

SUPERIOR COURT OF THE DISTRICT OF COLUMBIA  
CRIMINAL DIVISION

112017476 4  
DCTN: 012006849

COMPLAINT Lockup No: Case No: 2012CRW123

District of Columbia ss:

2012 MAR -9 P 2:44

Defendant's Name: Sean Donnelle Hawkins 452519 11127116  
(First) (MI) (Last) FILED (PDID) (CCNO)

Also Known As: (First) (Middle) (Last)

Address: [Redacted] Waldorf MD

Sean Donnelle Hawkins, within the District of Columbia, while armed with a firearm, and with the intent to kill another and to inflict serious bodily injury on another and with a conscious disregard of an extreme risk of death or serious bodily injury to another, caused the death of Antwain Henderson by shooting him with a firearm on or about August 31, 2011, thereby causing injuries from which Antwain Henderson died on or about August 31, 2011. (Second Degree Murder While Armed, in violation of 22 D.C. Code, Sections 2103, 4502 (2001 ed.))

Co-Defendants:

Affiant's Name

Subscribed and sworn to before me this 9 day of March, 2012

(Judge) (Deputy Clerk)

WARRANT

To The United States Marshal or any other authorized federal officer or the Chief of Police of the District of Columbia:

WHEREAS the foregoing complaint and affidavit supporting the allegations thereof have been submitted, and there appearing probable cause and reasonable grounds for the issuance of an arrest warrant for Sean Donnelle Hawkins

YOU ARE THEREFORE COMMANDED TO BRING THE DEFENDANT BEFORE SAID COURT OR OTHER PERSON ENUMERATED IN 18 U.S.C. 3041 forthwith to answer said charge.

Issued March 9, 2012 R. W. Watten  
Judge - Superior Court of the District of Columbia

Title 16:  Rule 105:  Judge: \_\_\_\_\_

|                                 |                 |                   |                                                                                                           |
|---------------------------------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------|
| Sex:                            | DOB: 12/30/1974 | CCN: 11127116     | PDID: 452519                                                                                              |
| Papering Officer: Gabriel Truby |                 | Badge No.: D21674 |                                                                                                           |
| OFFICER MUST EXECUTE RETURN     |                 |                   |                                                                                                           |
| Officer's Name:                 |                 |                   | Date / Time: March 9, 2012<br>6/14/12 1145                                                                |
| AUSA Signature:                 | Daniel Friedman |                   | Fel. I <input checked="" type="checkbox"/> AFTC <input type="checkbox"/> Fel. II <input type="checkbox"/> |

