "RTC volume 2 120209.doc" deleted by Carol Holmes/DC/USEPA/US]

Carol Holmes/DC/USEPA/US

12/03/2009 08:07 PM

To Dina Kruger

cc Ben DeAngelo, John Hannon, Lesley Jantarasami, Rona Birnbaum, Suzanne Kocchi

bcc

Subject Re: For your review: Edits to the RTC Foreword

Here are my edits (b)(5) Deliberative

(b)(5) Deliberative

FOREWORD edits 12 01 09 CSH.doc

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Dina Kruge | I plan to review. I won't do it until I finis  | 12/03/2009 06:56:46 PM |
|------------|--|------------------------|
| From:      | Dina Kruger/DC/USEPA/US                        |                        |
| To:        | Carol Holmes/DC/USEPA/US@EPA, Lesley Jantarasa | mi/DC/USEPA/US@EPA     |
| Cc:        | Ben DeAngelo/DC/USEPA/US@EPA, John Hannon/DC   |                        |
|            | Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/U  | JSEPA/US@EPA           |
| Date:      | 12/03/2009 06:56 PM                            |                        |
| Subject:   | Re: For your review: Edits to the RTC Foreword |                        |

I plan to review. I won't do it until I finish 6, so tomorrow morning.

Sent by EPA Wireless E-Mail Services

Carol Holmes

----- Original Message -----From: Carol Holmes Sent: 12/03/2009 06:54 PM EST To: Lesley Jantarasami Cc: Ben DeAngelo; Dina Kruger; John Hannon; Rona Birnbaum; Suzanne Kocchi Subject: Re: For your review: Edits to the RTC Foreword I haven't reviewed yet. Anyone else?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A)

EPA-EF-004756

Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Lesley Jantarasami   |            | Hello Carol, John, and Dina: Ben a     | 12/01/2009 05:59:21 PM |
|--|------------|--|------------------------|
| From:  | l oslov la | ntarasami/DC/USEPA/US                  |                        |
| To:  | ,          | mes/DC/USEPA/US@EPA, John Hannon/DC/US | SEPA/US@EPA Dina       |
| Kruger/DC/USEPA/US@EPA   |            |  |                        |
| Cc: Rona Birnbaum/DC/USEPA/US@EPA, Ben DeAngelo/DC/USEPA/US, Suzanne |            |  |                        |
|  | Kocchi/D   | C/USEPA/US@EPA                         |                        |
| Date:  | 12/01/200  | 09 05:59 PM                            |                        |
| Subject:   | For your r | eview: Edits to the RTC Foreword       |                        |

Hello Carol, John, and Dina:

Ben and I have edited the Foreword to our response to comments document. Please let us know if this captures everything as discussed over the past week or so.

[attachment "FOREWORD edits 12 01 09.doc" deleted by Dina Kruger/DC/USEPA/US]

Thanks so much,

Lesley

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

Rona Birnbaum/DC/USEPA/US 12/03/2009 08:10 PM To Carol Holmes

cc Ben DeAngelo, Dina Kruger, John Hannon, Lesley Jantarasami, Suzanne Kocchi

bcc

Subject Re: For your review: Edits to the RTC Foreword

| thanks Carol.       |        | (b)(5) Deliberative  |                        |
|---------------------|--------|--|------------------------|
|                     |        |  |                        |
|                     |        | _  |                        |
| Carol Ho            | olmes  | Here are my edits Confidential commu   | 12/03/2009 08:07:03 PM |
| From:<br>To:<br>Cc: | Dina I | Holmes/DC/USEPA/US<br>Kruger/DC/USEPA/US@EPA<br>DeAngelo/DC/USEPA/US@EPA, John Hannon/DC/U | ISEPA/US@EPA Lesley    |

|          | Jantarasami/DC/USEPA/US@EPA, Rona Birnbaum/DC/USEPA/US@EPA, Suzanne |
|----------|---|
|          | Kocchi/DC/USEPA/US@EPA  |
| Date:    | 12/03/2009 08:07 PM   |
| Subject: | Re: For your review: Edits to the RTC Foreword                      |

Here are my edits

[attachment "FOREWORD edits 12 01 09 CSH.doc" deleted by Rona Birnbaum/DC/USEPA/US]

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Dina Kruge | I plan to review. I won't do it until I finis       | 12/03/2009 06:56:46 PM |
|------------|---|------------------------|
| <b>F</b>   |   |                        |
| From:      | Dina Kruger/DC/USEPA/US                             |                        |
| To:        | Carol Holmes/DC/USEPA/US@EPA, Lesley Jantarasami/DC | /USEPA/US@EPA          |
| Cc:        | Ben DeAngelo/DC/USEPA/US@EPA, John Hannon/DC/USE    | PA/US@EPA, Rona        |
|            | Birnbaum/DC/USEPA/US@EPA, Suzanne Kocchi/DC/USEP/   | A/US@EPA               |
| Date:      | 12/03/2009 06:56 PM                                 | -                      |

Subject: Re: For your review: Edits to the RTC Foreword

I plan to review. I won't do it until I finish 6, so tomorrow morning.

