

NORTH CAROLINA STATE ETHICS COMMISSION

2013 STATEMENT OF ECONOMIC INTEREST

919-715-2071

www.ethicscommission.nc.gov

| FILER'S NAME (FIRST, M | MIDDLE, LAST) | | | | | |
|---|----------------------------------|--|-------------------------------|----------------------|--------------------|--|
| First Name | Middle Name | Last Name Suffix | | | Suffix | |
| Margaret | Elizabeth | Peal | | | | |
| MAILING ADDRESS, CIT | ΓY, STATE, ZIP+4 | | | | | |
| | Address | | City | State | ZIP | |
| 601 Daventry Drive | | | Greenville | NC | 27858-0000 | |
| HOME ADDRESS, CITY, | STATE, ZIP+4 | | | | | |
| ✓ Same As Mailing Addres | ss | | | | | |
| | Address | | City | State | ZIP | |
| | | | | | | |
| CURRENT EMPLOYER | | | JOB TITLE | | | |
| NA | | | NA | | | |
| NATURE OF BUSINESS | | | | | | |
| NA | | | | | | |
| DAYTIME PHONE NUMBER | | ALTERNATE PHONE NU | UMBER | | | |
| 252-412-2231 | | 252-412-4222 | | | | |
| E-MAIL ADDRESS | | | | | | |
| mardypeal@gmail.com | | | | | | |
| REASON FOR FILING (SI | ELECT ALL THAT APPLY) | | | | | |
| ✓ STATE GOVERNMENT JOB (Please specify the agency for which you work) | | BOARD/COMMISSION (Please list all boards on which you are serving) | | | | |
| Health and Human Services | s, Department of | | | | | |
| JUDICIAL OFFICER (P | Please specify the office you ho | old) | LEGISLATOR (Please or Senate) | specify the legislat | ive branch - House | |
| | | | | | | |

| Do other immediate family ✓ Yes □ No | members reside | in your h | ousehold? | | | | |
|--|-----------------|------------------|-----------------|-------------------------|-------------|-------------------|------------------------------|
| FULL NAME | RELATION | SHIP | EMPL | OYER | JO | B TITLE | NATURE OF BUSINESS |
| s | son | | child | | child | | child |
| A | laughter | | child | | child | | child |
| | | | | | | | <u>'</u> |
| I. \$10,000 PLUS DISCLO | SURES | | | | | | |
| If you, your spouse, or mem following categories, please is specified in the question. | _ | | | | | | |
| Do not list the value | | | | shed by or for | the benef | it of you or an i | mmediate family member. |
| 1. Do you, your spouse, or revalue of \$10,000 or more?☐ Yes ☑ No | nembers of your | r <u>immedia</u> | ate family hav | e an ownershi | ip interest | in North Caroli | na real estate with a market |
| Owner of Real Estate | % O | wnership | Interest | Loca | tion by C | ity | Location by County |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. Do you, your spouse, or r \$10,000 or more? ☐ Yes ☑ No | nembers of your | immedia | ate family leas | se or rent <u>to or</u> | from the | State real estate | with a market value of |
| Name of Lessor | Name | of Lessee | (Renter) | Loca | tion by C | ity | Location by County |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 3. Within the preceding two personal property with a ma ☐ Yes ☑ No | | | | bers of your <u>ir</u> | mmediate | family sold to o | or bought from the State |
| Name of Purch | aser | | Name o | of Seller | | Ту | pe of Property |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 4. Do you, your spouse, or members of your market value of \$10,000 or more? ☐ Yes ☑ No | r <u>immediate</u> family curr | rently lease or rent to or | r from the State personal property with a |
|---|--|----------------------------|--|
| Name of Lessor | Name of Les | see (Renter) | Type of Property |
| | | | |
| | | | |
| | | | |
| 5(a). Do you, your spouse, or members of your publicly owned company? ☐ Yes ☑ No | our <u>immediate</u> family o | own interests (generally | stock) valued at \$10,000 or more in a |
| or pension or deferred compensation | on plans) if (i) the fund | is publicly traded or its | al funds, regulated investment companies, s assets are widely diversified and (ii) n the mutual fund, investment company, or |
| Owner of Interest | | Full Name of Co | ompany (Do not use a ticker symbol) |
| | | | |
| | | | |
| | | | |
| 5(b). Do you, your spouse, or members of y business? | our <u>immediate</u> family h | old stock options value | ed at \$10,000 or more in a company or |
| ☐ Yes ☑ No Owner of Stock Option | on . | Full Name of Co | ompany (Do not use a ticker symbol) |
| | | | , , , , , , , , , , , , , , , , , , , |
| | | | |
| | | | |
| 6(a). Do you, your spouse, or members of youned company or business entity (including limited liability companies, limited liability Yes No If "No", proceed to questions." | ng interests in sole prop partnerships, and close | rietorships, partnership | valued at \$10,000 or more in a non-publicly s, limited partnerships, joint ventures, |
| Owner of Interest | | Na | ame of Business Entity |
| | | | |
| | | | |
| | | | |