T 100 4106897

Superior Court of the District of Columbia  
CRIMINAL DIVISION

**AFFIDAVIT IN SUPPORT OF AN ARREST WARRANT**

USW NO.: 2012 CREW 723

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| DEFENDANT'S NAME:<br>HAWKINS, SEAN DONNELLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                  |             | NICKNAME:   |                               | ALIASES:       |                                                | CCN:<br>11-127116    | PDID:<br>452519 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| SEX:<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RACE:<br>Black                                                                                                                                                                                                                                                                                                                                            | DOB:<br>12/30/74 | HGT:<br>6-1 | WGT:<br>326 | EYES:<br>Brown                | HAIR:<br>Black | COMPL:<br>Dark                                 | SCARS, MARKS, TATOOS |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| DEFENDANT'S HOME ADDRESS:<br>[REDACTED] Waldorf MD 20602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                               |                | TELEPHONE NUMBER:                              |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| DEFENDANT'S BUSINESS ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                               |                | TELEPHONE NUMBER:                              |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| COMPLAINANT'S NAME:<br>Antwain Henderson (Deceased)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                               |                | TELEPHONE NUMBER:                              |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| LOCATION OF OFFENSE:<br>[REDACTED] Field Place, Northeast, Washington DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             | DATE OF OFFENSE:<br>8-31-2011 |                | TIME OF OFFENSE:<br>0138 hours (approximately) |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |
| <p><b>CAUTION AND MEDICAL CONDITIONS (CMC)</b><br/>Select a valid CMC code below for wanted person when using the caution indicator.</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> 00 = Armed and Dangerous<br/> <input checked="" type="checkbox"/> 05 = Violent Tendencies<br/> <input type="checkbox"/> 10 = Martial Arts Expert<br/> <input type="checkbox"/> 15 = Explosive Expertise<br/> <input type="checkbox"/> 20 = Known to abuse drugs<br/> <input type="checkbox"/> 25 = Escape Risk<br/> <input type="checkbox"/> 30 = Sexually Violent Predator<br/> <input type="checkbox"/> 50 = Heart Condition             </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> 55 = Alcoholic<br/> <input type="checkbox"/> 60 = Allergies<br/> <input type="checkbox"/> 65 = Epilepsy<br/> <input type="checkbox"/> 70 = Suicidal<br/> <input type="checkbox"/> 80 = Medication Required<br/> <input type="checkbox"/> 85 = Hemophiliac<br/> <input type="checkbox"/> 90 = Diabetic<br/> <input type="checkbox"/> 01 = Other             </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                               |                |                                                |                      |                 | <input checked="" type="checkbox"/> 00 = Armed and Dangerous<br><input checked="" type="checkbox"/> 05 = Violent Tendencies<br><input type="checkbox"/> 10 = Martial Arts Expert<br><input type="checkbox"/> 15 = Explosive Expertise<br><input type="checkbox"/> 20 = Known to abuse drugs<br><input type="checkbox"/> 25 = Escape Risk<br><input type="checkbox"/> 30 = Sexually Violent Predator<br><input type="checkbox"/> 50 = Heart Condition | <input type="checkbox"/> 55 = Alcoholic<br><input type="checkbox"/> 60 = Allergies<br><input type="checkbox"/> 65 = Epilepsy<br><input type="checkbox"/> 70 = Suicidal<br><input type="checkbox"/> 80 = Medication Required<br><input type="checkbox"/> 85 = Hemophiliac<br><input type="checkbox"/> 90 = Diabetic<br><input type="checkbox"/> 01 = Other |
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| <p><b>GIVE BRIEF DESCRIPTION OF WHAT HAPPENED:</b></p> <p>On Wednesday, August 31, 2011, at approximately 0138 hours, a unit from the Sixth District reported hearing a gunshot in the vicinity of [REDACTED] Field Place NE Washington DC. Officers checked the area but were unable to locate a victim or any other evidence. Shotspotter technology also recorded the sound of a single gunshot in the rear of [REDACTED] Field Pl., Northeast and a Sound of Gunshots report was prepared.</p> <p>On August 31, 2011, at approximately 0432 hours, Prince George's County Fire Department responded to 803 Balsamtree Place, Capitol Heights, Md 20743 for a report of a vehicle on fire. Prince George's County Fire Department located a 2001 black Lincoln Town Car on fire. Fire Department personnel extinguished the fire and found a body located in the trunk. Prince George's County Homicide detectives were notified and assumed the investigation. The body was transported to the Office of the Chief Medical Examiner in Baltimore Maryland where an autopsy was performed. The decedent was later identified as Antwain Elisha Henderson, a black male, DOB 03-15-1977. The cause of death was determined to be a gunshot wound to the head and the manner of death was determined to be a homicide.</p> <p>On September 6, 2011 your affiant interviewed the defendant SEAN HAWKINS who provided information in reference to this Homicide. At the time of the interview the defendant had a pending criminal matter in an unrelated incident. The defendant stated that he was present when the victim, Antwain Henderson, was shot outside the residence located at [REDACTED] Field Place, Northeast Washington DC. The defendant identified the shooter as "Ozzie" who's true identity is known to law enforcement. This subject "Ozzie" will be hereinafter referred to as co-defendant #1 The defendant reported that [REDACTED] Field Place, NE, is known to be owned by co-defendant #1's mother. The defendant has been to this address on several prior occasions. The defendant was shown a photo of the residence known as [REDACTED] Field Place NE Washington DC and he positively identified this residence as the location where the decedent was shot.</p> <p>Defendant HAWKINS reported that co-defendant #1 and the decedent had been arguing when co-defendant #1 pulled a handgun from his waist area and shot the decedent in the head. The decedent immediately fell to the</p> |                                                                                                                                                                                                                                                                                                                                                           |                  |             |             |                               |                |                                                |                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                           |

