CITY OF CINCINNATI
GENERAL ACCOUNTING EXPENSE COVER SHEET PGM-ID: GAXCOVER RUN DATE: 06/13/2013 PAGE: RUN TIME: 09.46.59 DOCUMENT ID: GAX 016 13-025 06/19/2019 SCHED PAY DATE: VENDOR CODE: MISC 06/12/2013 GAX DATE: SINGLE: 521.26 Chris Seelbach DOC TOTAL: 801 Plum Street DISB CAT : DISB TYPE: CHECK Cincinnati , OH 45202 LINE ACTG VENDOR AMOUNT DESCRIPTION LINENO LINE NO REFERENCE PURCHASEORDER # VENDOR VENDOR NAME BS ACC OBJ/REV PROJ TASK RCAT INVOICE # FUND DEPT UNIT 1 521.26 1 Chris Seelbach 016 0000 7299 050 DEPARTMENT OF FINANCE

APPROVED AS TO PRICE

See Atlached
DEPARTMENT/DIVISION HEAD

I herby certify that the items specified and enumerated above have been received or performed and that the charges shown are correct and constitute legitimate charges against the appropriation of fund accounts shown above.



### PRE-APPROVAL FOR TRAVEL

(City Council Use Only)

| The following travel request is being subm  |  |
|---|--|
| Travel Destination: Washing for   | Date of Request:   |
| Date(s) of Travel: 5-21 4 5-23  | 2-13 Estimated Cost: 521-26  |
| The public purpose and reason for the training to the first section of the training to the public purpose and reason for the training to the first section of the first section of the training to the first section of the training to the first section of the first | vel expenditure is:  Purpse College see attached   |
|   |  |
| Signature of Council Member   |  |
| Approved by Finance Committee   | Date: 6/17/2013  Date: 6/17/2013  Date: 6/17/2013  Date: 6/19/2013  Date: 6/19/2023  Date: |
|   | Date   |

# City of Cincinnati



Department of Finance

## **REQUEST FOR REIMBURSEMENT**

AUTHORIZATION OF EXPENDITURES (City Council Use Only)

|   | -                 |   | g submitted for pa | • • •   | d:                 |          |
|---|-------------------|---|--------------------|---------|--------------------|----------|
| Vendo                                   | or Name: <u>(</u> | Chris 3                                 | Seel bach          |         | Vendor Number: _   | 13-025   |
|   | act Number:       |   |                    |         | Date of Request: _ | 6/5/13   |
| Paymo                                   | ent Amount:       | 521.2                                   | <u>6</u>           |         |                    | •        |
| ****                                    | ••••              |   |                    |         |                    |          |
| The n                                   | ublic nurnose     | and reason fo                           | or the expenditure | ie•     |                    | ,,       |
| ···· Th                                 | 12.12 fo          | P.R. cuf                                | oblic DUR          | 9096 C/ | lease See          | attached |
| ••••                                    | • • • •           | /                                       | 0                  |         |                    |          |
| • | ••••              | ••••                                    |                    |         |                    |          |
|   |                   | • |                    |         |                    |          |
| ••••                                    |                   | <i>~</i>                                | 0                  |         |                    |          |
|   | Signature         | of Council Mombo                        | er                 |         |                    |          |
| Anno                                    | oved by Finar     | nce Committee                           |                    |         |                    |          |
|   |                   | zult                                    |                    | Date:   | 15/13              |          |
| V                                       | ME                | mype                                    | m.                 | Date:   | 5/13               |          |
| $\Theta_{\overline{L}_{i}}$             | mas &             |   | <del>}</del>       | Date:   | 5/13               |          |
| 30                                      | m                 | ompo                                    | <u>ک</u>           | Date:   | 0-13               |          |
|   |                   |   | ***                | Date:   |                    |          |
|   |                   |   |                    | Date:   |                    |          |

Wednesday, May29, 2013

Travel to Washington DC, Tuesday, May 21-Wednesday, May 22, 2013 to receive recognition for legislative efforts on City Council.

#### **Chris**

Hotel, the Churchill - <u>\$329.46</u> Flight, Southwestern Airlines - (5-21 & 5-22-13) <u>\$191.80</u>

Total includes Hotel & airtime = \$521.26

#### Jon Harmon

Travel to Washington DC, Tuesday, May 21-Wednesday, May 22, 2013 along with Councilmember Chris Seelbach to receive recognition for legislative efforts on City Council.

Hotel, the Churchill - (5-21-13) \$313.00 per night

Flight \$00thwestern Airlines - (5-21 & 5-22-13) \$191.80

Total includes Hotel & airline = \$504.80

# Shirley Dunham

Travel to Washington DC, Tuesday, May 21-Wednesday, May 22, 2013 along with Councilmember Chris Seelbach to receive receive receive for the council of the c

<u>Airfare = 191.80</u>