| 6(b). For each of those non-publicly owned please list the names of any other companies \$10,000, if known. | • | • | |
|--|---|--------------------------|--|
| Non-Publicly Owned Company (the P | rimary Company) | Other Companies Seco | in which the Primary Company Owns urity or Equity Interests |
| □ None or Not Known | | | |
| 6(c). If you know that any company or busing contracts with the State, or is regulated by the | • | • | · · |
| Name of Company or Busine | | _ | of Business Activity with the State |
| □ None or Not Known | | | |
| 7. Are you, your spouse, or members of you that is created, established, or controlled <i>by</i> ☐ Yes ☑ No Do not list blind trusts. | • | beneficiaries of a vesto | ed trust with a value of \$10,000 or more |
| Name and Address of Trustee | Description of the Trust Your Relationship to the Trust | | Your Relationship to the Trust |
| | | | |
| | | | |
| | | | |
| 8. Do you, your spouse, or members of your <u>immediate</u> family have a liability (debt) of \$10,000 or more, <u>excluding</u> indebtedness (mortgage) on your primary personal residence? Examples include credit card debts, auto loans, and student loans. Yes No | | | |
| Name of Debtor (You, Spouse, Immediate Family Member) Type of Creditor (Commercial Bank, Credit Union, Individual, etc.) | | | |
| | | | |
| | | | |
| | | | |
| II. OTHER DISCLOSURES | | | |

| | dar year, were you, your spouse or endent contractor, or registered lol | · —— | • |
|---|---|---|---|
| | ritable, scientific, literary, public leed to question 10. | nealth and safety, or educational p | urposes? |
| Do not list State boards | s or entities, or entities created by a | - | |
| Name of Person | His/Her Position | Name of Nonprofit Corporation or Organization | Nature of Business or Purpose of Organization |
| | | , in the second | |
| | | | |
| | | | |
| • • | orations or organizations do busin | | • • |
| • | business, if known, or with which poration or Organization | | eknown. ness or State Funding |
| | | | |
| ☐ None or Not Known | | | |
| immediate family during the pre | ot specific amounts) of more than ceding calendar year. Include salarental income, and business income. | ary, wages, state/local governme | • |
| Do <i>not</i> include income received | from the following sources: | | |
| Capital gains | ► Federal government retire | ment | |
| Military retirement Social security income/SSDI | | | |
| Recipient of Income | Name of Source | Type of Business/Industry | Type of Income |
| ☐ I had no reportable income ov | er \$5,000 in the preceding calendary | ar year. | |
| Margaret Peal | Christ Covenant School | private school | salary |
| Margaret Peal | alimony/child support | alimony/child support | alimony/child support |
| 11. Are you a practicing attorney | 7? | | |
| | icer/State Attorney | | |
| If "Yes", check each category of fees of \$10,000 or more during t | legal representation in which you he preceding calendar year. | or the law firm with which you ar | re associated has earned legal |
| ☐ Administrative | Admiralty | ☐ Corporate | ☐ Criminal |
| ☐ Decedent's Estates | ☐ Environmental | Insurance | Labor |
| ☐ Local Government | ☐ Real Property | ☐ Securities | □Tax |
| ☐ Tort litigation (including ☐ Utilities Regulation ☐ Other category not listed or did not earn legal fees of \$10,000 or more during the preceding calendar year | | | |

