

District Court, Water Division 5 State of Colorado 109 8 <sup>th</sup> Street, Suite 104 Glenwood Springs, CO 81602 (970) 945-5075	DATE FILED: February 28, 2014 1:08 PM FILING ID: CC19C4DB30D56 CASE NUMBER: 2013CW3109
<b>CONCERNING THE APPLICATION FOR WATER RIGHTS OF:</b>  <b>The City of Glenwood Springs, Colorado</b>	
In Garfield County, Colorado	<b>▲COURT USE ONLY▲</b>
Attorneys: Ramsey L. Kropf, #21528 Jason M. Groves, #46692 Patrick, Miller, Kropf & Noto, P.C. 0197 Prospector Road, Suite 2104A Aspen, CO 81611  Phone Number: 970/920-1028      E-Mail: kropf@waterlaw.com FAX Number: 970/925-6847      groves@waterlaw.com	Case Number:  <b>13CW3109</b>  Division    Courtroom
<p style="text-align: center;"><b>STATEMENT OF OPPOSITION</b></p>	

1. Name, address and telephone number of Opposers:

Town of Gypsum  
 c/o Mr. Jeff Shroll,  
 Gypsum Town Manager  
 PO Box 130  
 Gypsum, CO 81637  
 (970) 524-7514

*with copies of pleadings to:*  
 Patrick, Miller, Kropf & Noto, P.C.  
 0197 Prospector Road, Suite 2104A  
 Aspen, CO 81611  
 (970) 920-1028

2. State facts as to why application should not be granted or why it should be granted only in part on certain conditions:

- A. Applicant should be put to strict proof as to each and every averment and element of the application.
- B. Objector reserves the right to raise additional grounds for objection as further information becomes available through discovery or otherwise.
- C. Objector requests that if any amendment to the Application is deemed necessary by the Water Court or by the Applicant, this Statement of Opposition shall be

considered sufficient for purposes of opposing the amended application without the necessity of filing a further Statement of Opposition.

Dated this 28<sup>th</sup> day of February 2014.

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PATRICK, MILLER, KROPF & NOTO, P.C.  
A Professional Corporation

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*/s/ Ramsey L. Kropf*  
By: \_\_\_\_\_  
Ramsey L. Kropf, #21528  
Jason M. Groves, #46692  
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ATTORNEYS FOR THE OPPOSER

This STATEMENT OF OPPOSITION was filed to the Court through the ICCES® electronic filing procedures, under C.R.C. P. 121 §1-26.

As required by those rules, a printable signed copy of this STATEMENT OF OPPOSITION is on file with Patrick, Miller, Kropf & Noto, P.C.



**CERTIFICATE OF SERVICE**

I hereby certify that on this 20<sup>th</sup> day of February 2014, a true and correct copy of the foregoing STATEMENT OF OPPOSITION in the captioned case was served via ICCES® on the following:

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[For State of Colorado, State and Division Engineer]

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[Colorado River Water conservation District]

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District Court, Water Division 5  
Page 5  
Case No. 13CW3109  
Statement of Opposition

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Crissy Gibson Sit