ground and became unconscious. The defendant stated that after the decedent fell to the ground, he removed a .40 caliber handgun from the decedent's waistband. Defendant HAWKINS reported that he, and other co-defendants dragged the decedent inside the above-described residence to avoid detection by police. The defendant reported that after the decedent was dragged inside the location, he was still breathing as he heard the decedent making a "snoring" like sound. The defendant then noticed that the decedent stopped breathing only after being inside the house for some time. According to defendant Hawkins, the decedent remained inside the residence for at least an hour while MPD officers canvassed the area. During this time, the defendant was also inside the residence. Defendant HAWKINS stated he assisted with carrying the decedent inside the residence, cleaning up any visible debris with blood from the decedent, placing the decedent inside trash bags, and carrying the decedent outside, and placing the decedent into his own vehicle which he described as a black Lincoln Town Car.

According to defendant HAWKINS, co-defendant #1 planned to drive the decedent's vehicle into Maryland and set the vehicle and decedent on fire. Co-defendant #1 told another co-defendant, whose identity is also known to law enforcement, to leave and retrieve gasoline. This co-defendant will be hereinafter referred to as co-defendant #2. Co-defendant #2 responded back with a yellow antifreeze style container with gasoline. When they could not find the decedent's car keys co-defendant #1 asked co-defendant #2 to retrieve a tow truck, believed to be owned and operated by co-defendant #2, to transport the vehicle into Maryland. Co-defendant #2 left and responded back with a tow truck. The decedent's vehicle was attached to the tow truck by co-defendant #1 and co-defendant #2. Defendant HAWKINS reported he did not go with them but stated that he did know that the intent was to burn the decedent's vehicle and the decedent.

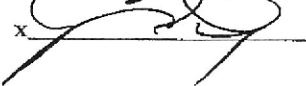
Defendant HAWKINS stated that garbage bags and white latex gloves were used to dispose of the decedent, as well as, to dispose of any bloodstained debris from both outside and inside the residence. The defendant stated that Ozzie and others picked up dirt and wood beams outside where the victim's blood was visible. This dirt and wood beams were also disposed of utilizing the garbage bags. According to the defendant, the garbage bags that were used came from a box of "industrial" style garbage bags that were stored inside the above-described residence. The gloves that were used came from a box of gloves that were also stored inside the above-described residence. W-1 states that after disposing of the decedent and other items, the box of garbage bags and white latex gloves remained in the residence.

As the investigation progressed, a DC Superior Court Search Warrant was granted, to process [redacted] Field Place, NE, Washington DC, for physical and forensic evidence. On September 13 and 14, 2011, the search warrant was executed. Your affiant assisted in this search warrant. Several items consistent with W-1's account were recovered from within the residence and tested for the presence of Deoxyribonucleic Acid (DNA).

On Thursday March 1, 2012, this affiant received a report from the forensic biology analyst who examined evidence recovered in this investigation. In that report, the analyst noted that a physical item of evidence recovered in the search warrant contained the presence of blood. That item was further analyzed and the blood detected was a positive Deoxyribonucleic acid (DNA) match for the decedent (Antwain Henderson).

Based on the above listed facts and circumstances this affiant believes probable exists and respectfully requests a DC Superior Court arrest warrant be issued charging SEAN DONNELLE HAWKINS with this offense.

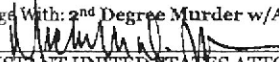
AFFIANT'S SIGNATURE:

x 

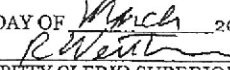
TO: WARRANT CLERK

PLEASE ISSUE A WARRANT FOR:

SEAN DONNELLE HAWKINS

Charge With: 2<sup>nd</sup> Degree Murder w/Armed  
 3/9/12  
ASSISTANT UNITED STATES ATTORNEY

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_\_

9<sup>th</sup> DAY OF March 20 12  
  
(JUDGE) DEPUTY CLERK) SUPERIOR COURT OF THE DISTRICT OF COLUMBIA