| 12. Are you (1) a licensed professional (other | er than an attorney) or do you provide consult | ing services individually or as a member of |
|---|---|--|
| a professional association and (2) did you c | harge or were you paid over \$10,000 for those | e services during the preceding calendar |
| year? | | |
| □ Yes ☑ No | | |
| Type of Business | Nat | ure of Services Rendered |
| | | |
| | | |
| | | |
| Please answer the following question as it p | | |
| | Health and Human Services, Department o | |
| | or members of your immediate family, or their | • • |
| • <u>Licensed by</u> the State board or employing | g entity with which you are or will be associat | ed or |
| • Regulated by the State board or employing | ng entity with which you are or will be associa | ited or |
| • Have a business relationship with the Sta | te board or employing entity with which you | are or will be associated? |
| Yes ☑ No ☐ Legislator/Judicial Offic | cer - You are not required to complete this q | uestion if you are filing because you are a |
| · · | fficer or you are filing as an appointee to thos | |
| Name of Person | Name of Employer (if applicable) | Type of Relationship (Licensing, Regulatory, Business) |
| | | regulatory, Dusiness) |
| | | |
| | | |
| | | |
| Please answer the following question as it p | | |
| | Health and Human Services, Department of | |
| • • | re you, your spouse, or members of your imme | |
| | ganization, or advocacy group which has an in | iterest pertaining to subject matter areas |
| over which your agency or board may have | · | |
| ŭ | cer - You are not required to complete this q fficer or you are filing as an appointee to thos | · |
| registator or a judiciar o | incer of you are ming as an appointed to mos | e offices. |
| • | you are only a member (not a leadership role) | |
| Name of Person | Name of Society, Organization or Advocacy Group | Leadership Position (Director, Officer, Board Member) |
| | | |
| | | |
| | | |
| | | • |

| ☐ Yes ☑ No | Data & | C | G4 | State of Committee |
|---|-----------------------------------|-----------------|--------------------------|-------------------------------|
| Offense | Date of | Conviction | County of Convicti | State of Conviction |
| | | | | |
| | | | | |
| 16. During any calendar quarter nominated as a candidate), did yo | | e time period a | after you were appointe | ed, employed or filed or were |
| • receive any gift(s) exceeding \$ | 200 per quarter from a person or | group of perso | ons acting together, and | d - |
| • when both you and those person | on(s) were outside North Carolina | at the time yo | u accepted the gift(s), | and |
| • the gift(s) were given under cir | cumstances that would lead a rea | sonable persoi | n to conclude that they | were given for lobbying? |
| □ Yes ☑ No | | | | |
| ▶ Do not report gifts give | n by members of your extended | amily. | | |
| | have previously been reported by | · | partment of the Secreta | ary of State on the "Expense |
| Date Item Received | Name and Address of Donor(s) | Describe | e Item Received | Estimated Market Value |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Please answer the following que | estion as it pertains to the following Health and Human Se | board/agency: ervices, Department of | |
|--|---|--------------------------------------|----------------------------------|
| 17. During the preceding year (learn candidate) have you | out only the time period after you v | | d or were nominated as a |
| • accepted a "scholarship" exce | eding \$200 from a person or group | of persons acting together and | |
| • those person(s) were outside N | North Carolina and | _ | |
| the scholarship was related to similar event. ☐ Yes ☑ No ☐ Judicial Off | your public position? A "scholars icer - You are not required to comporer appointee. | | - |
| Report for Exempted F | have previously been reported by Persons." uired to report scholarships paid by | - | |
| the General Assembly | is a member or participant or an af | filiate of that organization. | _ |
| Date of Scholarship | Name and Address of Donor(s) | Describe Event | Estimated Market Value |
| | Donor (s) | | |
| | | | |
| | | | |
| | | | |
| 18. Are you or a member of you such within the preceding 12 mo ☐ Yes ☑ No | or immediate family currently regis onths? | tered as a lobbyist or lobbyist pri | ncipal or were you registered as |
| Name of Lobbyist | Lobbyist's Principal | Date of Registration | Registration Expiration |
| | | | |
| | | | |
| | | | |
| | | | |
| | iness with which you are associate | | r <u>immediate</u> family is an |
| Name of Person | ner, proprietor, or member or mana Relationship to Filer | Name of Company | Role of Person |
| Timine of I Cidon | Tremvonding to 1 net | Timile of Company | ACOLO OF I CEDOM |
| ✓ No Business Associations If | "No Business Associations", pro | ceed to question 20. | |
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| 19(b). If you know that any company or bus with the State, or is regulated by the State, p | • | · | _ |
|--|-------------------------------|-----------------------|---|
| Name of Company or Busine | | | of Business Activity with the State |
| ☐ No relationship / Not known | 1 | | |
| | | | |
| | | | |
| | | | |
| Please answer the following question as it p | _ | - · | |
| | Health and Human Servi | · - | |
| 20. Did a Council of State member appoint of State members are: | you to or recommend you | for appointment to | a board covered by the Ethics Act? Council |
| • Governor | • Lt. Governor | • Secretary | of State |
| State Auditor | • State Treasurer | • Superinte | endent of Public Instruction |
| Attorney General | • Commissioner of Agricu | alture • Commiss | sioner of Labor |
| • Commissioner of Insurance | | | |
| ☐ Yes ☑ No | | | |
| If "Yes", list all contributions you (not imm of more than \$1,000 to the Council of State | • | • | eding calendar year with a cumulative total |
| Contributions are defined in N.C.O | G.S. 163-278.6(6) and include | ude, but are not limi | ted to, "any advance, conveyance, deposit, |
| | | | ey or anything of value whatsoever." |
| Date | Amour | nt | Contributed to |
| ☐ No contribution(s) with a cumulative total | of more than \$1,000 | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Please answer the following question as it pertains to the following board/agency: Health and Human Services, Department of | |
|---|---|
| 21. Are you now, or are you a prospective appointee to: | |
| a. the head of a principal state department (e.g. cabinet secretary) appointed by the Governor; or | ☐ Yes ☑ No If "No", proceed to question |
| b. a North Carolina Supreme Court Justice, Court of Appeals, Superior or District Court Judge; | 22. |
| or | |
| c. a member of any of the following boards: | |
| | |
| • ABC Commission | |
| Coastal Resources Commission | |
| State Board of Education | |
| State Board of Elections | |
| • Division of Employment Security | |
| • Environmental Management Commission | |
| • Industrial Commission | |
| • State Personnel Commission | |
| • Rules Review Commission | |
| Board of Transportation | |
| • UNC Board of Governors | |
| • Utilities Commission | |
| Wildlife Resources Commission | |
| d. If so, were you appointed to, or are you being considered for, appointment to your public | □Yes ☑ No |
| position by a Council of State Member (Governor, Lt. Governor, Secretary of State, State | If "No", proceed to question |
| Auditor, State Treasurer, Superintendent of Public Instruction, Attorney General, | 22. |
| Commissioner of Agriculture, Commissioner of Labor, or Commissioner of Insurance)? | 22. |
| e. If so, you must indicate whether during the preceding calendar year you (not immediate | □Yes □No |
| family members) engaged in any of the following activities with respect to or on behalf of the | |
| candidate or campaign committee of the Council of State member who appointed you to your | |
| public position: | |
| | |
| i. Collected contributions from multiple contributors, took possession of such multiple contributions, and transferred or delivered those collected contributions to the candidate or committee? Contributions are defined in N.C.G.S. 163-278.6(6) and include, but are not limited to, "any advance, conveyance, deposit, distribution, transfer of funds, loan, payment, gift, pledge or subscription of money or anything of value whatsoever." | |
| ii. Hosted a fundraiser at your residence or place of business? | □Yes □No |
| iii. Volunteered for campaign-related activities, which include, but are not limited to, phone banks, event assistance, mailings, canvassing, surveying, or any other activity that advances the campaign of a candidate? | □Yes □No |