Sent by EPA Wireless E-Mail Services

Carol Holmes

----- Original Message -----From: Carol Holmes Sent: 12/03/2009 06:54 PM EST To: Lesley Jantarasami Cc: Ben DeAngelo; Dina Kruger; John Hannon; Rona Birnbaum; Suzanne Kocchi Subject: Re: For your review: Edits to the RTC Foreword I haven't reviewed yet. Anyone else?

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

| Lesley Ja | antarasami  | Hello Carol, John, and Dina: Ben a  | 12/01/2009 05:59:21 PM |
|-----------|-------------|-------------------------------------|------------------------|
| _         |             |                                     |                        |
| From:     |             | ntarasami/DC/USEPA/US               |                        |
| To:       | Carol Holr  | mes/DC/USEPA/US@EPA, John Hannon/DC | /USEPA/US@EPA, Dina    |
|           | Kruger/DC   | C/USEPA/US@EPA                      |                        |
| Cc:       | Rona Birn   | baum/DC/USEPA/US@EPA, Ben DeAngelo/ | DC/USEPA/US, Suzanne   |
|           | Kocchi/DC   | C/USEPA/US@EPA                      |                        |
| Date:     | 12/01/200   | 9 05:59 PM                          |                        |
| Subject:  | For your re | eview: Edits to the RTC Foreword    |                        |

Hello Carol, John, and Dina:

Ben and I have edited the Foreword to our response to comments document. Please let us know if this captures everything as discussed over the past week or so.

[attachment "FOREWORD edits 12 01 09.doc" deleted by Dina Kruger/DC/USEPA/US]

Thanks so much,

Lesley

Lesley Jantarasami US EPA, Climate Change Division Climate Science & Impacts Branch 202.343.9929 202.343.2202 (fax) Jantarasami.Lesley@epa.gov

Rona Birnbaum/DC/USEPA/US 12/03/2009 08:34 PM To Jeremy Martinich, William Perkins cc bcc

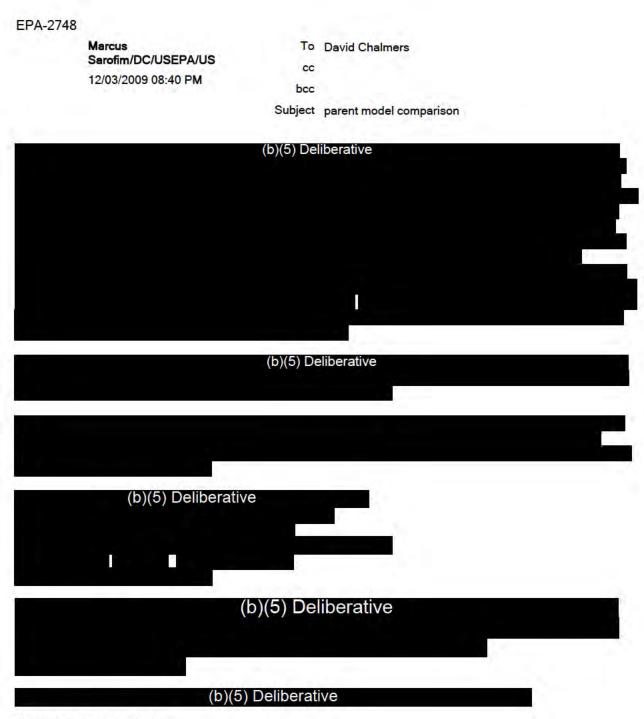
Subject 1.1-01 w/some minor comments

I think the revisions look really good and are very important. I made a few minor changes.