| 22. Are you aware of any other information that <i>you believe</i> may assist the State Ethics Commission in advising you concerning your compliance with the State Government Ethics Act? Yes No | | |
|--|---|--|
| | | |
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| | | |
| AFFIRMATION | | |
| I affirm that the information provided in this Statement of Econo accurate to the best of my knowledge and belief. | omic Interest and any attachments hereto are true, complete, and | |
| I also certify that I have not transferred, and will not transfer, any disclosure while retaining an equitable interest. | y asset, interest, or property for the purpose of concealing it from | |
| disclosure while retaining an equitable interest. | | |
| I understand that my Statement of Economic Interest and any atta | achments or supplements thereto are public record. | |
| I acknowledge that I have read and understand N.C.G.S. 138A-2 | 6 regarding concealing or failing to disclose material information | |
| and N.C.G.S. 138A-27 regarding providing false information: | | |
| § 138A-26. Concealing or failing to disclose material inform | nation. | |
| A filing person who knowingly conceals or knowingly fails statement of economic interest under this Article shall be guaction under G.S. 138A-45. (2006-201, s. 1.) | to disclose information that is required to be disclosed on a nilty of a Class 1 misdemeanor and shall be subject to disciplinary | |
| § 138A-27. Penalty for false information. | | |
| | ent of economic interest as required under this Article knowing that all be subject to disciplinary action under G.S. 138A-45. (2006-201, | |
| ☑ I Agree. It is my intention that this check box constitutes my | electronic signature. By checking this box I certify that the | |
| information provided in this Statement of Economic Interest a | nd any attachments hereto are true, complete, and accurate to the | |
| best of my knowledge and belief. | | |
| | | |
| Margaret Elizabeth Peal | **Notarization is no longer required** | |
| Printed Name | | |
| | | |
| Filed Electronically | 8/5/2013 | |
| Signature | Date | |
| | | |



NORTH CAROLINA STATE ETHICS COMMISSION **2013 STATEMENT OF ECONOMIC INTEREST**

CONFIRMATION

Your SEI was successfully submitted at 8/5/2013 3:03:48 PM.

Your confirmation number is 915a-cbb4a105806a.