1.1-01 Response to Literature Approach BP.doc

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 143 of 150



Marcus C. Sarofim, PhD phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 144 of 150

EPA-2749

Grant MacIntyre/DC/USEPA/US 12/03/2009 08:52 PM To Jeremy Martinich cc Carol Holmes bcc Subject Re: Query

Jeremy:



Thanks,

Grant B. MacIntyre U.S. EPA Office of General Counsel Cross-Cutting Issues Law Office (CCILO) (202) 564-6165

| Jeremy I     | Martinich | Grant,        | (b)(5) Deliberative         | 12/03/2009 05:48:12 PM |
|--------------|-----------|---------------|-----------------------------|------------------------|
| From:<br>To: |           |               | C/USEPA/US<br>/USEPA/US@EPA |                        |
| Cc:          |           |               | SEPA/US@EPA                 |                        |
| Date:        | 12/03/2   | 2009 05:48 PI | N                           |                        |
| Subject:     | Query     | 10 C C C C C  |                             |                        |
|              |           |               |                             |                        |

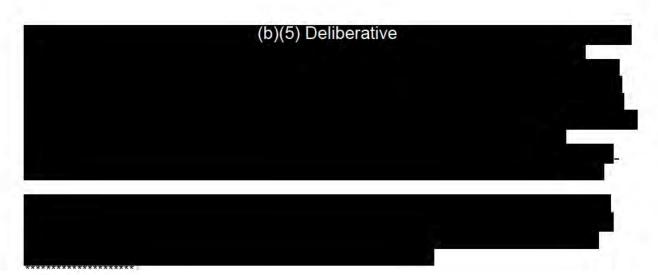
Grant,

|                   | (b)(5) Deliberativ | e |
|-------------------|--------------------|---|
|                   |                    |   |
|                   |                    |   |
| Thanks,<br>Jeremy |                    |   |

Comment (1-67): (b)(5) Deliberative

Response (1-67):

EPA-EF-004762



Jeremy Martinich USEPA, Climate Change Division 202-343-9871

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EPA-2750

Lesley Jantarasami/DC/USEPA/US 12/03/2009 09:14 PM To Mike Kolian cc bcc

Subject treeline shifts comment



2

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EPA-2751

| Jeremy Martinich    | То  |
|---------------------|-----|
| 04/01/2010 01:29 PM | cc  |
|                     | bcc |

Subject UPLOAD

G:\CCD\CSIB\Martinich\Endangerment\Endangerment\Com ment Sections\Final versions\Volumes\Old versions\RTC draft Volume 1 General TSD Approach 12-2-09.doc

(b)(5) Deliberative

RTC draft Volume 1 General TSD Approach 12-2-09.doc

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EPA-2752

OK --

Carol Holmes/DC/USEPA/US 12/03/2009 09:50 PM To Marcus Sarofim, Rona Birnbaum

cc bcc

Subject Re: projection versus prediction

#### (b)(5) Deliberative

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Carol S. Holmes Office of General Counsel U.S. Environmental Protection Agency 1200 Pennsylvania Ave, NW (MC 2344A) Washington, DC 20460 Phone (202) 564-8709 Fax (202) 564-5603

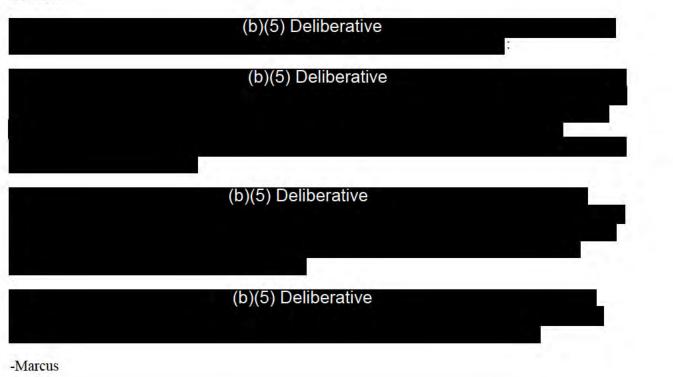
Marcus Sarofim Hi Carol,

(b)(5) Deliberative

12/03/2009 09:47:46 PM

| From:    | Marcus Sarofim/DC/USEPA/US   |
|----------|------------------------------|
| To:      | Carol Holmes/DC/USEPA/US@EPA |
| Date:    | 12/03/2009 09:47 PM          |
| Subject: | projection versus prediction |

Hi Carol,



### Case 1:15-cv-00386-AT Document 1-36 Filed 02/09/15 Page 149 of 150



phone: 202-343-9993 fax: 202-343-2202 1310 L Street 256C AAAS Science & Technology Policy Fellow with the EPA Climate Division

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EPA-2753

Michael Kolian/DC/USEPA/US 12/03/2009 10:00 PM To Ben DeAngelo

cc Lesley Jantarasami

bcc

Subject forestry





RTC\_draft\_Volume\_6\_Forestry\_only 120309.doc